

08/02/22

Morning Murli Om Shanti

BapDada

Madhuban

Essence: Sweet children, only the Father receives limitless praise. No one else can receive the same praise as the Father.

Question: Why should you children have a lot of regard for this study?

Answer: Because, throughout the whole cycle, the Father only comes once from the supreme abode to teach you. People of Bharat go abroad to study and that is not a big thing, whereas the Teacher comes here from so far away. Therefore, you children should have a lot of regard for the study. Even if there is a little difficulty, it doesn't matter. You should have a *school* in every street. How else would so many children study? Everyone definitely has to receive Baba's introduction.

Om shanti. Sweet, sweet children ask who this is. This One is not a sage, sannyasi or human being. This One is someone else. You can instantly recognize human beings. You mention the name of the person: That one is such-and-such a sannyasi or such-and-such a mahatma. Only the children know this. A soul is called a child. It is the soul, not the body, who knows everything. The soul says: This one is so-and-so. It knows through the *organs*. If there were no soul, these eyes would not function. It is the soul who knows everything. You children are now being made soul conscious. The soul says: I perform this task through these physical organs. In fact, souls are called *male*, not *female*. They are *male* because we are all brothers. You are now listening to new things. Who has come? He doesn't have a human form. You know the unlimited Father is Shiv Baba and that He explains through this one. It isn't that this one is such-and-such a sannyasi and that his soul is speaking; no. Human beings pay a lot of *attention* to names and forms. Your intellects understand that He is your unlimited Father. He is giving us His inheritance through this body. He is teaching us Raja Yoga. That One is the Father of all, the Purifier of all, not just of human beings, but even of the five elements. The highest-on-high Father grants salvation to everyone. If there is anyone worthy of praise in the world, it is the one Father and none other. Not even Brahma, Vishnu or Shankar can be praised. What would people do by celebrating their *birthdays*? Where is Vishnu, the *combined* form of Lakshmi and Narayan? Lakshmi and Narayan, having taken rebirth, are now in their final births. Shiv Baba is now making them worthy. He alone is the Bestower of Salvation for all. Praise only belongs to the One. Look what the world has become without that Purifier! Ask the devotees of Krishna where Radhe and Krishna are, and they would say that they are omnipresent. Worshippers of Radhe would say that they see Radhe everywhere, and worshippers of Hanuman would say that they only see Hanuman everywhere, but no! The Father would not praise Himself. He shows in His *part* that there cannot be praise of anyone else. Lakshmi and Narayan are the ones who rule. In their childhood they are Radhe and Krishna. That is their reward. So, how would you praise them? There is no praise of Brahma or Vishnu either. Praise is only of the One. He is called the Purifier. You children now know who Vishnu is. Why has Vishnu been shown with the discus of self-realization in the subtle region? Human beings cannot have so many arms. Four-armed images have been shown in the subtle region to depict the family path. The Father says: Sweet children, you now know how you take 84 births. At that time your households were pure. People go to the temples and sing: Full of all virtues, etc. You are the Mother and Father. That praise then becomes *wrong*. That praise is only of the One, not of the deities. All praise belongs to just the One. He is the Supreme Father, the Supreme Soul. People speak of the Supreme Father, the Supreme *Teacher* and the Supreme Satguru, the immortal One. They remember Him. He is the Immortal Image. Shiv Baba has been shown on a bull. People have then shown the immortal throne. No one knows who Shiv Baba is. Whatever they place in the temples, they are just symbols of Him. He is the Ocean of Knowledge, the Purifier. He needs a human body. You children know this Brahma is His throne. What praise is there of the founders of religions? They simply come and establish their religions. They do not grant liberation-in-life. People want to attain eternal liberation and not come down again. Those founders of

religions become instruments to bring down those who belong to their religion. They have to come and establish their own religions. Their *parts* in the *drama* are such. Every soul who comes has to take rebirth. The Father carries out this establishment. He is the Purifier of all. No one else makes you pure. They come to play their own *parts*. You have to go through the stages of sato, rajo and tamo. They established their own religions. That's all. They gave teachings and then the scriptures were created from those. Someone who establishes a religion definitely has to sustain it; none of them can return home. All are here in this impure world with different names and forms. Look at the number one Lakshmi and Narayan; they too are here now. Brahmins are created through Brahma, the Father of People. They will then become Radhe and Krishna. No one can become pure until Shiv Baba comes. The greatness is of the one Father. There is the praise of Him: Salutations to Shiva, You are the Mother and Father. Everyone remembers Him. The maximum praise is of that Father. People call out: *God the Father!* They call out to the Father. This play is eternally predestined. When the world becomes old, the Father comes here. He gives you the knowledge of the three worlds: the incorporeal world, the subtle region and the corporeal world. You only receive knowledge once. He is called the Ocean of Knowledge, but this sun, moon and stars etc. are the lights that give light to the unlimited stage, the night and day; they are lights for the stage. You cannot say, "Salutations to the sun deity," no; Brahma, Vishnu and Shankar are deities. When souls come down from the incorporeal world, they enter wombs directly; they do not come through the subtle region. In the golden age, they go directly into the palace of a womb. There are no sinful actions there. Here, they commit sin, and so they cry out in distress: Dharamraj let me out! I will not commit any sin again. However, as soon as they come out, they begin to commit sin. Whatever promises they made they forget them. This too is fixed in the *drama*. Ravan is the greatest enemy of Bharat. The kingdom of Ravan begins with the copper age. The deities go onto the path of sin in the copper age. Their temples are created. Look at the temples built to them at Jagadnath Puri. Inside, they have a dark image of Krishna and, outside, they have dirty images of the deities. There should not be such images in temples. You are making effort to become elevated by following shrimat. Lakshmi and Narayan are elevated at the beginning of the golden age. How did they attain their elevated status? You are now, once again, studying. The Father says: I come at the confluence of every cycle. I will continue to come. I will once again teach Raja Yoga to you children. You will then have to go through the stages of sato, rajo and tamo. You, who come at the beginning, have to experience 84 births. Not everyone experiences 84 births. There aren't 8.4 million births. Whatever people hear from others, they say it is true. If there were 8.4 million births, the duration of the cycle would be very long. The Father says: There are only 84 births and they are only for the deities. Achcha, how many births would those of Islam, the Buddhists and the *Christians* take? There are accounts for them. So many come here. There are the branches etc. You now know the beginning, the middle and the end of the world. Bharat was the number one master of the world; there were no other religions. Now, the leg of the deity religion does not exist. It doesn't even have a scripture. That scripture, the Gita, will be created again, but do not think it will be the true Gita that you create. It will be the same (false) Gita that emerges. You need everything for the path of devotion. Baba explains to you children through Brahma. It is truly through Brahma that you can attain God. Baba says: All of that is the path of devotion. You can only attain Me when I come here in Bharat. Bharat is an imperishable land. Bharat was so wealthy! The Somnath Temple is so huge! All of that was *looted*. Birla has a lot of wealth and he builds such huge temples! The Father explains so clearly. No one else can explain this. It is only when the Father, the Ocean of Knowledge, explains to you children that you understand. Who is teaching you? That One is not a sannyasi. His name is Shiva, and all souls are His children. The names of their bodies continue to change, whereas that One's name is always the same. He says: I do not have any other name. You go into birth and rebirth; you become body conscious. I never become body conscious. The Father is *forever* soul conscious, because He never takes rebirth. People celebrate the Night of Shiva, but they are unable to understand the meaning of the Night. They have made so many mistakes! It is now the night and it is to become the day. It is now the end of the cycle, it is now the night. The golden and silver ages are the day and the copper and iron ages are the

night. I have to come at the confluence age. This is the unlimited night and day. God speaks: This is the main time. However, you cannot say there is a time for Shiv Baba; you cannot tell when He comes. So, this is the unlimited day and night; it is called the confluence of the cycles. If you have to celebrate a *birthday*, it should be of only the One. Shiv Baba comes and then leaves. He neither takes births nor dies. You would simply say that Baba has departed. This is a play. The Father sits here and explains everything. People sing: While walking along the path, the Brahmin became trapped. This Baba did not know anything, and then Shiv Baba suddenly entered him. He didn't know in advance, but he gradually found out that this is Baba's work. The flames of destruction have to emerge from this sacrificial fire of knowledge. Unlimited materials have to be sacrificed into the unlimited sacrificial fire. This is the sacrificial fire of the unlimited Father. After this, there will be no other sacrificial fire because the path of devotion will have ended. You should have this *knowledge* in your intellects. You have to come here to study. There will be a little difficulty. People go from Bharat to *London* or *America* to study. What is that? The Father says: I come from the supreme abode at the confluence of two cycles in order to teach you. Therefore, children, you should have so much regard for this study. As you progress further, this *school* will be created in every street. How else would everyone study? Everyone has to receive Baba's introduction. Everyone will come to know the Father. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Constantly make effort to become elevated by following shrimat. You must not make excuses for not studying. You must definitely study.
2. Just as there was the pure, household path in the beginning, you have to create it once again. The greatness is of the one Father alone. Only His praise must be sung.

Blessing: May you become an image of experience by using every treasure for yourself and everyone else.

Imbibe the power to accommodate and become full of all treasures and *use* them for yourself and for serving others. By *using* the treasures you will continue to become an image of experience. By listening, to accommodating and using them in the task at the appropriate time in this way, you can become an *authority* of experience. Just as you enjoy listening to them and you feel each *point* to be very powerful, in the same way, become powerful and victorious by *using* them and you will then be called an image of experience.

Slogan: A virtuous person is one who garlands with a garland of virtues anyone who defames him.

*** Om Shanti ***