

To imbibe the one word 'point' in your awareness in three ways and to become an embodiment of it is the means of safety.

The World Benefactor, BapDada, is seeing all His *master* world benefactor children. The aim of each child in this Brahmin birth is very elevated. Each one is continuing to fly ahead with the aim of making *number one* effort. The aim of each one is to become *number one*, but the qualifications for that are numberwise. So, why is there a difference between the aim and its qualifications? Baba, the Bestower of Knowledge, is one, the knowledge is one, the method of yoga is one, the easy and practical example of sakar Brahma Baba imbibing divine virtues is one, the method of doing service and the One who teaches the way to do service is also one, but the main thing is the study and the sustenance. The One who gives you both of these is One, and there is only one *number*, and yet why are the practical qualifications numberwise? Each of you knows yourself what *number* you are in terms of imbibing the qualifications. The main basis of claiming numberwise is the one word 'point'; to experience the *point*-form. Secondly, to put a *point* to any wasteful thought, word or deed, that is, to put a full stop. Thirdly, to churn the many *points* of knowledge and dharna and use them for yourself and for service at the right time. "Point" is just one word, but to put it into your awareness and become an embodiment of it in all its three meanings, the difference is created in this. All of you have the awareness, but you become numberwise in becoming an embodiment of this awareness. Often, BapDada sees how all the children become very clever in having awareness. "It should be like this." You even think: "This is *right* and this is *wrong*." You have this knowledge *emerged*, but knowledge means *knowledge*. For knowledge, it is said, "*Knowledge is light; knowledge is might*." Where there is *light* and *might*, there will not be the feeling: "It should be like this." Then you think: "BapDada also says this, you have to become this, this is the knowledge you have." However, what do you have inside yourself at that time? When you remain thinking, "It should be like this; it should be like this", it means that you are not able to use knowledge in the form of *light* and *might* at the right time. This is why it is said that, although you have it in your awareness, you lack the power to become an embodiment of it. When you have *light*, that is, the enlightenment of what is *wrong* and what is *right*, that this is darkness and that is light, that this is wasteful and that is powerful, then, while knowing somewhere to be darkness and yet to remain in that darkness, would that be called being enlightened or sensible? If you are not enlightened, then what are you? A devotee? Or, only half-enlightened? What would you call it if, even while understanding it to be *wrong*, someone remains under the influence of *wrong* actions, thoughts, sanskars or nature? What should the *title* of that one be? Seeing the speed of time, BapDada is repeatedly drawing the children's *attention*.

He is *doubly underlining* the word 'attention'. The tamoguni power of the elements and the power of the subtle, *royal* wisdom of Maya are also carrying out their task at a fast speed, and they will continue to do so. It is easy to know the fearsome form of the elements, but you need to pay greater *attention* in order to remain unshakeable in the fierce upheaval of the vices. You are even deceived in knowing the subtle forms of Maya. Maya has such a *royal* form that she makes you experience *wrong* to be *right*. Something may be completely *wrong*, but she transforms your intellect in such a way that she makes your *real* understanding and your power of realisation disappear. Just as when someone performs magic, he completely removes the self control of others, in the same way, the *royal* Maya that makes your realisation power disappear doesn't allow you to understand what is *real*. Something may be completely *wrong*, but, because of being under the influence of the shadow of Maya, you become a lawyer for the *supreme court* of Maya in understanding *wrong* to be *right* and in proving it to be *right*. What do lawyers do? They are very clever at proving something false to be true. They are clever at proving the truth to be the truth, but they are still clever at proving something false to be true. They are clever at both. This is why BapDada is making you *doubly*

underline the word 'attention'. Constantly keep yourself *safe* from the subtle form of the shadow of Maya that transforms your power of realisation, because Maya is especially carrying out her task in this form. Do you understand? So what will you do? Remain *careful*. If any special soul gives you a signal, then remove yourself from that shadow of Maya and put yourself, that is, especially put your mind and intellect, under the support of the Father's canopy of protection. At present, there is a particular influence of Maya on minds in how they create *negative* thoughts and feelings, and Maya is also carrying out her special task of stopping intellects from having accurate realisation. When it is a particular *season*, you pay special *attention* to protecting yourself from that *season*. For instance, when it rains, what *attention* would you pay? You would have an umbrella; you would have a *raincoat*. You would pay *attention* to this, would you not? When it is cold, you would wear warm clothes. You would pay *attention* to this, would you not? So, especially imbibe a means of *safety* in advance, so that your minds and intellects do not become influenced. The special means of safety is very easy. You were also told earlier that the one word '*point*' is easy. It is easy, is it not? One word is easy, is it not? Baba did not tell you something complicated, did He? You continue to say: "I, a soul, am a point." "I, a soul, am the form of light"; but you do not stabilise yourself in that form. You try to put a *point*, but it becomes a *question mark* or an exclamation mark instead. Is it easy to put a *point* or, to put an exclamation mark or to put a *question mark*? It is easy to put a full stop. So, why do you get involved with a *question mark* or an exclamation mark? Adopt this method. It is the *season* for proving the false to be true: the false would be even more clear and attractive than the truth. In the same way, it is a *fashion* nowadays for false things to be so attractive, that, in front of them, the *value* of *real* things is reduced. Look at *real silver* and look at *white silver*. Which one seems beautiful? *Real silver* would become dull, whereas *white silver* would constantly shine, and so which one would attract: *white* or *real*? So, recognise the *season*; recognise the form of Maya. Recognise the different games of tamoguni nature. One is to know and the other is to recognise. You know a great deal, but you sometimes make a mistake when it comes to recognising, and sometimes you are *right*. What will you do now? You will remain *safe*, will you not? Do not say later that you did not think that it could ever happen like this. This "Why?" and "What?" will not do. Baba even now has a little mercy and so He only takes a few steps, but later, no one will listen to "What?" and "Why?" "It should not be like this, but like this..." This way of advocating will not do. Become a *judge*; do not be Maya's lawyer. Do not become a lawyer for Maya. You enjoy yourself a great deal when you advocate. All of you are experienced in this, either in doing it or in listening to it. All of you are experienced in this. You do have this experience, do you not? You listen to it and you remain cheerful as a detached observer. Did you understand this clearly? Did the Pandavas understand this? Did the Shaktis understand this? Did the *teachers* understand this? All of you are saying, "Yes, yes". A *photo* of "Yes" is being taken of all of you.

The third *season* is that of coming into relationship and contact and dealing with the weaknesses of one's nature and sanskars. The expansion of this is very big. Baba will not tell you about this today, but some other time. Many children say: What can I do? I did not have this before, but I don't know what happens now. I did not have this sanskar before, but it has *emerged* now. So, Baba will tell you some other time the reason for it and the way it grows. Achcha.

To all the chatrak children (thirsty for every drop) in all four directions who listen to and imbibe the elevated versions of BapDada, to the close souls who have all the *subjects* in their awareness and have become embodiments of them, to the elevated souls who put every aspect of knowledge into practice in the form of *light* and *might*, to the enlightened souls, the children of the Father, who constantly make the qualifications equal to their aim, to those who constantly remain under the Father's canopy of protection and thereby remain *safe* from the shadow of Maya, to the special souls who put into their practical lives the specialities of knowing and recognising, to such children, love, remembrance and namaste from BapDada.

Avyakt BapDada meeting Dadis personally.

The Shakti Army is moving at a fast speed, is it not? As well as BapDada, you instrument souls are also responsible for making the army move along. The Father is constantly with you and will constantly remain with you. You are BapDada's elevated arms, are you not? The Father gives you power. The Father is the form of *might*, but you souls are the instruments in the form of '*mikes*'. You listen to so many joyful things. It seems like a game, does it not? It is a game, is it not? While playing games, you will become victorious and make everyone victorious and conquerors of Maya. You have this *guarantee*. However, in between, you have to see these games. So, you don't get tired, do you? While laughing and playing, you overcome things and enable others to overcome them, and when you hear of anything, what emerges in your heart? Wah *drama!* wah! The words "Oh! *Drama!* oh!" do not emerge. Wah *drama!* While saying "Wah! wah!" everyone has to become "Wah! Wah". You have to overcome all this.

Avyakt BapDada meeting personal groups.

Victory is our birthright: experience the stage of being free from obstacles with this faith and intoxication.

Just as the Father is the Highest on High, in the same way, do you move along whilst experiencing yourselves to be the highest-on-high souls? For the people of the world, after the Father, the most elevated and highest on high are the deities. However, the people of the world do not know that you Brahmin souls, you angels, are even higher than the deities. The deity status cannot be called higher than Brahmin life. The Brahmin life of the present time is more elevated. You know very well why you are more elevated than the deities. The knowledge from the Father will not be in an *emerged* form when you are in deity forms. You experience meeting God in this Brahmin life, not in deity life. Brahmins become deities, but at this time, you are more elevated than you are in your deity life. Therefore, constantly have this intoxication, not just sometimes, because the Father is imperishable and the knowledge that the imperishable Father gives is also imperishable. The awareness that He gives you is also imperishable, not just sometimes. So *check* whether you constantly have this intoxication, or only sometimes. You experience pleasure when you have this intoxication all the time. If you have it sometimes and not at other times, then sometimes you experience pleasure and at other times, you become confused. So, do not experience pleasure one moment and be confused in the next, but constantly experience pleasure. You constantly have to breathe; if you stop breathing for even a *second*, or if you only breathe sometimes, would you call that a life? So, in the same way, do you constantly experience pleasure in this Brahmin life? If you are not experiencing pleasure, you would definitely be confused. So, do you mothers constantly experience pleasure? You are Shaktis, are you not? You are not ordinary, are you? Or is it that when you go home you become ordinary? No, always remember that you are Shaktis. You do not belong to anything limited, but you are unlimited world benefactors. Shaktis means those who gain victory over the devils. Shaktis are known as the destroyers of evil, that is, those who destroy the devilish sanskars. So, are all of you Shaktis so courageous? Pandavs means victorious. Pandavs can never say that they do not want that, but that they are defeated. You have experienced defeat for half a cycle and it is now the time to experience victory. If, at the time of victory, you are defeated, then when would you become victorious? This is why you are constantly victorious at this time. Victory is your birthright. No one lets go of their right, they claim it even after having to fight for it, whereas here, you receive it easily. Victory is your birthright. You have the intoxication and happiness of having a right, do you not? You have so much intoxication of having a limited right. Would a Prime Minister forget that he is a Prime Minister? When he is sleeping or eating, would he forget that he is a Prime Minister? Whether you have a limited right or an unlimited right, no matter how much someone may try to make you forget it, you would never forget it. It is Maya's task to make you forget it, and your task is to be victorious, because you understand what victory and defeat are. You have experienced defeat and also experienced victory. So, you know the difference between what happened by being defeated and what happened by being

victorious. You know the difference between the two and this is why you are constantly victorious and will constantly remain victorious. Because your souls have the right to imperishable attainments from the imperishable Father, this consciousness must constantly *emerge* in you. "What if it is not like that? We have become this, we do know." Let it not be like this. It has to be in *practical* form. Those who know this move along with this faith. Let there be the faith and intoxication of victory in your every act. The basis of intoxication is faith. If you lack faith, you lack intoxication. This is why it is said: Those whose intellect have faith are victorious. So, what is the *foundation*? Faith. Do not be those who have faith only sometimes. Otherwise, at the end, at the time of the *result*, you will have attainment only sometimes, and you will also have to repent. Now is the time to attain, otherwise, later, there will be repentance. So, at the time of attaining, attain something. At the time of repentance, you will not be able to attain anything. "We will do it, it will happen". Let it not be like this. Have the faith that you have to do it. Do not move along with the assurance that you will do it. "We are doing it. What else can happen? It will happen." No, it has to happen now. Do not say, "It will happen, it will happen", but it is. You *challenge* others and tell them that one cannot rely on one's life; you give others this knowledge, and so first give yourselves this knowledge. Are you those who will do this at some time, or those who will do it now? So, you are the souls who constantly claim a right to victory. Victory is your birthright: continue to fly with this awareness. No matter what happens, have the awareness that you are constantly victorious. No matter what happens, if your faith is firm, no one can do anything. Achcha. Now, each one of you has to perform such a wonder that every place is victorious, that is, free from obstacles. Let there be no obstacles. Obstacles may come, but do not be defeated. Where there is victory, obstacles will be removed and you will become free from obstacles. Show the wonder of being constantly free from obstacles. No matter which Gita Pathshala, subcentre or centre it may be, become free from obstacles yourself and also make others free from obstacles. Show such wonders. You have to do this, not that you will do it at some point, you will see about it. To say "will do, will do" means to have a *percentage* in your faith. Let everyone hear the good news that all the small and big centres are free from obstacles. No type of obstacle can come. We will finish the obstacles of others and become victorious. Let there be such news received. Let there not be any news of obstacles from anywhere. Let it not be that you say "I am fine, but what can I do when the others are doing this?" Demonstrate this by being victorious for three months. Everything will be known in three months. All of you are saying "Yes", so demonstrate it by showing this wonder. Achcha.

Blessing: May you be *Maya-proof* and remain *safe* in every situation by being merged in the one Father's love.

The children who remain merged in the one Father's *love* easily stay away from *vibrations* and the atmosphere everywhere because to be merged means to be powerful like the Father and to stay *safe* in all situations. To be merged means to be immersed and those who are immersed are *Maya-proof*. This effort is easy, but do not get careless in the name of easy effort. The minds of careless effort-makers will internally bite them, whereas externally, they would be singing songs of their own praise.

Slogan: Remain stable in the *position* of an ancestor and you will be freed from any bondages of *Maya* and matter.

*** Om Shanti ***