

**In this New Year, use all your treasures in a worthwhile way**

**and show the speciality of becoming an image of success.**

Today, BapDada, the Creator of the New Age, the Bestower of New Life, has come to celebrate the New Year. Have all of you also come to celebrate the New Year or have you come to celebrate the New Age? Everyone celebrates the New Year, but all of you are celebrating all three: the New Life, the New Age and the New Year. BapDada is giving trimurti congratulations. People give one another greetings for the New Year, and they also give one *gift* or another. They do give *gifts*, do they not? However, what *gift* has BapDada given all of you? He has given you the *gift* of the *golden world*. All of you have received the *gift* of the *golden world*, have you not? It is the *golden world*, the new age, in which there are all attainments. Do you remember your kingdom? There is no name or trace of any lack of any attainment. No one, apart from BapDada, can give such a *gift*. In the whole world, even if someone gives you the greatest *gift* of all, what could they give you? They could give you the biggest crown or throne. When establishment was taking place (all those from the beginning of establishment are sitting at the front), even then, Father Brahma used to ask the children: If the Queen of today were to give you the crown and throne, would you go there? Do you remember that? Children used to reply: “What would we do with that crown and throne when we have found the Father?” What is that compared to this? No *gift* can be greater than this *gift* of the *golden world*. Many children ask: “What attainments will there be there?” BapDada says: The list of attainments is long, but what would you say in short? There is nothing lacking there. You will have attained whatever you need in life. Therefore, you are souls who have a right to such a *golden gift*. You are those who have a right, are you not? Are you double foreigners those who have a right? (They are waving their hands.) Will all of you become kings? In that case, so many thrones will have to be prepared. BapDada says: That throne is a throne, and you have all attainments, but the self-sovereignty of the confluence age is no less than that. You are kings even now, are you not? Are you subjects or part of the *royal family*? What are you? It is only the one Father who says with pride that each and every child of His is a child who is to become a king. You are kings, are you not? Are you Raja Yogis or praja yogis (yogis who become subjects)? At this time, all are seated on the heart throne, all of you are those who have a right to self-sovereignty, the children who are to become kings. You have such spiritual intoxication, do you not? It is only through your self-sovereignty of this time that you receive the future kingdom. This confluence age is very, very, very valuable and elevated. BapDada and all the children know the confluence age. What name have you happily given to the confluence age? The age of pleasure. Why? You don't have the pleasure of the confluence age in any other age. What is the reason for that? In the whole cycle, it is only now that you receive the pleasure of meeting God. What is each day of the confluence age? There is pleasure and only pleasure. There is only pleasure, is there not? There is pleasure. You don't become confused, do you? Every day is a festival because you have enthusiasm. You have the zeal and enthusiasm to make all your brothers and sisters belong to God, the Father. You have the zeal and enthusiasm for doing service, do you not? “We will do this, we will do this, we will do this...!” You make such plans, do you not? This is because, when you have elevated attainment, you cannot stay without telling others about it. You will have the attainments of this confluence age even in the *golden world*. The reward of the efforts you make at this time is the future *golden world*. So, do you prefer the confluence age or do you prefer the golden age? Which do you prefer? The confluence age is good, is it not? It is just that Maya comes in between. You sometimes become a little confused. Some children make easy yoga into difficult yoga. It isn't difficult, but you make it difficult. In fact, it is very easy. Do you find it difficult? Those who find it difficult, raise your hands. Not always, but is it sometimes difficult? Or is it easy? Those who are difficult

yogis (yogis who find it difficult), raise your hands! Mothers, are you difficult yogis or easy yogis? Is anyone a difficult yogi? None of you would raise your hand; how could you do this in the whole gathering?

All of you children say with pride and intoxication: “My Baba”. Do you say, “My Baba”? Is it “My Baba” or the Baba of the Dadis? It is “My Baba”, is it not? Each of you would first say: My Baba. Is it like this? All the Sindhis are sitting here. Is it “My Baba”, or Dadi Janki's Baba? Or, is it Dadi Prakashmani's Baba? Whose is He? Is He “mine”? What word do you remember throughout the day? The word “My”. The Father is telling you a very easy yukti: How many times do you say “Mine”, and how many times do you use this word throughout the day? If you were to count, you use the word “Mine” many times. When you say the word “Mine”, then who is “Mine”? It is “My Baba”. Is this difficult? Do you sometimes forget it? BapDada is not giving you a new word. You always use these words “I” and “Mine”. So, who am “I”? And, who is “Mine”? Why do some children make effort difficult? They just think that the point (bindu) should come in front of them. Bindu, bindu, bindu... and the bindu slips away. You are a bindu, but which type of bindu? Keep in your awareness the self-respect of who you are, and then effort will become very entertaining. When you speak of just the jyoti bindu (point of light), it becomes difficult. Make easy effort, enjoyable effort.

In this New Year, let your efforts be elevated. However, as well as being elevated, let them first be easy. Let them be elevated and let them also be easy. Is this possible? Are both types of effort possible at the same time? Double foreigners, speak! Is this possible? Then BapDada will see it. BapDada constantly continues to *check* to see who become difficult yogis. To be an easy yogi doesn't mean that your efforts should be those of carelessness. Let them be elevated and let them also be easy. So, are the Pandavas easy yogis? Those who are easy yogis, raise your hands! Just be careful. It is all being recorded on the TV. Congratulations! So, this year, no one will have any difficulties because you are easy yogis. Don't become careless.

According to the time, in this New Year, you all have to keep the special aim of whatever treasures you have – time, thoughts, virtues, knowledge and powers – the biggest treasure is that of thoughts – elevated thoughts and pure thoughts. You have to use all of these treasures in a worthwhile way every day, that is, you have to attain success. Distribute them a lot. Become master bestowers, children of the Bestower. Distribute them a lot. Why? To use them in a worthwhile way means to attain success. Therefore, constantly keep this speciality of the New Year with you at all times. You have to use everything in a worthwhile way and success is then guaranteed. All of you say that success is your birthright. Do you have this right? So, use it in a worthwhile way and continue to attain success. Whatever task you carry out, continue to use one treasure or another in a worthwhile way and continue to experience success. Think about it: can anyone have a right to success apart from you Brahmin souls? Why? Because the Father has given all of you the blessing of being successful. BapDada constantly says that each Brahmin child is a star of success, an embodiment of success. Are you stars of success or are you stars of effort? BapDada sees all of you children as the stars of success. Do you remember how much time Brahma Baba spent at the beginning using everything in a worthwhile way? He used his time in a worthwhile way till the end. Even though he had become karmateet, he still wrote so many letters. He used his time in a worthwhile way. Even on his last day, he spoke elevated versions. He used everything in a worthwhile way till the last day and this is why he attained success. Therefore, *follow the father*. In fact, to use every thought and every second in a worthwhile way is to become an embodiment of success. All of you say with faith that you have a lot of love for Father Brahma. So, the sign of love is that whatever the father loved, the children also love. Let all your time, thoughts and treasures be used in a worthwhile way. Let them not be wasted. The sign of love is: *follow the father*. What speciality did Father Brahma show? Whatever he thought he had, he put it into practice in a second. He didn't just think about it, he didn't just make *plans*, but he demonstrated it by putting it into *practice*. So, is it like this? Are you those who *follow* him? It is good.

Today, so many people have come to celebrate the New Year. It is good. Even if the hall becomes small, you have big hearts. Look, because you have big hearts, everyone is able to be accommodated. (About 18-19,000 brothers and sisters were sitting in the hall.) All those sitting outside are also listening, are they not? Those sitting outside are listening. They cannot be seen. BapDada has heard that, abroad, it is those from Australia who sit at the most odd hour of 12 o' clock midnight for the transmission. They sit at midnight and get up after 4am amrit vela. So, BapDada also remembered those from Australia today. They are listening. Those who are here (in Shantivan) from Australia, raise your hands! Trimurti congratulations, first of all to those from Australia and then to the others.

Baba has told you the aim for this year. Use everything in a worthwhile way and success is then guaranteed. Have you all made this firm? You have to use everything in a worthwhile way and not waste anything. The confluence age is the powerful age. It is the age of success. It is not an age to waste anything; 63 births of wasting have now come to an end. This small age is now for using everything in a worthwhile way. If you use time in a worthwhile way, you will claim a right to a kingdom in the future for the full half-cycle. If you use it in a worthwhile way only sometimes, then you would also claim a right to the kingdom only sometimes. This is the reward of using your time in a worthwhile way. If you are using your breath in a worthwhile way, you will then remain healthy for 21 births. You won't have heart failure while moving along. Some people's hearts stop beating. Some people have blocked arteries. None of that will happen there.

Use the treasures of this knowledge in a worthwhile way; knowledge means understanding. There, you will become so sensible that there'll be no need for a minister. Nowadays, when they take an oath, they first of all create a cabinet of ministers. There, you will have companions but not ministers. All the members of the *royal family* who sit at court will be crowned. The *royal family* won't be anything less. Although they may not be seated on the throne, they will have an equal status. Therefore, don't think that very few will be seated on the throne, for all of you will be in the royal court as those who have a right to the kingdom. Each of you will also have a crown on your head and you will have full rights. So, what will you become? Number one or numberwise? What will you become? Will you become numberwise or number one? What will you become? Number one or numberwise? In that case, do you know what you have to do? It is very good that you have shown courage. However, in order to become *number one*, you first of all have to *win*. You are doing that, are you not? Don't say that you will do that, but that you are doing that. Others are also listening. Baba heard that, today, many of Brahma Baba's friends from the old Sindh have come. Raise your hands! Not Hindi; Sindhi children, stand up! (Children of the Sindhi families). Whole families have come. Achcha. You will show wonders, will you not? What wonders will you show? (We will give Baba's message.) You are doing that anyway. Achcha, 38 people have come. So, what wonders will you perform? Baba is not telling you to do a lot. Baba is only telling you to do something very small. Are you ready to do that? Will you children also perform this wonder? (We will create 3.8 million.) Multimillionfold congratulations! You have said something very big, but Baba is telling you to do something very small, and that is, that each one of you has to bring another one. Are you going to bring one? One should bring one other. Children should bring children. Mothers should bring their husbands or their sisters, but each one has to bring another one. Look at this group. You *guide* them. Next year, you have to bring them. Come with a *group double* the size. BapDada wants revelation to take place where the beginning took place. You do feel mercy, do you not? You are residents of Father Brahma's land and so there is love for the residents of the same country as your own.

You have many treasures. The treasure of virtues is so big. The treasure of all powers is so big. Therefore, become master bestowers who donate virtues and powers. You must definitely give a *gift* of one or another virtue or power to all those who come into connection with you or form a relationship with you. No one should go away empty-handed. If not anything else, give them the *gift* of the sweet words of the Father's message. Whenever people of the world hold a festival, they definitely sweeten the mouths of others.

BapDada says: You have to sweeten their mouths, but you must also show your sweet faces. Let it not just be your sweet mouths, but let your faces be sweet. You have accumulated this much sweetness, have you not? That, no matter how much you distribute, you still remain full? In fact, the more you distribute this treasure the more it increases. It will never run out. So, this year, note down whether you gave anything to the souls who came in front of you. If they are not going to listen, then just give them sweet, powerful drishti. However, you must definitely give them something. No one should go away empty-handed. This is easy, is it not? Or is it difficult?

Achcha. Do you remember the one *second's drill* for the mind? How many times do each of you perform this *drill* throughout the day? *Note* this down. The more times you perform this *drill*, the more you will become an easy yogi and a natural yogi. On one side, do service with your minds and on the other side, *exercise* your minds. One moment become incorporeal and the next moment become angelic. Father Brahma is invoking you angels. After becoming angels, you have to go back to your home with Father Brahma in the incorporeal form. You then have to become deities. Achcha.

BapDada has received lots and lots of love and remembrance from all directions through cards and letters. BapDada knows that every child feels that his or her love and remembrance should be given to Baba, but Baba has already received that. Very special, beloved children are in front of BapDada to give their love and remembrance. This is why BapDada says: Each child should accept personally by name congratulations and blessings from the heart of BapDada. Lots and lots of multi, multi, multi, multimillion-fold congratulations and blessings from the heart to all of you. Love, remembrance and namaste.

**On the auspicious beginning of the New Year, on 31st December 2002 at midnight, BapDada gave all the children greetings for the New Year.**

Multimultimillion-fold greetings and congratulations for the New Year to all of you very sweet and very lovely children everywhere. The moment that has just passed is the moment of farewell and congratulations and greetings. On the one hand, you have to bid farewell - bid farewell to whatever you feel is missing in your becoming complete and bid farewell to that for all time, and congratulations for flying ahead! Congratulations! Congratulations! Congratulations. Achcha.

**Blessing:** May you stabilise yourself in your experience of the stage of becoming a *number one* special soul.

All Brahmin souls have the thought within themselves that they want to become special, *number one* souls. However, in order to finish the difference between that thought and the reality of it, you have to experience that awareness. Just as you remember what you have heard and what you know, in the same way, make yourself experience that stage. For this, understand the importance of yourself and the time and *set* your mind and intellect on the *seat* of any experience, and you will become a *number one* special soul.

**Slogan:** Renounce competing for bad things and *race* for what is good.

**\*\*\* Om Shanti \*\*\***