

The most elevated treasure of Brahmin life is the treasure of thoughts.

Today, BapDada is seeing the account of the treasures of all the children everywhere. Each of you children has received many treasures; you have received imperishable, countless treasures. You haven't received them for just this birth, but you have the *guarantee* of them for many future births. You have them with you now and you will also have them with you in the future. So, today, Baba is especially seeing to what extent each one of you has accumulated the most elevated treasure in your account, the one that is the special basis of all other treasures. You have received countless treasures, but how many have you accumulated? So, the most elevated treasure is the treasure of thoughts. The elevated thoughts of all of you are the foundation of Brahmin life. The treasure of thoughts is very powerful. With your thoughts, you can reach Paramdham in less than a *second*. The power of thought is a *rocket* that is even faster than an *automatic rocket*. You can go wherever you want. Whether you are just sitting somewhere or doing something with the treasure and power of thoughts, you are able to experience yourself to be close to any soul you wish to come close to. You can go to whatever place you want to. Whatever stage you want to adopt, whether it is elevated, of happiness, wasteful or of weakness, you can adopt it with a *second's* thought. You just have the thought: "I am an elevated Brahmin soul" and you will have an elevated stage and an elevated experience. The moment you have the thought, "I am a weak soul, I do not have any power", then through that thought of just a *second*, your happiness disappears; you would experience signs of distress in your stage. However, the basis of both of these stages are your thoughts. When you sit in remembrance, you make your stage on the basis of your thoughts. "I am a point. I am an angel". You made that stage with your thoughts, and so look how powerful your thoughts are!

The basis of this knowledge is also thoughts. "I am a soul, not a body." This is the thought you have. Throughout the day, your mind and intellect have pure thoughts; in your churning too, you have pure thoughts, and so the basis of the power of churning is also the power of thought. When you are going to imbibe something, you give your mind and intellect that thought, "Today, I have to imbibe the power to tolerate." So, the basis of your dharna is also thoughts. When you do service and make *plans*, you have pure thoughts, do you not? You are able to make *plans* with pure thoughts. You experience this, do you not? So, the special and most elevated treasure of Brahmin life is the treasure of thoughts. If you use the treasure of thoughts in a worthwhile way, your stage and your actions throughout the day remain very good. However, what is the *result* when you waste your treasure of thoughts? You are not able to create the stage that you want, and all of you know that waste thoughts weaken your intellect and your stage. The intellects of those who have waste thoughts are weak and *confused*. They are not able to make accurate decisions. They are constantly confused. They are not able to decide clearly what to do and what not to do. The speed of waste thoughts is very *fast*. All of you experience waste thoughts, not sinful thoughts; you all experience waste thoughts. Because of their *fast* speed, you are not able to *control* them; you lose *control* of them. So, the sign of waste thoughts is distress, a loss of happiness, an upset mind and not experiencing pleasure in your life. Many of you are not even aware of why your stage has become like it has. You look at gross factors and think, "I did not perform any sinful action, I did not make any mistake, yet why do I lack happiness? Why am I unhappy? Why do I not experience pleasure in my life? Why am I not able to focus my mind? What is the reason for this? You see your sinful actions, your sinful thoughts, you *check* your gross mistakes but, in fact, there is a subtle mistake of wasting your treasures. You have definitely increased your account of unnecessary *wastage*. A physical illness may not be something major initially; it only appears in a minor form but it could grow from something minor into something major. You are not able to see the minor form but it is visible in its major form. In the same way, if there is this wastage, you have not saved anything. So,

the account of wastage keeps increasing, increasing and increasing. The account of sin is separate. This is the account of wasting treasures. You are able to see your sins very clearly and you therefore realise, "Today, I did this, and this is why my happiness disappeared." However, there isn't as much *checking* of the account of wastage. You think, "Today has passed and it has been good, I haven't made a mistake", but did you *check* whether you accumulated or whether you wasted the elevated treasure of thoughts? If you do not accumulate, it would then be in the account of wastage, would it not? Internally, you think that you are doing a great deal, but you have to *check* your account: "What treasures did I accumulate today?" Do you know how to *check* that? Have you become your own *checker* or that of others? You *check* yourself internally but the *checking* of others is easier because it is done externally. So, BapDada was seeing that the special treasure of elevated thoughts is wasted a great deal. You are not even aware as to whether it has been wasted or used powerfully.

Brahma Baba was said to be an incarnation of *economy*. Who are all of you? Are all of you *masters* or not? Do you not know how to *economise*? Do you know how to spend? In fact, in their worldly lives, *double foreigners* do not know how to increase their savings accounts very much. They use them up and they finish. They keep a low *bank balance*. However, in this, you will have to become incarnations of *economy*. So, BapDada saw that you have not saved as much as you should have of the elevated treasure of thoughts that you have received; the account of wastage was greater. If your thoughts are wasted, the other treasures are then automatically wasted. If your thoughts are of waste, what would your deeds and words be? Of waste, would they not? The *foundation* is thought, and so *check* your thoughts. Do not let them loose. "It's ok, it's only two *minutes*, no longer." However, just *check* how many thoughts you had in two *minutes*. Waste thoughts are faster: you are able to go from Abu to America in a *second*, otherwise, it takes so many hours. The speed is so *fast*. *Check* them at the same speed and save them. Save the power of your thoughts, and then *check* them at night. If you save something with *attention*, then even if the saving is very small, there is *extra* happiness of the saving. If you had to spend ten *dollars* or *pounds* and you saved one *dollar* or one *pound*, you would then experience the great happiness of having saved a *pound*. Use *controlling power* over your thoughts. Do not say, "I did not want this to happen. I understand this but what can I do if it happens?" Who says that it just happens? A master or a slave? Everything is under the *control* of the master. If the master is deceived by someone, is he the master? *Check* whether you have *controlling power*. Firstly, save it! Instead of *wasting* it, accumulate it in the account of "the *best*". Secondly, if you are not able to save something, then change the waste thoughts into powerful thoughts. Even if you are not able to *control* them, at least you are able to change them, are you not? So quickly *change* their speed; otherwise, you will develop that habit. If you *check* for an hour, you can still save five to ten minutes of thought from the *waste* ones in the account of "*best*". If you have even five *minutes*, then how many five *minutes* are there in twelve hours? So, how much happiness would you experience? The more you save in the account of elevated thoughts, the more this account will be useful at a time of need. Otherwise, just as with physical money, if you have not saved some, you are then deceived at a time of need, so here, too whenever you have a big test, the mind and intellect seem empty; there is no power. So, what do you have to do? Learn how to save. If we look at this account next year, let the account of elevated thoughts of everyone be overflowing; it should not be empty. This treasure of elevated thoughts will become the basis of making an elevated reward. Do you know how to accumulate? You are Raj Yogis and this means that you know how to accumulate and also how to *check*. The faces and activities of those who have a savings account will be constantly seen to be overflowing; it is not that if you look at their faces today, they are sparkling, whereas tomorrow, there is a wave of unhappiness. It should not be like that. If you *check* yourself throughout the day, how many *poses* do you adopt? Have you ever *checked* yourself? You adopt many different *poses*, do you not? BapDada sees everyone's *poses*. Sometimes, He sees that some children do not take much *time* in performing an action but that they waste a lot of *time* in repenting for the actions they have already performed. Then, they say, "It is three days since my happiness disappeared." Why did you lose your happiness? Where did it go? Who took it? The treasure is

yours, but who took it? It is good to repent, because repentance makes you bring about transformation, but do not take a long *time* over it. When you cry in repentance, you would cry for a week. You repent, that is good, but repent and then experience the happiness of attainment. In future, decide in a *second* whether you will do this or not do that. You were also told earlier to remember two words: “*not*” and “*dot*”. You think “*not*” and you put a *dot*. You may have been crying for four hours. OK, you may not have shed any tears, but you were crying internally. Or, maybe, you shed tears for half an hour or cried in your mind for four hours. Do not repent that much! That is too much! Keep a limit on your repentance.

BapDada likes one speciality of the *double foreigners* very much. He does not like your crying, but He does like one speciality. What is that? The Lord is pleased with an honest heart. They are not afraid to tell the truth - they will not hide it - and, because they have true hearts, they are worthy of *double* love from the Father. However, although you were told that you kept honest hearts and you pleased the Lord, you should bring about transformation just as quickly. Do not speak about it internally again and again, “This happened, that happened, the other happened.” It has happened and so it has *finished!* So, pay *attention* in future! However, instead of paying *attention*, you sometimes create *tension*. You must not do that. Become the greatest *justice* of all. Here, too, there is a *Chief Justice*. However, you are the *chief* of the *chief justice*. Apply *justice* to yourself very quickly as to whether something is *wrong* or *right*. When something is *wrong*, then say “*not*” and put a “*dot*”. “If it were not like this, then it would be like that; if it were not like that, it would be like this.” This means that you are accumulating in your account of wastage. Your income finishes; your savings account finishes. Think, but do not have waste thoughts, and definitely save something. Show the *result* of how much you have saved in an hour; how, when wastage began, you *changed* yourself and saved. Stop the *wastage*. This savings account will give you a lot of happiness.

This year, BapDada wishes to see the savings account of everyone overflowing. You are able to do this, are you not? Now, do this at a *fast* speed, because *time* is also moving *fast* and Baba will then see who claims *number one* in this. Whose saving account is the greatest of all? We shall make a *list* of those who have saved, numberwise. If you *control* your thoughts, you would not then have to make effort to *control* others. Some say: I did not want to say that, but I don’t know how it just emerged through my lips. However, when you say such words or perform some action, you first have a thought. If you are going to get angry with someone, you first make *plans* in your mind, “I will do this, I will say that. What does this one think?” You make *plans* in this way and you then *use* your time in that. You keep looking at the time. “When will this one come? Who will come?” Together with the treasure of your thoughts, your treasure of time also goes to *waste*; the two are connected. So, by saving your thoughts, you will automatically be able to save your time and your words.

Each year has been passing by. Now, do not have ordinary thoughts, but promise this. You may leave your body, but you must not break your promise. No matter how much you have to tolerate, or how much you have to transform yourself, you must not break your promise. This is known as a determined thought. You think very well and BapDada is also very pleased, “I will do this, I will not do this.” You please everyone, but now, along with determination, *add* the word “constantly”. You are influenced by this for a short time. For this, as you were told earlier, always consider yourself to be an incarnation of *economy*. Let all three be together: *economy*, belonging to the One and being in solitude (*economy*, *eknami*, *akantvasi*). Do not come into sound too much. Stay in solitude. It has been seen that those who talk throughout the day *waste* their treasures of thought and time a great deal. *Ekantvasi* (one who stays in solitude) has two meanings. It is not just external solitude, but to be lost in the depths of One, to be in solitude. Otherwise, if there is just external solitude, you will become *bored* and say, “I don’t know how I will spend my day.” Therefore, become lost in the depths of the one Father. Just as when you go to the bottom of an ocean, you can find so many treasures, so go into the depth, that is, become lost in the attainments you have received from the Father. Do not just

move along in the waves on the surface, but go into the very depths; become lost in those and then see how much pleasure you experience. So be *economical* with all your treasures. To remember the one Father - the one Father and none other - this is known as eknami (to belong to One) and ekantvasi. Those who stabilise themselves in this stage are able to accumulate all treasures, otherwise, they are not able to accumulate them. Do you know how to do this? Do you know how to *economise*? All of you know this. Achcha.

To the souls everywhere who are true, spiritual *diamonds*, to the special souls who are constantly incarnations of *economy*, to the souls who constantly remember the One and have love for solitude, to the sparkling souls who spread their sparkle into the whole world through the sparkle of their *vibrations* and attitude, BapDada's love, remembrance and namaste.

To the Dadis: All the work has been successfully accomplished. Souls who are embodiments of success are instruments. Which stars are all of you instrument souls? You are stars of success, are you not? This whole gathering is of those who are stars of success. This whole gathering of the Brahmin family is the galaxy of sparkling stars of success. Achcha.

Blessing: May you constantly have the fortune of happiness and make many other souls prosperous with your treasure of happiness.

Someone with the fortune of happiness is a soul who stays constantly happy and makes many other souls prosperous with his treasure of happiness. Nowadays, everyone especially needs the treasure of happiness: they have everything else, but they don't have happiness. All of you have found this mine of happiness. You have a *variety* of the treasures of happiness. Simply become a master of this treasure and *use* whatever you have found for yourself and for others and you will experience yourself to be prosperous.

Slogan: To transform the wasteful intentions of many souls into elevated intentions is real service.

***** Om Shanti *****