

The sign of love for the Father is to become equal to the Father.

Today, the unlimited family is in front of the unlimited Mother and Father. Not only this gathering, but the small Brahmin family of the loving and co-operative children, which is extremely loving and unique, the alokik family, the family which, while having an image, is unique and imageless, is also in front of Baba. Since amrit vela, BapDada has been hearing the sweet heart-to-heart conversations of all the children's love, of their celebrating a meeting and claiming blessings. Baba saw zeal and enthusiasm everywhere; He saw feelings of love and the elevated desire of becoming equal in everyone's mind. Today, the *number one* elevated soul, Brahma Baba, the mother and father, *emerged* in front of the *majority* of the children. Today, the Ocean of Love, BapDada's form of love, was in the hearts of all the children and visible in front of their eyes. BapDada heard the songs of love from the hearts of all the children everywhere. In *return* for your love, the Father, the Bestower of Blessings, is giving this blessing: May you constantly at every moment be an image of love for every soul in every situation. Never let go of or forget your loving image, your loving face, your loving interaction and your loving relationships and connections. Whether it is an individual or nature, or whether it is Maya that comes in front of you in a fearsome form or in the form of a volcanic fire, constantly continue to transform the fearsome, volcanic form with the coolness of love. During this new year, especially accept love and give love. You have to create the loving world with your loving vision, loving attitude and actions that are filled with love. Even if someone does not give you love, you *master* loving souls must be bestowers and continue to give spiritual love. Today, human souls are thirsty for love, that is, for true love. They are thirsty for a moment of love, that is, they are thirsty for one drop. Because of not having true love, they are wandering around in distress. They are searching for true, spiritual love. You are *master* oceans of knowledge who give support to such thirsty souls. Ask yourselves: What has been the special basis of your transformation and of attracting you to be part of the Brahmin family? It was the attainment of this true love, the love of the Mother and Father, the love of the spiritual family, that transformed you. You understood knowledge afterwards, but the first attraction was the true, selfless love of the family. This was the *foundation*, was it not? You all came because of this, did you not? There are many millionaires and multimillionaires in the world, but they are begging for God's true love. Why is that? This love cannot be found by having multimillions. Look how *scientists* have given so many instruments of temporary happiness to the world, yet the greater the scientists, the more they are searching for something else; they remain lost in that search. They do not experience contentment. They waste their time searching for something else. Their world has become a search for something. They do not experience life to be full of love, as you do. Look how the political leaders are so busy guarding their positions. They are worried about what will happen tomorrow, whereas you Brahmins are constantly swinging in the swing of God's love. You don't have any worries about tomorrow. Neither do you have any worries about tomorrow (kal), nor do you have any worries about death (kaal). Why is that? Because you know that whatever is happening is good, and that whatever is to happen in the future will be even better. This is why, by saying that everything is good, you have become good.

Brahmin life means bidding farewell to that which is bad and to celebrate, knowing that everything is always the best. Have you done this, or are you still bidding it farewell? You bade farewell to the old year, and gave greetings for the New Year, did you not? Many greeting *cards* have come. Letters and greeting *cards* have come from many children. BapDada says: You sent many *cards* for the New Year or you had a thought. However, at the confluence age, every *second* is new, is it not? Don't send greeting *cards* for every *second* of the confluence age; it becomes difficult to take care of the *cards*. Instead of sending *cards*, keep a *record* as to whether you experienced every *second* to be new. In every new *second*, did you experience new zeal and

enthusiasm? What newness, that is, what divinity and speciality did you experience in yourself at every *second*? Baba is giving you congratulations for that. What is the greatest *ceremony* for you Brahmin souls at every moment? A *ceremony* means a time of happiness or a day of happiness. The greatest aspect of a *ceremony* is to celebrate a meeting. To celebrate a meeting means to celebrate in happiness. All of you experience meeting God and meeting elevated souls at all times, do you not? So there is a *ceremony* at all times, is there not? Sing, dance and eat – this is celebrating, is it not? You eat from Father Brahma's bhandara (kitchen). This is how you always eat Brahma bhojan. Those who live in households are not eating from their own income. Those in a *centre* are not eating from the bhandari (money box) of the *centre*, but are eating from the kitchen of Father Brahma and Shiv Baba's treasure store. The household is not yours; the *centre* is not yours. Even when living at home with the family, you are a *trustee*, you are an instrument according to the Father's shrimat. Even if you are in a *centre*, you are in the Father's *centre*, not yours. This is why it is always the treasure store of Father Shiva and the kitchen of Father Brahma. With this awareness, your kitchen and your treasure store will always remain full; it will remain overflowing. If you have any consciousness of 'mine', neither the kitchen nor your treasure store will flourish. If there is anything lacking (khot) in any way, it is because, instead of the consciousness of Baba there is the weakness (khot) of the consciousness of 'mine'. The word 'khot' means that there is something lacking. 'Khot' also means some impurity is *mixed* with it. It is said: There is khot (alloy) in the gold. However, Brahmin life is a *ceremony* of celebrating in happiness at every *second*. Do you understand?

Normally, on this day, you go beyond sound and you bring BapDada, who is beyond sound, into sound. This *practice* is very good: In a moment, while you may be in a lot of sound, and even if you are having a *discussion* in such an atmosphere, have the thought to go beyond sound in a *second*; be stable in the stage of being an angel beyond sound. One moment, be a karma yogi and the next, be an angel, that is, be beyond sound, in the avyakt stage. It should not be that, if the atmosphere is one of a lot of sound, you take *time* to go beyond sound. No, it should not be like that, because at the end there will be the sound of chaos from many people and nature. It will be an atmosphere of crying out in distress, of upheaval. At such a time, the practice of becoming an avyakt angel, and so a bodiless soul, in a *second* will make you victorious. This consciousness of remembrance will take you into the rosary of victory. This is why this practice is extremely essential from now on. This is known as being a conqueror of matter and a conqueror of Maya. Be a master and play music with the lips; be a master and listen with the ears, and if you do not wish to do that, put a *full stop* in a *second*; not just half a *stop*, but a *full stop*. This is what it means to become the same as Father Brahma. The sign of love is to become equal. What does each one of you say? "My love is greater". If you were to ask anyone whose love for Brahma is the greatest, they would say, "Mine". When it comes to love, you think your love is the greatest. Become the same in making intense effort: become *number one* and become threaded as the bead next to the dual-bead. This is known as giving the *return* of love. You are very clever at running to Madhuban because of your love. All of you arrived here very quickly, did you not? Just as you have visibly shown this practical form, in the same way, show the visible form of becoming equal to Baba. The place is small but the heart is big; therefore you must not complain that you didn't have any space. When the heart is big, then, because of that love, any difficulty does not seem like a difficulty. BapDada cannot bear to see any difficulty for the children. Yes, have yoga so that the place is prepared. Achcha.

BapDada received love and remembrance from elevated souls everywhere from this land and abroad who are lost in love, through many thoughts, through letters, through messages on this day of remembrance and for the New Year. BapDada heard the sweet music from everyone's heart. In *return*, BapDada is giving love and remembrance to all the children and says: Sweet, sweet, loving children. You are now flying and will continue to fly at a fast speed. See the games of Maya as players. Overcome the situations of nature as *master* almighty authorities and keep progressing, considering them to be games. Constantly experience the

Father's hand and company through the yoga of a divine intellect. Be powerful and constantly continue to *pass with honours*. Constantly remember the blessing: May you be an image of love. To all such loving embodiments, to the *master* bestower souls, love and remembrance filled with power and namaste from the Mother and Father.

BapDada meeting Dadis:

The inheritance of the Father's company is the attainment of special *powers*. All the tasks are easily moving forward with these *powers*. All of you are close companions, are you not? You have been with the Father, you will return with Him and you will rule the kingdom with Baba. You are close at the confluence, you are close in the incorporeal world and you are also close in the kingdom. As soon as you took birth, you received the blessing of being close. You all received the blessing of being close; do you experience that? To experience companionship is a sign of closeness. It is difficult to become separated. To have companionship is automatic. You are all close in being a gathering of closeness. All of you will claim the throne of the kingdom, will you not? You will gain victory over the throne. You have gained victory over Baba's heart. You have gained victory over the heart, and you will become victorious in the same way over the throne, numberwise, and you will rule, will you not? You are victorious to this extent, are you not? Seeing the zeal and enthusiasm of all of you, everyone is and always will continue to move along with zeal and enthusiasm. The children sing about the wonders of the Father and the Father sings about the wonders of the children. You say: Wah Baba! Wah! and Baba says: Wah children! Wah! Achcha.

Avyakt BapDada meeting groups:

Do all of you have that much intoxication of being worthy-of-worship and ancestor souls? All of you are sitting at the roots of the world tree, are you not? You are the original jewels, the children of Adi Pita (the first father). So, you are also the trunk of this tree; all the branches and twigs that emerge, emerge from the trunk, after the seed. So, you are all souls of the first religion, whereas all the others emerged later and this is why you are the ancestors. So, you are the *foundation*. The stronger the *foundation*, the stronger the creation. You have to keep paying that much *attention* to yourselves. Because of being ancestors, that is, the trunk, you have a *direct connection* with the Seed. You can say with intoxication that you have been created *directly* by God. Ask the people of the world who created them and they will just tell you what they have heard, that God created them. However, that is just for the sake of saying it, whereas you are the *direct* creation of God. Nowadays, even brahmins say that they are the children of Brahma. However, you are Brahma's children in the *practical* form. So, you have the happiness that you are the *direct* creation. You are not the creation of any great or religious soul; you are the *direct* creation of God. So, there is so much power in a *direct* connection. People of the world are searching for God thinking He will come in some form, whereas you say that you have found Him. So, you have so much happiness. So, do you have so much happiness that, seeing you, they also become happy? Because the faces of those who remain happy are constantly happy.

BapDada meeting brothers and sisters working at the hospital:

Does everyone who comes to the *hospital* unhappy go back happy? Do you have such an atmosphere of happiness that anyone who comes unhappy forgets his or her sorrow? An atmosphere is created by the people's *vibrations*. When there is a gathering of unhappy souls, the atmosphere there becomes one of sorrow. Anyone who goes there laughing would stop laughing, whereas when there is a gathering of people who remain happy, as a gathering of happiness, then, no matter how unhappy souls who go there may be, they will change. There definitely is an impact. So, this is an *ever-happy hospital*, is it not? It is not just *healthy*, but also *happy*. If everyone continues to smile and laugh, then half the cure will be provided. Half

the medicine is happiness. So, expenditure on medicine will also be saved, will it not? *Patients* will be happy when they become free from their illness with little expense and the expenses of the *hospital* will also be reduced. *Doctors* will have to give less *time*. You saw the sakar form: what experiences do those who went in front of Father Brahma relate? They used to go to Baba with many things, but when they went in front of the Father, the situations would automatically resolve themselves. You have heard of those experiences, have you not? In the same way, when anyone comes in front of you *doctors*, half their illness will be cured as soon as they come to you. All of you are such *doctors*, are you not? Just as the Father is alokik, so the Father's children who are instruments for the task would also be alokik, would they not? Do all of you have an alokik life or an ordinary life? The more you move forward in your tapasya, the more your *vibrations* will work at a fast speed. Achcha. It should be a *hospital* that has less expenditure and greater success. There should be less *time* spent and also less money spent and greater glorification (success): greater name and less expense. You are such alokik servers, are you not? You have created a good *foundation*. Does it feel like a *hospital* or a yoga bhavan? The sound will emerge that it doesn't feel like a *hospital*, but like a yoga centre, a *happy house*. Even lokik people build such *happy houses*. Anyone who goes there would always be laughing. However, this smiling is of the mind (internally). The other is only for a short time, but this is for all time. Achcha. Constantly stay in a cheerful *mood*. No matter what happens, do not have an *off-mood*. Even if someone *insults* you, constantly remain cheerful. Achcha.

Blessing: May you be a true server and serve with the consciousness of surrender and thereby achieve success.

A true server is someone who serves with the consciousness of total surrender. Let there not be the slightest consciousness of "mine" in service. Where there is the consciousness of "mine", there is no success. When someone thinks: "This is my work, this is my idea, this is my duty", this consciousness of "mine" means to have attachment. However, wherever you stay, always have the consciousness: "I am an instrument and this is not my home, but a place for doing service". By having this consciousness of surrender, you will become humble and a conqueror of attachment and achieve success.

Slogan: Be constantly seated on your *seat* of self-respect and all the powers will continue to obey your *orders*.

*** Om Shanti ***