28/11/26 Morning Murli Om Shanti BapDada Madhuban

Essence: Sweet children, give everyone the Father's introduction and have your give and take with the one Father alone. Only give the Father your true accounts.

Question: What is the reason why, even now, some of you children continue to make many types of mistake?

Answer: The main reason is that you are very weak in yoga. If you stayed in remembrance of the Father, you would never perform any wrong action. When you become trapped in someone's name and form, you're not able to have yoga. Keep the concern to become pure from impure. Constantly stay in remembrance of Shiv Baba. Do not have physical love for one another.

Song: Why would the Flame not be ignited?

Om shanti. This is a song sung on the path of devotion. Eventually, all of these songs will be stopped because there is no need for them. It is remembered that you receive the inheritance from the Father in a *second*. You know that you receive the inheritance of liberation-in-life from unlimited Baba. Liberation-in-life means to be liberated from this land of sorrow and corruption. What will you become then? You have to explain the *aim* and *objective* very well for that. Baba explained to you last night that when anyone comes, first of all give him the introduction of God, the Highest on High. People ask you what the aim is. First of all, give the introduction of the unlimited Father. He now says: Remember Me and you will become pure. It is remembered: O Purifier, come! Therefore, the Father must definitely be the *Authority*. He must have received a *part*. He is said to be the highest Father. He only comes in Bharat. He comes and makes Bharat the highest of all. He brings you the gift of Paradise. Deities of the sun dynasty, who used to rule in the golden age, are the highest of all in the human world. Only God, the Highest on High, establishes heaven. He is called *Heavenly God, the Father,* who establishes *heaven*. He is the Father and so you cannot say of Him that the Father is omnipresent. By saying that He is omnipresent, you lose the inheritance of the Father. These are such sweet matters. "Father" implies the inheritance. He would definitely give the inheritance to His children. The Father of all the children is just the One. He comes and gives you the inheritance of peace and happiness and teaches you Raja Yoga. All the rest of the souls will settle their karmic accounts and return home. The old world is now to be destroyed. There is this Mahabharat War for that. The destruction of innumerable religions and the establishment of the one dharma has to take place. The intellect also says that, after the iron age, there must definitely be the golden age. The *history* of the deities *repeats*. It is remembered that He carries out establishment through Brahma. He enables you to claim the highest status. The Father says: Children, become pure in this last birth. There is defeat for the land of death and victory for the land of immortality. All of you Parvatis are listening to the story of immortality. Both sons and daughters will become immortal. You can call this the story of immortality or the story of the third eye. Generally, it is women who listen to those stories. Would there not be any men in the land of immortality? There would be both. Only the Father explains to you what the scriptures of the path of devotion say and what the Father says. It is said that God comes to give the fruit of devotion. The deities truly did rule the world in the golden age. Who gave them that fruit? None of the sages or sannyasis can give it. You know that not everyone performs devotion to the same extent. Those who do a lot of devotion will definitely receive the fruit of that accordingly. Those who are worthy of worship become worshippers and then become worthy of worship. They receive the fruit of their devotion. All of these matters have to be explained. First of all, explain the picture of the Trimurti. Don't take them to the picture of the ladder first. Those are *details*. First of all, give the Father's introduction. He is the Highest on High. Then give the introduction of Brahma, Vishnu and Shankar and then that of Lakshmi and Narayan. There are many pictures on the path of devotion. First of all,

tell them that you are claiming your unlimited inheritance of heaven from the unlimited Father. God, the Highest on High, also gives the elevated inheritance. The birthday of Shiva is celebrated in Bharat, and so *Heavenly God,* the *Father,* must definitely have come and established *heaven*. Only the Father establishes heaven and then, over 5000 years, it becomes hell. Rama (Shiv Baba) has to come and so even Ravan has to come at the right time. Rama gives the inheritance, whereas Ravan gives a curse. This knowledge, that is, the day, comes to an end and the night begins. During the day, there are just those of the sun and moon dynasties. It is very easy to explain these things in a *nutshell*. First of all, you should give them the introduction of the highest-on-high Father and make it firm for them. This is the main thing. The deity dynasty existed in the golden age. They were satopradhan and then they went through the stages of sato, rajo and tamo. This is the cycle. It cannot be the same period all the time. You children should keep it in your intellects that you have to remember the Highest Father. Many are weak in this remembrance. Baba also shares his own experience of how he repeatedly forgets to have remembrance because he has many other thoughts, and this is why it is asked, "How can those who have so many responsibilities stay in remembrance?" Baba has so many concerns throughout the day and so many things come in front of him. Baba has greater pleasure in waking up early in the morning and sitting in remembrance at that time. He also has the intoxication that, after establishment, he will once again become the emperor of the world. Baba tells you from his own experience that the first and foremost thing is the Father's introduction. When anyone tells you anything else, tell him that there is no benefit in that. We are giving you the introduction of the highest of all Fathers. Only He gives the highest inheritance of all of becoming the masters of the world. The Arya Samajis do not believe in the pictures of the deities. When they see you with the pictures, they get upset. Those who want to claim their inheritance will come and listen to you peacefully. The one main thing is God, the Highest on High. Brahma, Vishnu and Shankar are not called the Highest of all. Only from the highest Father is the inheritance received. Only He is the Purifier. Make these things firm. *God is One*. "Father" implies the inheritance. He comes in Bharat to give you your inheritance. The new world is established through Brahma, and the old world is destroyed through Shankar. The *gates* to heaven open through the Mahabharat War and you become pure from impure. Bharat is receiving this inheritance from the unlimited Father. There is nothing except this one thing. The Father says: Remember Me and the alloy in you will be removed. Only when those people have understood this one thing should you explain anything else. All of these pictures are details. We just tell them to drink the nectar of this knowledge and become pure, and they say that they want poison. There is also a picture based on this and this is why it is asked: Why should we renounce nectar and drink poison? Only the *spiritual Father* gives this spiritual *knowledge*. How could that Father be omnipresent? If you want to, you can believe the Father to be omnipresent, but we no longer believe that. We used to believe that previously. The Father has now told us that that was a mistake. You receive the inheritance from the Father. Bharat is now hell and we are once again making it into heaven, that is, into a pure household ashram. The original eternal deity dharma was a pure household ashram. It is now the impure, *vicious* world. The Father says: Remember Me! Shiv Baba is the Highest on High, the *Creator,* and you receive the inheritance from Him. There are now so many people in the iron age, whereas there will be very few in the golden age. At that time, all the rest will be in the land of peace. So, surely, only when the war begins will the rest go into liberation. Let all of these things remain in the intellects of you children. You children definitely have to do *service*. Only by doing *service* will you receive a high status. Let it not be that you forget Shiv Baba or stop doing Shiv Baba's *service* because you're not able to get on with one another. In that case, your status would be destroyed. Then, instead of doing *service*, there would be *disservice*. There is nothing worse than leaving *service* just because you have become like salt water with one another. Remember Baba and you will be able to earn an income. You have now received this knowledge for becoming *holy* and remembering the Father. Dhuriya (festival connected with Holi) is a splendour of this knowledge. It is said: Gyan and Vigyan. Vigyan is yoga and gyan (this knowledge) is the world cycle. People don't understand anything about Holi or Dhuriya. Remember the Father and give this knowledge to everyone. Baba repeatedly explains to you: The

highest on high Father cannot be called omnipresent. Who else are you remembering then? The Father says: Constantly remember Me! However, if you don't know the Creator, what would you receive? Because of not knowing Him, people say that He is omnipresent. Therefore, prove that He is the Highest on High so that the idea of omnipresence is removed from their intellects. We are all *brothers*. The Father comes every 5000 years and gives us the inheritance. There will be deities in the golden age and all the rest will go into liberation. Continue to give everyone the Father's introduction. People *pray* to *Christ*. Tell them that *Christ* is not everyone's *Father*. Everyone's *Father* is the incorporeal One to whom souls call out: *O God, the Father*! *Christ* is remembered as His *son*. How can the inheritance be received from the *son*? *Christ* is the creation. It is not written in any scripture that souls will become satopradhan from tamopradhan by remembering *Christ*. Only in the Gita is it written: Constantly remember Me alone. The scripture of *God*, the *Father*, is the Gita. They have simply removed the Father's name and put Shri Krishna's name there. They have made this mistake. The Father is the Highest on High. He alone gives the inheritance of peace and happiness. All of you should keep a picture of Shiva with you. Shiv Baba gives us this inheritance and then we lose it over 84 births. Explain the picture of the ladder: Only the Purifier Father comes and shows us the way to become pure. People say: God Shri Krishna speaks. You say: God Shiva speaks. The highest Father resides on the *first floor*. Then, there is the subtle region on the *second floor*. This is the *third floor*. This here is the world, and then you go to the subtle region. The *Tribunal* sits there where punishment is received. Punishment is experienced and you then return home up above. The Father takes all of you children back. It is now the confluence age. You have to allow up to 100 years. Children ask Baba: Baba, what will there be in heaven? Baba says: Children, you will see that as you progress further. First of all, recognise the Father and maintain the concern of becoming pure from impure. Whatever is to happen in heaven will continue to happen. Become so pure that you receive your full inheritance of the new world from the Father. Whatever happens in the middle, that too can be seen as you progress further. All of these things have to be remembered. Because of not remembering them, you are unable to understand them at the right time; you forget them. You children have to perform good actions. By staying in remembrance of the Father, you won't perform any bad actions. Many perform very bad actions. It shouldn't be that you like all the things that only a particular teacher teaches, so that, if that teacher goes away, you are finished. Some die because of their teacher. It means you are dead to claiming the Father's inheritance. That too is said to be misfortune. Many children get trapped in the name and form of one another and die. Here, there shouldn't be any physical love. Constantly remember Shiv Baba. Your give and take must not be with anyone else. Tell them: Why are you giving me this? Your yoga is with Shiv Baba. Those who don't give *directly* to Shiv Baba do not accumulate anything. Establishment takes place through Brahma and so everything must be done through him. If someone in-between uses what you have given for himself or herself, that is not accumulated with Shiv Baba. If you want to give to Shiv Baba, give it *through* Brahma. Open *centres through* Brahma. If someone opens a *centre* by himself without permission, that is not a *centre*. Bap and Dada are combined. When this one is given something in his hands, it means that it is given to Shiv Baba. There are so many *centres* that don't give their news to Baba at all. You should write: Shiv Baba, these are the accounts of Your *centre*. The Master should receive the accounts. Many do not accumulate with Shiv Baba. They don't have that wisdom. Although they do have a lot of this knowledge, they don't know this method. They are happy with having opened a *centre*. If you gave to someone and that person opened a *centre*, Shiv Baba didn't open that *centre*. That *centre* will not flourish. If you want to open a *centre*, it has to be *through* Shiv Baba: "Shiv Baba, I am giving this. Use it for a *centre"*. Some children make many mistakes and are very weak in yoga. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Along with studying this knowledge, also learn the way to make your future. Claim your inheritance from the one Father. Don't become unfortunate because of any bodily being.
2. Don't stop doing *service* because something happens between yourself and another person. Wake up early in the morning and talk to yourself. Make effort to remember the Father.

Blessing: May you be a true renunciate, who experiences fortune, by having renunciation as part of your elevated dharna.

The elevated dharna of Brahmins is complete purity. It is remembered of this dharna: You must not break your promise even if you have to die." In any type of situation, whether you have to renounce something or tolerate something or face some opposition or have courage to maintain this dharna, do it happily. Do not consider renunciation to be renunciation, but experience it as your fortune and you will then be called a true renunciate. Those with such dharna are called true Brahmins.

Slogan: Those who keep all their powers in *order* are *master* almighty authorities.

***** Om Shanti *****

Avyakt signal: Experience the complete and perfect stage, the same as Father Brahma.

You saw in the sakar form that the *part* of the *last* karmateet stage was of just giving blessings. It was the speciality of keeping a balance and the wonder of giving blessings. Follow the father in the same way. This is the easy and powerful service. Now, the *part* of special souls is to give blessings, whether you give them with your eyes or the jewel on your forehead. While performing actions, always remain beyond any bondage of actions, that is, remain detached. Never become influenced by actions. While performing every action with your physical organs, keep the intoxication of having a right: this is the stage of perfection.