

**With a *balance* of four authorities, become complete and perfect, like the Father.**

Today, BapDada, the Almighty Authority, is seeing the special powers of all His children. In today's world, there are three special powers. One is the authority of religion, the second is the authority of government and the third is the authority of science. However, you Brahmin souls have four authorities. You have the first three authorities anyway and, as well as those, you also have a fourth authority, which is that of elevated action. Today's world lacks this fourth authority, which is called the authority of elevated action. You Brahmin souls are bringing benefit to yourselves and to the whole world through these four authorities. You clearly know that you have all these four authorities in you. Do you have all four authorities, or do you just have the authority of dharma (religion or way of life)? You have all four, do you not? The authority of religion means having the art of living a life of constantly elevated happiness. This is called dharma, that is, dharna. The authority of government (ruling) means that, as a bestower, you and your kingdom, that is, your companions in action, experience a right to all attainments and contentment with a *balance* of love and power. A king means a bestower. Let there be the sound of the wonder of contentment from everyone: This is the true authority of government. The authority of government means to have the art of governing oneself while interacting with others.

The authority of science means to have the art of giving the experience of practical fruit through science or through its instruments. The authority of elevated action means to experience the instant fruit of action in the form of happiness and power. Along with that, to experience your future fruit to be accumulating. This is called the art of having the intoxication of the fullness of the treasures of action. Now, consider whether you have all these four authorities in your life. The greatest treasure of all is the treasure of elevated action. If you do not have the treasure of elevated action in your life, then your human life is not an invaluable life, but a life like that of an animal. With which *authority* do you *challenge* the world, by saying that if they want to learn how to live, they should come here and learn? You issue this *challenge*, do you not? Whether someone governs, is a scientist or a religious leader, you tell them all with spiritual intoxication: Become a carefree emperor and just see! You are emperors, are you not? You experience true bliss in life, do you not? Who has the greatest treasure? (We have it). You say this with *authority*. The world has three authorities, whereas you have four. To have a *balance* of all four authorities is to have the stage of being complete and perfect like the Father.

What will you do during the year of tapasya? *Check* these four authorities. With the support of all four authorities, your seat of a constant stage will remain unshakeable and immovable. One always does tapasya on a special seat. So the four legs of the four authorities will make the seat of a stable stage strong. They will constantly enable you to experience being a carefree emperor. An emperor means one who always has a right, whereas a subject means one who remains dependent. So you are carefree emperors, not carefree subjects. You are governing (Raja) yogis, not subject (praja) yogis. What is the visible sign of such carefree emperors? The greater the authority, the more respect they give to others; they don't just have authority. Someone with authority can be recognised by the respect they give. You have just heard that the sign of a worthy ruler is that there is a shower of flowers of contentment from everyone, that there are songs of wonder from them. Have you claimed such authority of governing? First of all, *check* your close companions in action, your physical senses: Do they always work under the *orders* of myself, the soul, the ruler with love and power, that is, with *love* and *law*? Or, do they only sometimes work in order? Do you move along under compulsion or do you work with love? Do you only superficially work with them, or do you work with them with your heart? In the same way, look at your whole day's timetable, your relationships of action (karma)

and your companions in action. Along with that, look at all the souls who come into connection with you: How many and to what *percentage* do souls remain content and cheerful with me, this soul, who has a right to the kingdom? This is the real experience of having the authority to rule. How will you *check* the authority of science?

Physical instruments of limited science bring a limited experience of happiness and comfort. Your science is the power of yoga. Yoga is the greatest science of all. There, it is instruments (*sadhan*) whereas here, it is spiritual endeavour (*sadhana*). How far can you take yourself, the soul, with the spiritual endeavour of your mind and intellect? Limited scientists have not been able to reach the sun. How much time does it take you unlimited scientists to go beyond the sun and the moon with the spiritual endeavour of your minds and intellects? How much does it cost? It is said of time: *Time is money*. It doesn't take physical *money*; it doesn't even take the *money of time*. How great science is! It gives pleasure through *air conditioning* and comfort and rest, whereas with your spiritual endeavour you can experience the stage of coolness whenever you choose. You can also experience a form of fire, a form of power, whenever you choose. Limited science is instrumental in giving comfort for a short period of time, whereas you constantly remain in comfort. You sleep comfortably, you wake up after resting, and you act peacefully and comfortably. Do you ever become restless? You become restless when you get off your seat. Otherwise, there is no mention or trace of restlessness.

What else does science do? It provides instruments for entertainment. However, your minds never become unhappy that they need to be entertained, for you only become sad (*udas*) when you become slaves (*das*). So, do you become slaves? Do the *sanskars* of 63 births sometimes emerge? You have now become emperors, have you not? So, neither do you become a slave, nor do you become unhappy. This is why your mind stays in pleasure. You stay in pleasure when you are in solitude, and you also stay in pleasure when you are in a gathering. You constantly stay with the Father, the Master, who is the Bestower of pleasure, do you not? Or do you sometimes sulk? Don't ever sulk. Never turn your mind or your face away. So, *check* yourself in this way, as to the extent to which the authority of science stays with you eternally. The same applies to the authority of religion.

Religion (*dharma*) means the art of living an elevated life. This *dharna* is *dharma* (religion). All of you are *dharamatmas* (righteous souls) and souls who perform elevated actions. *Check* and see: Do I lead a Brahmin life? A Brahmin life means one that is constantly free from thoughts based on vices (*nirvikalp*), free from obstacles (*nirvighan*), free from performing sinful actions (*nirvikarmi*) and to be constantly incorporeal while corporeal (*nirakari so sakari*). This is known as having the art of living. It is a life in which there are no desires, where nothing is unattainable and where you constantly sing the song: I have attained that which I was looking for. This is known as the authority of religion. Now think: Do I have all four authorities? Are all four legs equal or is one shorter or another longer than the others? Only when all four legs are equal will you remain unshakeable, otherwise there will be upheaval. So, did you hear what Baba saw today? To what extent has each of you children accumulated all four authorities? You are the ones who live in happiness, are you not? If you are living out of compulsion – I am moving along, I have to move along – that is not called living. If you are sometimes alive and at other times dead, or if your breathing sometimes stops or sometimes becomes slow or sometimes fast, that is not called living.

(A sister was having some difficulty.) Do you know how to put a *full stop* in a *second* or does it take time? Science means to let the past be the past and to put a *full stop*. Science erases things, does it not? With the authority of unlimited science, put a *full stop* in a *second*. You have been given a *golden chance* to do *tapasya* because, in the *final paper*, the five elements of nature and the five vices will all come together from everywhere to try and cause upheaval. Only those who remain unshakeable in a *second* during huge

upheavals will *pass with honours*. Do not think that, at the end, you will take the *paper* sitting in solitude somewhere. The *paper* is: to be totally unshakeable in extreme upheaval. This is the *question* that will be put to you. Therefore, practise it from now. External upheaval should not cause any upheaval in the mind. This is known as being a victorious jewel. Achcha.

To all the righteous souls everywhere who have the authority of elevated religion, to the souls who are embodiments of spiritual endeavour who have the authority of unlimited science, to the souls who have the right of self-sovereignty with the authority of ruling, to the karma yogi souls who have the authority of elevated action, love, remembrance and namaste to those in all four directions from BapDada, the Father who makes you into carefree emperors.

### **BapDada giving greetings to the Teachers:**

Achcha, today, the *teachers* have renounced their seats. (The teachers were sitting at the back.) So, as a *result* of this renunciation, please accept special love and remembrance. It is the duty of the *teachers* to make others move forward. It is good that you demonstrated this with your *practical* action. Therefore, congratulations for this. Achcha. Many *cards* and letters have been received from the *double* foreigners as well as from those in this land. Where are the *cards* kept? They are very carefully kept in the tiny container of the heart. As well as the children who have sent special love and remembrance for the New Year, congratulations to all the children for the newness at every moment for the New Year. Congratulations! Today, become *examples* and show the world what the wonder of the stage of being a karma yogi is. Those who become *examples* receive *extra marks* at the time of their *exams* in the *drama*. Achcha.

### **Avyakt BapDada meeting groups:**

You are easily experiencing an elevated stage by being in the Father's company, are you not? By experiencing the Father's company day and night, you will easily continue to have elevated experiences because, by being close, you receive power. Just as you find it easy to remain close in the corporeal form, in the same way, the more you continue to pay *attention* to the avyakt form, the more easily you will continue to experience that. All of you are constant yogis, are you not? You are those with a yogi lives. A life is for all time, not just for two hours. Once you have experienced the Father belonging to you and you belonging to Baba, how can you become separate? In a constantly yogi life, you experience supersensuous joy and bliss and you do not even have to make effort for that. Something that is difficult is only done sometimes, whereas you are able to do things that are easy all the time. So, do you find it easy or difficult? Maya does not come, does she? At this time, you are intoxicated and so Maya is not visible. When you return home, will you say, "What can we do? It just happened.?" The stage of those who are constant is good. What else do you have that is elevated apart from the one Father? Firstly, you love something that is elevated, and secondly, you love someone who is lovely. So, the loveliest and the highest of all is the Father, is He not? So, what else would you remember? Simply continue to *check* yourself every now and then. If the *percentage* is a little less, increase it. There will then be no *margin* for Maya to come. However, what happens is that, while moving along, your stage becomes ordinary and you think, "I have remembrance anyway; I haven't forgotten Baba." However, while becoming ordinary, you move towards forgetfulness. Therefore, do not allow your stage to become ordinary. If your *percentage* becomes low, *add* a little more and you will remain constantly powerful. Maya does not have the courage to come in front of a powerful soul. Time is wasted when Maya comes and you then have to battle and the *link* is broken. There is a difference in being constant when there is a broken *link*. Therefore, do not allow your stage to become ordinary. Do not delude yourself thinking that you have the Father's remembrance anyway. No. But, am I always an embodiment of remembrance? To be an embodiment of remembrance means to be powerful. Sometimes, it is not the big vices of lust, greed,

anger or attachment that come, but it is your own nature or your own sanskars that make your stage ordinary. This is Maya coming in the form of carelessness. You *study* every day, you also listen to the murli and do service, but you are not like you should be. You do move along, but at what *speed*? As well as just moving along, your *speed* should be good. The Father constantly sees the children as elevated and has the pure desire to see you constantly elevated. Achcha. All of you are those who perform elevated actions, those who have the authority of elevated action. You have accumulated a treasure-store of elevated actions, have you not? For how many births will it last? How much have you accumulated? Will it last for the whole cycle or for 21 births? Even after half the cycle, you will be worshipped. You become worthy of worship when you accumulate in your account of elevated actions. Look, even your *last* birth is so good. You have not become beggars, have you? You have dal and roti to eat. So, just as your *last* birth is good, so your other births would not be of deep sorrow either. It is in comparison to the happiness that you had that you feel sorrow but, otherwise, you do not experience sorrow, where you have to beg for food like the fakirs (wandering religious beggars). You do not experience deep sorrow like the world does. However, in comparison to the golden age, there is some sorrow. Achcha.

It is the *luck* of the *teachers* that you win a *lottery* for serving. Everyone wins a *lottery* but you gain a special *lottery* for serving. All of you are also happy to see the *teachers*, are you not? Or, do you feel, “Why are the *teachers* in the front?” Those who place others in the front are themselves automatically in the front. Those who give *regard* to others definitely receive *regard*. This is an eternal law. To give means to receive and to take (to want) means to lose. When someone tries to take and thinks, “I should receive *regard*, why are they not giving me *regard*?”, then to chase around wanting in this way means to lose, whereas to give means to receive. So, are you bestowers, children of the Bestower, or are you those who want? Deities means those who give. It is good. The Father is happy and the children are happy. So, what else remains? *Teachers* are the happiest of all because they experience happiness when they see *students*. Achcha.

**Blessing:** May you be a constant bestower of happiness and finish all name and trace of sorrow with your soul-conscious attitude and vision.

The world of Brahmins is unique and their vision and attitude are unique. Those who have a soul-conscious attitude and vision as they move along cannot have any name or trace of sorrow come to them. This is because there is sorrow when there is body consciousness. If you forget body consciousness and are an embodiment of soul consciousness, you have happiness and only happiness. Your life is full of happiness and becomes a life of giving happiness. You constantly sleep on a bed of happiness and are always an embodiment of happiness.

**Slogan:** Look at yourself (khud) and remove all your weaknesses and you will receive God’s (Khuda) love.

\*\*\* Om Shanti \*\*\*