

Make your qualifications equal to your aim and become full of all treasures.

Today, the Master of all treasures is seeing His children who are full of all treasures. Every child is full of all treasures. The sign of those who are full is that they are visible as constant embodiments of attainment and satisfied souls. They are seen as constantly happy because they are overflowing. Each one of you should ask yourself: How many treasures have I accumulated? You have attained these imperishable treasures now and they will also remain with you for many births in the future. These treasures are not going to end. The first treasure is the treasure of this knowledge, and with the treasure of this knowledge all of you are even at this time experiencing liberation and liberation-in-life. Whilst living this life in the old world, in the tamoguni atmosphere, on the basis of the treasures of this knowledge you are detached and free from the atmosphere and *vibrations* of all these things. You souls are as detached as a lotus flower and free from sorrow, worry and peacelessness. Whilst living your life you are free from any bondage of bad things. You are free from the storms of waste thoughts. Are you free? All of you are waving your hands.

So liberation and liberation-in-life is the fruit and attainment of the treasure of this knowledge. Even if waste thoughts try to come, and *negative* thoughts also come, you have this knowledge, that is, you have the understanding that it is the duty of waste and *negative* thoughts to come, and that it is the duty of you enlightened souls to remain detached and free from them and to be loving to the Father. Therefore, *check*: Have I attained the treasure of this knowledge? Is it overflowing? Is it full or is there anything lacking? If something is lacking, then collect it. Don't remain empty.

In the same way, the treasure of yoga brings you the attainment of all powers. So look at yourself and check whether you have accumulated all powers with the treasure of yoga. All powers? If even one power is missing, you will be deceived at some time. The *title* of all of you is *master* almighty authorities, the ones with all powers, not just those with some powers. So, have you accumulated the treasure of all powers with the power of yoga? Are they full? Are you an embodiment of attainment or is something lacking? Why? You can now fill yourselves with whatever you lack. You still have a *chance*. Later, the time to make yourselves full will come to an end and the weakness will remain. *Check* yourselves. Bring every power in front of you and *check* it against your timetable of the whole day. If there is even a *percentage* less, you would not be said to have *passed fully*, because when any of you children are asked whether your aim is to *pass fully* or only *half pass*, then all of you say that you will become part of the sun dynasty, not the moon dynasty. Will you become part of the moon dynasty? BapDada will give you a very good throne. Will you become part of the moon dynasty? Foreigners? The people from *India* will become the sun dynasty and the *foreigners* will become the moon dynasty, right? You won't become that. Do you want to become the sun dynasty? You definitely have to become that. BapDada is just having chit-chat. Since you have the firm, determined faith that you have to become the sun dynasty, and you have promised the Father and yourself, then, from now onwards, let there be no *percentage* less of any power. If you say that there was a *percentage* less because of the *circumstances* and problems, you will become 14 degrees. This is why, nowadays, BapDada is *checking* every child's *register* and chart. BapDada also has everyone's *register* because, according to the time, BapDada is telling you children in advance: Now, according to the time, don't say, "Sometime!" Say "Now!" "It will happen at some point. I will do it later. It has to happen." Don't think in this way. It is not that it has to happen, but you have to do it right now. The speed of time is becoming increasingly fast and, therefore, the aim you have kept of becoming equal to the Father, *passing fully*, of becoming 16 celestial degrees full, BapDada wants that aim and its qualifications to be equal in a *practical* way. Only when your aim and your qualifications for it are both equal will you easily become equal to the Father. So *check* yourselves. To say

that it will happen or that you will become that sometime is carelessness. Whatever you want to do, whatever you want to become, whatever aim you have, you have to do that now, you have to become that now. Don't use the words "sometime", but let it be right now!

So, there is the treasure of this knowledge, the treasure of yoga and there is also the treasure of imbibing, and through this imbibing you accumulate the treasures of virtues. With virtues too, just as there are all powers, so there are also all virtues. There are not just some virtues, but all virtues. So, do you have all virtues? Or, do you think that it doesn't matter if one or two virtues are missing and that everything will be fine? No, it will not do. So, have you accumulated the treasure of all virtues? *Check* which virtue is missing and fill yourself with it.

The fourth subject is service. All of you experience that whenever you serve with your mind, with your words or with your actions, the attainment of that is spiritual happiness. Therefore, *check* to what extent you have experienced happiness by doing service. If you serve and don't experience happiness, that service was not accurate service. There was something or other missing in that service, which is why you don't experience happiness. The meaning of service is that you, the soul, experience yourself to be a cheerful, spiritual rose in bloom swinging in the swing of happiness. *Check* yourself: You served throughout the day, but, compared with the amount of service you did throughout the whole day, did you experience just as much happiness or did you just continue to have other thoughts? "Not this, but this, not this but this." Your happiness influences the place of service and your service companions, and the souls you serve, and the atmosphere then becomes one of happiness. This is the treasure of service – happiness.

Another thing. The four *subjects* have been mentioned. Then there are also relationships and connections, which are also very essential. Why? Some children think that they have a relationship with BapDada anyway, and so it doesn't matter whether they have a relationship with the family or not, because they have a connection with the Seed anyway. However, you want to rule the world, do you not? In a kingdom, you have to have relationships with others. This is why you have to have relationships and connections now, but the real treasure that you receive through your relationships and connections is that of blessings. Without having relationships and connections with others, you won't accumulate blessings in your account. You have the blessings of the Mother and Father, but you also have to receive the blessings of those with whom you have relationships and connections. If you don't receive their blessings, and you don't have the *feeling* of receiving them, you should understand that something is missing in your relationships and connections. If your relationships and connections are accurate, you would experience blessings. What would be the experience of blessings? You have experienced those, have you not? If you receive blessings from doing service, then you yourself will remain *light* - and whoever you come into contact with... The experience of receiving blessings is that whenever you form a relationship with others and when performing any task, you will be *double light*. Light. You won't experience any burden and those you serve, those with whom you have relationships and connections, will also *feel double light*. They will experience you to be constantly light in relationships, that is, *easy*, never heavy. You may form relationships with others or not, but, because of receiving blessings, both sides would be easy according to the disciplines. However, do not be so easy that, as the saying goes, "Ants come where there are too many sweet things." So, not that *easy*, but you will remain *double-light*. So, BapDada says: *Check* your treasures. Baba is giving you time. The *board* of completion has not yet been put up. So *check* yourselves and continue to move forward.

BapDada has love for you children and this is why BapDada doesn't want any child to be left behind. Every child should go as far ahead as possible. Whilst moving along, there is body consciousness. Self-respect and body consciousness. The reason for body consciousness is a lack of self-respect. A very easy way to end body consciousness is in the use of just one word. You also know that word. What is the one word that brings

body consciousness? (I). How many times do you use the word “I”? Throughout the day, have you ever *noted* how many times you use the word “I”? OK, for one day make a *note* of this. The word “I” is used repeatedly, but who am I? The first lesson is “Who am I?” When you say “I” out of body consciousness, who in fact, am “I”? Am “I” the soul or the body? Has the soul adopted the body or has the body adopted the soul? What happens? The soul adopted the body. Is this right? So, if the soul adopted the body, then, who am “I”? “I” am a soul, am I not? So the easy way is: whenever you use the word “I”, remember which soul you are. The soul is incorporeal and the body is corporeal. The incorporeal soul has adopted a corporeal body. Therefore, however many times you use the word “I”, remember: I, this incorporeal soul, have entered a corporeal body. When you remember the incorporeal stage you will automatically become egoless and body consciousness will end. By keeping the first lesson of “Who am I?” in your awareness, the soul that you are, by remembering yourself to be a soul, your incorporeal stage will become firm. When you have an incorporeal stage, you will automatically become egoless and viceless. From tomorrow, *note* what you remember when you use the word “I”. However many times you *use* the word “I”, you will automatically become incorporeal, egoless and viceless. Achcha.

The *Youth Group* has come today. There are many *youths*. BapDada is giving a blessing to the *Youth Group*. May you live long! Don’t ruin even one treasure. May you live long and may you remain prosperous! Worldly gurus give blessings for a long life and BapDada says: The lifespan of each body will remain whatever it is. Therefore, He is not giving you a blessing for a long life in terms of the body but may you constantly have a long life in this Brahmin life! Why? Brahmins will then become deities. So you will have a long life, will you not? *Youths* have one speciality. Do you *youths* know your speciality? Do you youths know your speciality? What speciality do you have? (We can do what we want.) Achcha. Are you able to do this? That is good. In terms of the world, it is said of *youths* that they are very stubborn. They will definitely do whatever they think. Those people say the opposite. Here, however, the Brahmin *youth* are not stubborn, but they are those who remain very firm on their promise. They are not those who move away from their promise. Are you *youths* like this? It is very easy to raise your hands. BapDada is happy because you at least have the courage to raise your hands. However, every day at amrit vela, remember the promise you have made to BapDada, that, in this Brahmin life, you will not move away from attainment and service even in your thoughts. Daily revise this courage and promise that you have made. *Check* again and again: are both the courage you have had and the thought you have kept, taking place in a *practical* way?

The *Government* says that if even two to four hundred thousand youths become strong, then that is fine. BapDada says: Every Brahmin *youth* is equal to one hundred thousand. Are you this strong? Are you like this? Look, it should not be that when you arrive back home, you write to Baba and say that Maya has come, sanskars have come or problems have come. Become an embodiment of solutions to the problems. The problems will come, but each of you have to ask yourself: Who am I? Am I an embodiment of solutions or one who is to be defeated by the problems? What is the *title* of all of you? The victorious jewels or the jewels who are to be defeated? You are victorious jewels, are you not? As soon as you took your Brahmin birth, BapDada put an imperishable tilak of victory on your foreheads. So you are those who have received the blessing of immortality. Now make this promise to yourselves. If you are made to make a promise here, everyone will make it, but make a promise to yourselves in your minds: I will never be under the influence of my sanskars. The Father’s sanskars are the sanskars of myself, this Brahmin soul. The sanskars of the copper and iron ages are not my sanskars because they are not the Father’s sanskars. Are tamoguni sanskars the sanskars of you Brahmins? They are not, are they? So, who are you? You are Brahmins, are you not?

BapDada is proud of the *youth group*. Look, even the Dadis are proud of the *youth*. Dadiji has love for the youths. She has *extra* love for you. Kumars are su-kumars (pure kumars). You are not just kumars, but pure kumars. Each one of you kumars is one who will bring about transformation of the world and demonstrate

that to everyone. Achcha, should the kumars be given some work to do? Do you have the courage? You will have to do it. Will the kumaris do it?

Baba is giving you something to do, so listen with attention. In the next *season*, we shall have a similar *special programme* for the kumars, but...there is also a but. Baba is not giving you a lot of work to do. Let each of you kumars prepare and bring a small bracelet, of ten kumars each. Bracelets are worn on the wrist, are they not? You always used to put a bracelet of flowers on Father Brahma's wrist. So each of you kumars must bring others: don't bring weak ones, bring strong ones. Not those who come to Madhuban and then change when they go back home. Bring such strong ones here that, seeing them, BapDada also says: Wah kumars! Wah! Are you ready to do this? Will you do this? Think about it a little. Don't raise your hands just like that. You will have to do it. You will have to make others the same. The *double foreigners* will also do this. Will the *double foreigners* do this? *Double-foreign* kumars, raise your hands! You will also bring ten each, will you not? The *foreigners* will bring them and those from *India* will also bring them. Then a prize will be given to those who bring *first-class quality* souls. A very good prize will be given, not something of low quality. Baba has love for the kumars. If the *Government* were to find the maximum number of kumars who perform *positive* actions, they would then be so happy. If each of you bring ten others, the entire hall will become full of kumars and then we can call the *Government*. Look, these are the kumars. However, you will have to bring them. You will have to create them. If you make your stage, your aim and its qualifications equal, then you won't have the thought as to whether or not there will be success in service. It is already accomplished. You just have to become an instrument. Constantly continue to revise this promise. You have to perform wonders. Achcha.

(During the murli, two kumars suddenly came onto the stage in front of BapDada and had to be taken off the stage.)

Achcha. You just saw a play within the play. Now BapDada says: You watched the play as a detached observer, you *enjoyed* it. Now, are you able to be detached from the body and become stable in a *powerful* stage of soul consciousness in a *second*? *Full stop!*

(BapDada conducted a very powerful drill.) Achcha, continue to practise this every now and then. One moment, you act, and the next moment you become detached from that, and from the corporeal you become stable in the incorporeal stage. You just had this experience. Whenever any problem comes, become a detached observer in just a *second*, consider the problem to be a "*side scene*," consider the storm (toofan) to be a gift (tohfa) and overcome it. You have this practice, do you not? As you progress further, this practice will be very much needed. *Full stop!* Not a *question mark!* "Why did this happen? How did it happen?" It happened! *Full stop* and become stable in your *fully powerful stage*. The problem will remain down below and you will continue to watch the problem as a "*side-scene*" from your elevated *stage*. Achcha.

To all the children everywhere who are full of all treasures, to all the souls who constantly smile and remain happy and are overflowing with attainments at every moment, to the enlightened and yogi children who reveal through their practical lives the promise they made to the Father, to the souls who are equal to the Father and whose qualifications are equal to their aim, to the elevated souls who have a *stock* of all treasures at every moment and who apply a *full stop*, BapDada's love and remembrance, and love and remembrance from the heart of the Comforter of Hearts (Dilaram), and namaste.

Blessing: May you consider any adverse situation to be your teacher and thereby learn a lesson from it and become an experienced image.
Instead of becoming afraid of any situation, consider it to be your teacher for just a short

time. Such situations especially make you experience two powers: one is the power of tolerance and the other is the power to face. Learn these two lessons and you will become experienced. When you say that you are a *trustee* and that nothing is yours, why then do you become afraid of the situations? A *trustee* means that you have handed everything over to the Father. Therefore, whatever happens will definitely be good. By having this awareness, you will remain constantly carefree and an embodiment of power.

Slogan: Those who are sweet tempered cannot cause sorrow for anyone even by mistake.

***** Om Shanti *****