

29/08/23

Morning Murli Om Shanti

BapDada

Madhuban

Essence: Sweet children, to apply knowledge like sandalwood (create the fragrance) according to shrimat and become pure is to claim the kingdom of self-sovereignty. Promise to remain pure and you will receive the tilak of the sun-dynasty kingdom.

Question: Who ties rakhis on you children? Who puts these tilaks on you? Why is there the custom of offering sweets to sweeten your mouth?

Answer: Your senior *mummy* (Mother Brahma), ties rakhis on you to purify you. Then, when you make a vow to remain pure, the Father puts tilaks of self-sovereignty on you. "To sweeten your mouth" means to bestow all blessings. Together with tilaks of self-sovereignty, the Father has also given you all blessings. The memorial of this custom has continued.

Song: There is love on this side and the world on the other side. Which way should I go?

Om shanti. God speaks. Achcha. God definitely has to have a name. God only has one name. Human beings have many names. Each time you take a new body, your name also changes. Everyone definitely has a body and enters the cycle of birth and death and they are also given many different names. People have love for many: maternal uncles, paternal uncles, gurus and holy men etc. They have love for so many. They have many different relations. There is now only the one Relation. All other relations have been pulling you down and making you fall. Only that one Relation is the Highest on High and He takes you to the highest destination. You human souls now have love for the Supreme Father, the Supreme Soul. He takes you very high up. You have the faith that He resides in the supreme region. If you say: "I don't know", then where did you come from? You have come down here from up above. You too were originally residents of the highest on high, the supreme abode, the soul world. This is the physical region and in between the two is the subtle region. You definitely came here from there. You then adopted various forms and names. You have now completed your 84 births; it is now time to go back. Your love is now for the Father. You understand that you are now sitting in front of the Mother and Father. You also know that, first of all, a rakhi of purity is tied on each of you. The Father says: O children, conquer lust, your greatest enemy, that is, conquer Maya, Ravan. You have to make effort for this. This is not a question of blind faith. You definitely have to remember the Father. The Father says: I tie rakhis on you through Brahma. This is called the festival of tying rakhis, the festival of making the vow of purity. What will happen then? I will give you the tilak of gaining self-sovereignty. This Father is sitting personally in front of you. You understand that you have to tolerate many difficulties because of purity. All your friends and relations etc. become your enemies. The Father tells you *directly*: Children, become pure! Shiv Baba, the unlimited Father, comes and gives you true self-sovereignty. Souls receive a kingdom; souls now have 'donkeyship'. The Festival of Rakhi cannot really be called a celebration of rakhi, because people spend a great deal on external splendour for a celebration, whereas there is no question of incurring any expense in having rakhis of purity tied on you. The Father Himself says: Children, promise Me this and you will then claim self-sovereignty. Baba Himself puts a tilak of self-sovereignty on each of you. Baba also granted some children visions in which they saw how, in the golden age, the father puts a tilak on his son and sits him on the throne. Those who become the sun dynasty will sit on the throne. It is the mother and father who give their son his fortune of the kingdom. They understand that their son will claim the throne. This Father Himself comes and cleans you souls with the nectar of knowledge. The nectar of knowledge is not water. The Father says: You have been floundering in an ocean of poison for 63 births. Long-lost and now-found children, your 84 births are now complete. Now remain pure in this last birth and follow My directions. You have come to the Father in order to claim self-sovereignty. When a son is born to a king, he knows that he will inherit the kingdom. However, that is not called self-sovereignty. 'Self' means the soul and it is the soul that receives a kingdom. However, they don't have the

knowledge that the soul has adopted the body of a *prince* in order to become an emperor or empress. The celebration of applying a tilak has been remembered. The Father will also put tilaks on you children when you rub the sandalwood of knowledge, when you become pure and follow shrimat. The Father does not rule the kingdom Himself. He does not sit on the throne. Have you ever seen such a father who doesn't sit on the throne himself, but hands it to his children? This Brahma too is an effort-maker. Shiv Baba is the One who inspires you to make effort. This one doesn't praise himself at all. Shiv Baba comes and makes this one become like a diamond. Therefore, the main thing is to remain pure. Although you live together at home, you have to remain pure. The Father has created this sacrificial fire of knowledge of Rudra. It is always brahmin priests who create sacrificial fires. It is not possible that Shri Krishna would say: I create a sacrificial fire. You are Brahmins, the mouth-born children of Brahma. You are now following shrimat. Brahma cannot be called 'Shri' because here both the soul and the body are impure. You are becoming Shri (elevated). You cannot be called 'Shri' now. You are now becoming elevated again. The highest-on-high Father comes and makes you as elevated as Lakshmi and Narayan. You have to become this elevated, 16 celestial degrees full. The Father asks: Do you have the intoxication of becoming like Lakshmi and Narayan or that of becoming like Rama and Sita? You say that you have the intoxication of becoming like Lakshmi and Narayan. We will become part of the sun dynasty. Why should we become part of the moon dynasty with two degrees less? We will marry Narayan or Lakshmi. Your Mama and Baba will also be part of the sun dynasty. Both Jagadamba and Jagadpita become part of the sun dynasty and you children call them Mama and Baba, so you too should make effort. Baba puts these tilaks on you and also sweetens your mouths, that is, He gives you blessings. Baba puts tilaks of victory on you and gives you the blessing: May you claim your kingdom of constant self-sovereignty. The king, the queen and the subjects all experience the fortune of the kingdom there. The kingdom is only established once by the Supreme Father, the Supreme Soul. That is the *Almighty Authority* Kingdom. The *viceless* world has been remembered: Full of all virtues, 16 celestial degrees full. The deities with the highest code of conduct never become violent by using the sword of lust. For 63 births, you have been causing sorrow for each other by using the sword of lust. The sword of lust doesn't exist in the land of immortality. Here, because of the sword of lust, you have become completely impure and tamopradhan. You children now understand that the Father is truly establishing heaven again. It is in Bharat that He takes birth. The Father has brought the gift of Paradise for you. For half a cycle you have been crying out: O *God*, the *Father*, have mercy on us! Have mercy! They sing this on the path of devotion. You will not cry out in distress in the golden age. There, there is constant happiness. Everyone remembers God at times of sorrow; no one remembers Him when there is happiness. There are many different types of sorrow. When someone goes bankrupt, there is so much sorrow. When someone falls, ill that, too, causes sorrow. There is no name or trace of sorrow in the golden age. The Father comes and puts tilaks of the fortune of the kingdom on you. This is a land of sorrow and that is a land of happiness. Souls don't speak in the land of silence. When they come here, they come into '*talkie*' (sound). Your original religion is peace. You are now receiving the self-sovereignty of happiness and peace. Therefore, you have to become a child of the Father and follow His shrimat. At the time of studying, you have to pay full *attention* to this study. At times of studying, you don't speak of wasteful matters. Those who do say wrong things are told: *Attention please!* Therefore, the Father tells the children: Your intellects shouldn't wander in any other direction. The thoughts of those who stumble around outside wander here and there. They can't wait for the holidays so that they can go home. You children now have to study and teach others. The business of Brahmins is to relate the Gita. Those brahmin priests also relate the Gita to earn their livelihoods. You are told that, while living at home with your families, you have to remain as pure as a lotus flower. You should promise to remain pure in your last birth. This impure world is about to be destroyed. You can also see preparations for destruction. The Holika will be burnt. In fact, all of these festivals refer to the present time. The Father puts a tilak on each of you. Your intellects say: Baba is teaching us in order to make us into the masters of the world, of the golden age. This means that each of you receives a tilak of self-sovereignty. It is the Father who puts these tilaks on you. You

are now sitting here personally in front of Him. Only those who remain pure can claim their fortune of the kingdom. The significance of Rakhi is very great. They say: A sister ties a rakhi on her brother and puts a tilak on him. Therefore, sisters, you will tie rakhis on your brothers, put tilaks on them and sweeten their mouths. How did this festival originate? It was at the confluence age, when the Supreme Father, the Supreme Soul, made you make a vow of purity. There is the festival of the birth of Shiva; then there is the festival of Rakhi, then the festival of Dashera and then the festival of Deepavali. There is also the festival of the nine nights worship of the goddesses (Navratri). People continue to celebrate those festivals. You experience happiness. After Dashera, that is, after destruction, Deepavali will come. There will be heaven in every home. You can tell the life story of Shiv Baba, Brahma, Vishnu and Shankar, Lakshmi and Narayan, Rama and Sita. You know the whole cycle. There is no one with eight to ten arms. People sat and created so many images. All of that is called: *Waste of time, waste of money and waste of energy*. You now understand that you have come here to claim your inheritance of self-sovereignty. Why should we not follow shrimat just as the mother and father follow it? These things have to be understood. The father is the creator of the human world. He is an unlimited father; he *adopts* so many children. He is the Father of Humanity, is he not? A physical father might adopt one child. Therefore, he would not be called the Father of Humanity. There are some who *adopt* a child, but when they have a baby of their own, they have more love for that child, and less love for the adopted child. You understand that you have now come into God's lap. God will put a tilak of purity on each of you. You make a promise in your hearts: Baba, now that You have come, I will be Your worthy child. I will remain pure and claim my inheritance from You. It is now the time of settlement for all. You have to settle all your accounts of sin and accumulate an account of charity. It is by having remembrance of the Father that you accumulate. The more remembrance you continue to have and the more you donate the eternal jewels of knowledge, the more you will be able to accumulate. The more *service* you do, the more you will accumulate. While you are accumulating, your kingdom is being created. There are eight main jewels. They also make jewellery of eight jewels. Together with the goddesses, there will also be gods. However, because the mothers are in the *majority*, it is the goddesses that are worshipped the most. Achcha. Who ties rakhis on you? Shiv Baba Himself is personally sitting in front you. Therefore, Shiv Baba ties a rakhi on each of you, He puts a tilak on you and also sweetens your mouths. This means that you will remain constantly happy in the future. You then give a gift to Baba. What gift do you give? You give everything you have. Therefore, Baba says: I give you the inheritance for 21 births. There is an account of give and take. Baba is the Businessman. What do you take and what do you give? They say that they donate something in the name of God because they believe that God will give them the return of everything they give. The Father says: I give you the return of everything you give on the path of devotion too. I have now come *directly* and I donate these imperishable jewels of knowledge to you. You then donate these to others. You are all brothers. This senior *mummy* ties rakhis on you and the Father puts tilaks on you. This mother and Father are combined. The mother ties the rakhi and the Father gives the tilak and you become kings and queens. Your love is for the Supreme Soul, the One who has come to put tilaks on the people of Bharat. Who made Bharat into heaven? It was the Father who came and did this. Shri Krishna is the *number one* creation, and Shiv Baba is the *number one* Creator. Therefore, the mercury of happiness of you children should extend from the tips of your toes to the tops of your heads. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Let the love of your heart be for the one Father and for no bodily being, because all of your relations are now in the one Father.

2. At the times of studying this study, pay *full attention*. Don't speak or even think of wasteful things. Do not allow your intellect to wander around.

Blessing: May you be free from worrying and experience the Father's power in the form of help by being free from any thoughts.

Some children worry about how service can increase, when good students will come, or for how long they will have to continue to run around doing service. However, service will not increase by thinking about it. Be free from such thoughts and keep your intellect *free* and you will experience the Father's power in the form of help and service will continue to grow. "Baba is Karavanhar and I, a soul, am an instrument to do it." This is called being free from thoughts, that is, having remembrance of One. Such souls cannot have any worries. Where there are pure thoughts, there are no worries.

Slogan: Move away from all situations with your stage of being beyond and you will experience the one Father's support.

***** Om Shanti *****