

In order to be *number one*, become an embodiment of virtues, a great donor who donates virtues.

Today, the unlimited Mother and Father are looking at the special children in all four directions. What specialities are seen? Which children are constantly knowledgeable, which children have claimed a right to the unchangeable kingdom of self-sovereignty, are constantly free from obstacles, constant yogis and constantly great donors? Only a handful of souls out of multimillions have become such special souls. You have all become knowledgeable, yogis and great donors, but only a few have become these constantly. Those who are unending, unchangeable and constant can become the victorious jewels of the rosary of victory. At the confluence age, BapDada gives every child the blessings of remaining unchangeable and constant, but they become numberwise in constantly imbibing these blessings in their lives. The easiest way to become *number one* is to become a constantly great donor. To be a constantly great donor means to be a constant, easy server, because only those who are easy can be constant. To be a constant server means to be a constantly great donor. You are the children of the Bestower; you are the elevated souls who are full of all treasures. The sign of being full is to be a constantly great donor. You are not able to stay without donating for even a *second*. Many devotee souls have also become donor souls from the copper age, but no matter how great they are in donating, they have not become donors of the unlimited treasures. They become donors of perishable treasures and things. At the confluence age, you elevated souls become unending and constantly great donors. Ask yourself: Are you constantly a great donor? Or, are you a donor according to the time? Or, are you a donor according to the *chances* you receive?

Constantly great donors remain *busy* all the time in donating in three ways. The first donation is that of giving powers with the mind. The second donation is that of giving knowledge with words and the third donation is that of virtues with actions. Those who give these three types of donation can easily become great donors. However, the *result* is that the *majority* of you continues to donate knowledge with words, and you donate powers with your mind according to your capacity, but there are very few who donate virtues with actions. At the present time, both types of souls, whether non-gyani or Brahmins, have a need of the donation of virtues. At the present time, especially intensify this method for yourself and also for the Brahmin family.

These divine virtues are the most elevated 'Prabhu prasad' (holy food blessed by God). So, now, distribute this "Prasad" (holy food) a great deal. When you meet someone, the sign of your love for others is that you offer that one some *toli*. You all like *toli*, do you not? In the same way, feed one another the *toli* of virtues. By using this method, the aim of the confluence age, which is that of, "an angel becoming a deity", will easily be revealed in everyone. Constantly keep this *practice* in your awareness: I, a child of the Bestower, am a constantly great donor. You have to donate to non-gyani souls and Brahmin souls, but Brahmin souls already have knowledge anyway, and so you can become donors in two ways.

1. Give whatever power a soul needs with your mind, that is, donate the powers to them, that is, give them co-operation with a pure attitude and through *vibrations*.
2. Constantly be an embodiment of virtues with your actions in your practical life. Become a visible *sample* and easily give others co-operation by donating virtues to them. This is known as the donation of virtues.

To donate means to co-operate, because, nowadays, instead of listening, Brahmin souls wish to see some practical proof. Whenever you give anyone guidance to imbibe power within himself or to imbibe virtues, then some have the thought within their hearts and some even say: Who has become such an embodiment of virtues? They wish to see the practical proof of that; they don't just want to hear something. You say to one

another: Who has become this? We have seen everyone! When something comes up, you say: Well, no one has become this as yet; everything is okay. However, these are words of carelessness. They are not accurate words. What is accurate? To *follow* father Brahma. Father Brahma constantly considered himself to be an instrument *example*, and he made this aim a constantly practical qualification. Whoever takes on the responsibility is Arjuna, that is, those who make themselves the instruments to become the practical proof are Arjuna, that is, they become *number one*. If you wish to *follow* the *father*, you will not become *number one* by looking at others. Instead, you will be numberwise.

The sign of a *number one* soul is that he will consider himself to be an instrument in every elevated task, to be a *sample* in order to make it *simple* for others. To look at someone else, whether senior, junior or equal to you; even to look at another one and think: "When that one becomes this, I will become this," then that one has already become *number one*. You automatically then come in the list of those who are numberwise. So a constantly great donor keeps himself *busy* at every *second* in donating in any one of the three ways. He is constantly engaged in doing service according to the time. He does not have any time to listen to or see anything wasteful. So have you become such great donors? Now *underline* this. Have you become constant? If, whilst being a bestower, there is a break again and again, then that which is broken cannot be called complete. So, at the present time, you need to become bestowers of virtues by performing special action. Let each of you think you constantly have to perform the special task of becoming an embodiment of virtues and make others into embodiments too. So, let each one of you consider yourself to be a *number one* instrument to use this method in order to finish any weaknesses in yourself and others and to continue to move forward. You have a lot of knowledge, but now let the virtues *emerge*. Be an *example* of becoming full of all virtues and also make others this. Achcha.

To the constant, yogi souls, to the souls who are constantly the embodiment of all virtues, to the special souls who are great donors and co-operative souls at every *second* and in every thought, to those who become *samples* in being elevated and are *simple* examples to inspire others, to those who consider themselves to be *number one* instruments and who give the practical proof of that, to the souls who are similar to the Father, love, remembrance and namaste from BapDada.

Dadi Janki arrived in Madhuban after her tour of Australia, Singapore and Malaysia etc.

Everyone's remembrance has reached here. The children from all four directions are constantly in front of the Father. The practical proof of this is that, whenever you remember the Father, you experience Him to be close to you and with you. You say "Baba" with your heart and the Comforter of Hearts becomes present in front of you. This is why it is said that the Lord is present in front of you. He is ever present in front of you. Wherever you are, whoever you are with, He becomes present in front of everyone. This is why the Lord is ever present in front of you. People cannot understand this system of love. Only Brahmin souls know this. Those who have experienced this know of this experience. All of you special souls are *combined* anyway, are you not? You cannot be separated. People say: Wherever I look, I only see you. Whereas, you say: Whatever I do, wherever I go, the Father is with me. That is, wherever I go, You are there. Just as your task is with you, so too, the One who inspires you to perform the task is also constantly with you. This is why He is remembered as Karankaravanhar. So you are *combined*, are you not? The one who does and the One who inspires. So what is the stage of all of you? It is *combined*, is it not? The One who inspires is constantly with the one who does. The One who inspires is not separated from you. This is known as the *combined* stage. All of you are playing your very good *parts* of being *samples* in front of other souls and making it *simple* for them. It feels like that, does it not? To make that which is difficult easy is to *follow the father*. It is like this, is it not? You played a good *part*, did you not? Wherever special actors are, they cannot stay without playing special *parts*. This is fixed in the *drama*. Achcha. It is very good to tour around. You toured around and then

came back to your *sweet home*. A tour of doing service is a special tour for giving special zeal and enthusiasm to other souls. Everything is all right, is it not? Everything is good. The destiny of the *drama* definitely pulls you. Even if you want to stay here, if it is not in the *drama*, what can you do? Even if you think about it, you still have to go. It is destined in the destiny of service and it enables its own tasks to be carried out. The system is of coming and going. Achcha. The gathering is good.

Please note: Baba used the word 'akhand' which implies without end, without break, and continually, but to make it fit with the context in which the word constant(ly) has been used.

Personal meetings with Avyakt BapDada

1) In order to experience God's love, be detached from the waves of sorrow.

At the confluence age, BapDada has given you many treasures, and of all of these treasures the most elevated treasure of all is the treasure of constant happiness. So, this treasure of happiness always stays with you, does it not? No matter what situations come, your happiness cannot leave. When a situation of any waves of sorrow comes, do you remain happy even then or are there some waves? This is because you are at the confluence age, are you not? So, on one side is the land of sorrow and on the other side is the land of happiness. So, some situations of waves of sorrow will come in front of you, but those waves of sorrow mustn't cause you any sorrow inside. For instance, in the hot season, there will be hot weather, but it is up to you to protect yourself. So, you will hear of situations of sorrow, but do not let them influence your heart. This is why it is said: Be detached and loved by God. Only when you are detached from waves of sorrow will you be loved by God. To the extent that you are detached, you will accordingly be loved. *Check* yourself to see how detached you are. To the extent that you are detached, you will accordingly easily continue to experience God's love. So, daily *check* how detached and how loved you are, because this is God's love and it cannot be received in any other age. However much you want to receive, it can only be received now. If not now, then it can never be received at any other time, and you receive God's love for such a short time! So, you have to experience a lot in a short time. So, are you doing that? People of the world spend so much time and wealth in order to experience happiness, whereas you have easily received the treasure of imperishable happiness. Did you spend anything? What else is there that you would spend in front of happiness? So, continue to sing these songs of happiness: I have attained what I wanted to. You have attained it, have you not? When you receive something, you dance in happiness. Continue to share this happiness with others. The more you share, the more it increases because to share means to increase. Let anyone who comes into connection with you experience your being happy because you have elevated attainments. People in the world have sorrow all the time, whereas you have happiness all the time. To give happiness to someone who is unhappy is the greatest of all charity. So, have all of you become free from obstacles and are flying ahead or do little obstacles stop you? It is the duty of obstacles to come and it is your duty to become victorious. Since the obstacles are doing their work so well, you *master* almighty authorities must also remain constantly successful in your task of being victorious. Always remember: We are the souls who are destroyers of obstacles. You experience in a *practical* way the memorial of being a destroyer of obstacles, do you not? Achcha.

2) In order to make your stage unshakeable, remember your *title* of a master almighty authority.

Do you experience yourselves to be always full of all treasures, that is, to be souls who are always full? The sign of those who are full is that: they remain unshakeable, they do not fluctuate. To the extent that something is empty, there will accordingly be that much upheaval. Any type of upheaval - whether of thoughts, words, relationships or connections - if there is any type of upheaval, it shows that you are not full

of all treasures. Be unshakeable in your thoughts and even in your dreams. The more you remain aware that your form of a *master* almighty authority has *emerged*, the more this upheaval will become *merged*. Let the awareness of being a *master* almighty authority *emerge* in a practical way. Just as the *occupation* of your body remains *emerged*, it doesn't become *merged*, in the same way, let the *occupation* of Brahmin life remain *emerged*. So, *check*: Does it remain *emerged* or does it become *merged*? When it remains *emerged*, the sign of that is you will feel intoxication in every action you perform and others will experience you to be powerful souls. This is called being unshakeable and beyond upheaval. Achalghar (home of stability) is your memorial. So, always remember your *occupation*: I am a *master* almighty authority, because all souls are nowadays extremely weak and weak souls need power. Who will give them power? Those who are *master* almighty authorities themselves, the ones with all powers. When you meet other souls, what things do they share with you? They only tell you about their weaknesses, do they not? They are unable to do what they really want to do and so the result of this is that they are weak, whereas you put into practice whatever thoughts you have. So, the sign of *master* almighty authorities is that their thoughts and their actions will be the same. It would not be that they have very elevated thoughts, but when it comes to performing actions, they are unable to have those elevated thoughts. This is not called being a *master* almighty authority. So, *check*: Are the elevated thoughts you have also put into practice or are you unable to do that? The sign of a *master* almighty authority is that, whenever a particular power is needed, that power is used at that time. Or, is it that it comes a little later, after you have invoked it? Is it that it is remembered after that situation has passed: It shouldn't have been like that, but like this? This means it was not used at that time of need. Just as your physical organs are able to follow your *orders*: you can use your hands when and however you want. In the same way, let these subtle powers be so much under your *control* that you are able to use whatever power you want, when you want. So, do you have such *controlling power*? You don't think: I didn't want to do that, but it happened, do you? So, constantly *check* your *controlling power* and continue to become powerful. Are all of you in the flying stage? Or, are some of you in the ascending stage and others in the flying stage? Or, is it sometimes the flying stage, sometimes the ascending stage and sometimes, the stage of simply walking? Does it keep changing or is it moving forward constantly? When any obstacle comes, how long does it take you to become victorious? Does it take *time*? This is because you are *knowledge-full*, are you not? You also have *knowledge* of the obstacles. When you use your power of *knowledge*, the obstacles will not attack you, but will be defeated. This is called being a *master* almighty authority. So, this *occupation* must *emerge* at amrit vela and then you have to *check* throughout the day. Achcha.

Blessing: May you be a conqueror of obstacles and marry your complete stage, that is, attain your complete stage, by wearing your armour of the power of tolerance.

In order to marry, that is, to attain your complete *stage*, renounce any childish games of carelessness and become strong with the power of tolerance. The power of tolerance is the armour with which to protect yourself from all obstacles. When you do not wear this armour you become delicate. You then tell the Father the things He has told you. Sometimes, you have a lot of zeal and enthusiasm and at other times you become disheartened. Now, leave this ladder of climbing up and down and constantly have zeal and enthusiasm and your complete *stage* will then come close to you.

Slogan: To have mercy on many souls with the powers of remembrance and service is to be merciful.

*** Om Shanti ***