

The definition of a *holy* swan.

Today, the Father, the Ocean of Knowledge, is seeing a gathering of *holy* swans. *Holy* swans are souls with cleanliness and specialities. Cleanliness means purity in thoughts, words, actions and relationships - in everything. The colour white is always shown as a sign of purity. You *holy* swans are ones with white clothing and clean hearts, that is, you are embodiments of cleanliness. To be constantly without a flaw in body, mind and heart means to have cleanliness. No matter how clean and pure some may be in their bodies, which are external, if they are not clean and pure in their minds, it is said, "First of all, keep the mind clean." The Lord is pleased with those who have clean minds and clean hearts and, as well as that, all the desires of those with clean hearts are fulfilled. The speciality of a swan is that it is clean. This is why you Brahmin souls are called *holy* swans. Each of you *check* and see: Is there cleanliness in all the four aspects of mind, body, heart and relationships in myself, a soul, who is a *holy* swan? Complete cleanliness and purity are everyone's aim at the confluence age. This is why you Brahmins, who are to become deities, are remembered as those who are completely pure. It is not simply said "viceless", but it is said "completely viceless". It is said: "16 celestial degrees complete". It is not only said "16 celestial degrees", but "complete" is said with that. It is your deity form that is praised, but when did you become that: during your Brahmin life or your deity life? The time now, the confluence age, is the time to become that. Therefore *check* to what extent, that is, to what *percentage* you have imbibed cleanliness, that is, purity.

Cleanliness of the body means constantly to have the awareness of the body being the temple of the soul and to keep it clean with that awareness. The more elevated an idol is, the more elevated the temple is. So, are you ordinary idols or elevated idols? Brahmin souls are the *number one* elevated souls in the entire cycle. When compared with Brahmins, deities are as valuable as gold, whereas Brahmins are as valuable as diamonds. So, all of you are images of diamonds. So, see how elevated each of you has become. Recognise your self-respect, and keep the temple, your body, constantly clean; let it be simple, yet clean. Purity of the body in this way will constantly bring the experience of spiritual fragrance. To what extent have you imbibed such cleanliness and purity? There is no cleanliness in body consciousness. However, when you consider it to be the temple of the soul, you then keep it clean. That temple has been given to you by the Father to look after and use. He has made you the *trustee* of that temple. You have given your mind, body and wealth, everything, have you not? It is not yours any longer, is it? Would you say, "It is mine" or "It is Yours."? By becoming a *trustee*, you automatically become free from attachments and bring about cleanliness and purity in yourself. Not cleanliness with attachments but you keep the body clean and pure with the consciousness that Baba has given it to you for doing service. Or, do you use the body in any ordinary way? Cleanliness is also a sign of spirituality.

In the same way, also maintain the *percentage* of cleanliness that is, purity in your mind. If there is any type of impure thought in your mind during the day, it cannot be called complete cleanliness. BapDada's *direction* for the mind is: Focus your mind on Me. Use it for doing world service. So constantly have the awareness of the mantra of "Manmanabhav". This is known as cleanliness and purity of the mind. If the mind wanders to anyone else, that wandering means that there isn't then cleanliness. *Check* in this way and see to what *percentage* you have imbibed cleanliness. You know the details of this, do you not?

The third aspect is cleanliness in the heart. You know that honesty is cleanliness. Put your self-progress, that is, your effort, whatever it is, honestly in front of the Father. So, firstly, there is the cleanliness in your own efforts, and secondly, to what extent you do service with a true heart. Therefore, let there be cleanliness in

this aspect. If you do service with any selfish motive, it cannot be called true service. So, to what extent is there honesty and cleanliness in the service you do too? Some of you think “We have to do service anyway.” When worldly *government* officers have to do their *duties*, whether they do those with true hearts, with carelessness or out of compulsion, they somehow have to *pass* those eight hours. In the same way, if you think that this service is a *duty* you have been given by the *Almighty Government*, for you to do service in that consciousness is not called serving truly. It is not just a *duty*, for the original sanskars of Brahmin souls are of doing service. The original sanskars will not allow you to stay without doing true service. So, *check* in this way to what *percentage* you have done service with a true heart, that is, with the original sanskars of Brahmin life. You have had so many *melas*, you have given so many *courses*, but what is the *percentage* of cleanliness and purity in that? It is not just your *duty*, but it is your original sanskar, your original dharma (religion) and your original karma (action).

The fourth aspect is cleanliness in relationships. In essence, specially *check* this: To what *percentage* is there cleanliness in the form of contentment? Throughout the day there are relationships with a *variety* of souls. You come into connection in three types of relationship: First with the Brahmin family, secondly with souls who are students and thirdly with your *lokik* family. In all three types of relationship, what was the *percentage* of contentment of yourself and of those souls who came into connection with you throughout the day? The sign of your contentment is that you yourself will be light in the mind and remain happy, and that the others will also remain happy with you. The sign of discontentment is that you will be heavy in your mind. If you are a true effort-maker, the thought will repeatedly keep entering your mind, even against your conscious wish: I should not have said this; it would have been better if I hadn't done this; it would have been better to have said this and have done this. Careless effort-makers will not even have this thought. This burden will not allow them to remain happy; it will not allow them to remain light. Cleanliness in relationships means contentment. This is honesty and cleanliness in relationships. This is why you people say “One who is true, dances”. This means that someone who is honest constantly dances in happiness. So, did you hear the definition of a *holy* swan? If there isn't the cleanliness of truth, then, although you are swans, you are not *holy* swans. You are remembered as those who are complete and perfect, and so *check* to what extent you have become that. If today, according to the *drama*, the account with your body were to be completed, with what *percentage* would you *pass*? Or, would you tell the *drama* to wait a little longer? Are you young ones sitting here with the thought that you will not depart (die), are you? What is the meaning of being *ever ready*? Does it mean to wait in anticipation of the time and think that there are 10 or 11 years still left? Mostly, you think that there is time up to the year 2000. The question of the destruction of the world is different from that of keeping yourself *ever ready*. Therefore, do not confuse the two. Different souls have different *parts*. Therefore, do not think that you do not have a part in the *advance party*, or that you have a *part* after destruction. Some souls do have that part, but you have to be *ever ready*. Otherwise, traces of carelessness will emerge. Be *ever-ready*. Then, even if you live for 20 years more, it doesn't matter, but don't live depending on that. This is what it means to be *holy* swans. You have come to the shore of the Ocean of Knowledge, have you not? So, today, you have been told about the cleanliness of *holy* swans. Baba will tell you about their specialities at another time.

Do the *teachers* know how to *check*? *Teachers* have the special fortune of being surrendered. Even if those in a household are surrendered in their minds, the *teachers* have special fortune. Their work is having remembrance and doing service. Whether you prepare food or wash clothes, that is also *yagya* service; that is also serving in *alokik* life. Those in a household have to fulfil responsibilities on both sides. You only have one type of work; you do not have *double* work. Those who remain constantly engaged to the Father and with service with honesty and cleanliness do not need to make any other effort. You were told that the *bhandara* (kitchen) and *bhandari* (treasure-store) of a worthy *teacher* will constantly remain full. They will

not need to worry about how everything will happen the following month or how a mela will take place. Along with doing service, the means of carrying it out will also automatically be available. The spiritual attraction will automatically expand service and the service centre. When you think too much about why the number of students doesn't increase, why they do not stay or why they go away, then the students do not stay. If you remain yogyukt and invoke them with your spirituality, the number of students will automatically increase. This happens, does it not? Always keep your minds light. Let there not be any type of burden. If there is any type of burden, whether of yourself, of service or of service companions, it will not allow you to fly. Service will not expand either. Therefore, constantly keep your hearts clean and continue to attain your desires. Attainment will automatically appear in front of you. What did you hear? All spiritual attainments are for Brahmins anyway; where else would they go? It is the right of you people. No one can snatch away your rights. Achcha.

To all the *holy* swans everywhere who please the true Lord, to the elevated souls who have a true heart, to the *number one* children who constantly keep themselves *ever-ready*, to the ones who make themselves worthy of praise, complete and perfect, to the Father's close children, to the experienced souls who have the experience of considering themselves to be as valuable as diamonds, BapDada's love, remembrance and namaste.

BapDada meeting a Maharashtra group:

Are you always happy? To be happy means to be full and perfect. You yourselves and others, too, love to be happy. Where there isn't happiness, it is said to be a *jungle* of thorns. So, the lives of all of you are happy, and what is your way of interacting? It has become that of the flying stage, like that of angels. So your state is good and your way of interacting is also good. When people of the world meet one another, they ask one another about their welfare. So, what is your welfare? Your state is that of happiness and your interaction is like that of angels. Both are good, are they not? In a garden in bloom there won't be any thorns. Previously, your life was a *jungle* of thorns and it has now changed. You have now come into a garden of flowers in bloom. In your life you always have a flower garden of divine virtues. You make a picture of a bouquet of divine virtues, do you not? What is that bouquet of divine virtues? It is of you, is it not? Or is it of someone else? A bouquet is never made of thorns; it is made of flowers. If there were only leaves in a bouquet, it would be said that the bouquet was not good. So, you yourselves are bouquets of divine virtues, that is, you are in a state of happiness. Whoever comes into contact with you will continue to receive the fragrance of the flowers of divine virtues. Then, when they see everything blooming, they will be happy. They will also experience power. Nowadays, even *doctors* tell people to go for walks in parks. So this blooming will make others powerful and also make them happy. This is why you say that you are *ever happy*. You even issue a *challenge* saying that if anyone wants to become *ever happy*, they should come to you. You will remind everyone of the Father. Therefore, to be *ever healthy, ever wealthy and ever happy* is your birthright. So you have received this right, have you not? You tell everyone it is their birthright. Even if your body is ill, your mind is healthy, is it not? If your mind is happy, the world is happy, whereas if your mind is ill, your face turns pale. If your mind is in a good state, you won't feel any illness of your body. It is like that, is it not? Because you have very good nourishment of happiness. When you have good medicine, the illness goes away. The nourishment of happiness that you have chases your illness away; it makes you forget it. So, when your mind is happy, the world is happy and your life is happy. Therefore, you are *ever healthy, wealthy and happy*. When you yourself are this, you can then *challenge* others. Otherwise, you can't issue this *challenge*. Seeing yourself, you feel compassion for others, because they are your family. No matter what souls are like, they are all of the same family. Whoever you see, you would feel that one is your brother and that he belongs to your family. In a family, some are close relations and others are distant, but they would still be said to be family.

Just as the Father is merciful and you ask Him to have mercy for you, so you too will have mercy and be compassionate, will you not? You have become instruments, like the Father. Brahmin souls can never dislike other souls. You would feel mercy for them, but you cannot dislike them because you know that even if someone is like Kans, Jarasandha or Ravan, they are still children of the merciful Father and so you would not dislike them. You would have feelings of benevolence and for their transformation. After all, they are your family and under an external influence. You would never dislike someone who is under an external influence. All are influenced by Maya. So, you would feel compassion for those who are influenced by others. Where there isn't dislike, there won't be any anger. When there is dislike, there is a force of anger whereas where there is compassion, you would give the donation of peace. You are children of the Bestower, are you not? So, you would give peace. Achcha.

Blessing: May you become free from all bondages and experience liberation and liberation-in-life with the treasure of knowledge.

The treasure of the jewels of knowledge is the most elevated treasure. Only at this time can you experience liberation and liberation-in-life with this treasure. A knowledgeable soul is one who finishes all reasons for sorrow and peacelessness and cuts all the strings of the many bondages and there by experiences liberation and liberation-in-life. To be constantly free from wasteful thoughts, sinful thoughts and sinful actions is the stage of experiencing liberation and liberation-in-life.

Slogan: A world transformer is one who transforms the atmosphere with a powerful attitude.

***** Om Shanti *****