

28/08/23

Morning Murli Om Shanti

BapDada

Madhuban

**Essence:** Sweet children, become victorious by your intellect having faith. Only on the basis of your faith can you become worthy of the kingdom of heaven. The first faith you should have is that God has become the *Teacher* and is teaching you.

**Question:** Although the Father is the Almighty Authority, why does He not do everything through inspiration?

**Answer:** Baba says: I am the Ocean of Knowledge. I have to come to speak knowledge. If a *professor* were to sit at home, how would he be able to teach? I have to educate you children and make you worthy and give you the inheritance of heaven. This is why I come and take the support of a body. You children should not have the slightest doubt about this.

**Song:** The rain of knowledge is for those who are with the Beloved.

Om shanti. The Father is called the Beloved. The Father would not shower rain of water. This is something to be understood. When someone doesn't understand anything, it is said: You have a stone intellect. Now, the Lord of Divinity is very well known. The Lord of Divinity makes you become divine. Who makes you into stone? Ravan is called the lord who makes you into stone. You belong to the community of Rama. From having stone intellects you continue to become lords of divinity, numberwise. How do the king, queen and subjects all become those with divine intellects? There must definitely be someone who makes them into those with divine intellects. However, some will go into the sun dynasty, some into the moon dynasty, some will become maids and servants and some will become wealthy subjects; it all depends on your effort. It is surely the Supreme Father, the Supreme Soul, who is called the Lord of Divinity. No human being is called the Ocean of Knowledge. This praise is only of the incorporeal Father. He is the Ocean of Knowledge and He therefore definitely needs a body to speak this knowledge. A soul definitely needs a body in order to perform actions according to the sanskars that he carries. The Father is the incorporeal Supreme Father, the Supreme Soul, and He is praised a great deal. The Father of all is incorporeal; He too is just a soul. The soul says through these *organs*: These are my children. The Father has explained that human beings feed a brahmin priest. They invite that soul to come into the brahmin priest and they ask that soul questions. Even if they don't ask questions, they at least feed the brahmin. When someone's husband has died, his widow would say: I have come to feed the departed soul of my husband. Achcha. Your husband has died, so whom are you going to call? The soul or the body? It is a matter of having to understand that you would definitely call the soul; the body is no more. They feed the brahmin priest, that is, the departed soul enters the brahmin and eats the food. What is the proof that that dead person's soul comes? He definitely comes. The soul comes and speaks. When you ask that soul where a particular thing has been placed, the soul tells you. Therefore, she definitely believes that she is feeding the soul of her husband and that she is bowing down to her husband. She doesn't see the brahmin at that time. It is as though she sees the name and form of her husband and bows down to him. That name and form (of the husband) has been burnt, but she still remembers that body. Souls enter brahmins. It can be felt that another soul has entered. The soul has come and so they definitely have to have that faith. It has been explained to you children that the Supreme Father, the Supreme Soul, is incorporeal. He doesn't have a body of His own, so how can He give the inheritance? Surely, this is why He has to take the support of a body. First of all, there definitely has to be the faith that there is the Supreme Father, the Supreme Soul, and that He has come to give the inheritance through this one. He would not do that through inspiration. He has to come and teach you. He is the Ocean of Knowledge. These matters have to be understood. Those who don't have the future elevated reward in their fortune won't be able to understand. This soul says: I am not the Ocean of Knowledge. That Supreme Father, the Supreme Soul, says: I am the Ocean of Knowledge, but how could I, the incorporeal One, sit up above and teach through

inspiration? Education never takes place in that way. If a *professor* were to sit at home, would he be able to teach through inspiration? He would definitely have to go to the *school*. The Supreme Father, the Supreme Soul, too, would not teach you while sitting at home. Pictures can't be explained through inspiration. Shiv Baba has had these pictures made. He Himself then comes and says: I have had these pictures made. This one (Brahma) didn't even know this. I had them made by giving divine visions to the children. The Father is Karankaravanhar. First of all, the Father explains: I am the Father of you souls. How else would you children receive the inheritance? There definitely are temples. There are also temples to that soul. All the rest are temples to living beings (embodied souls) because living beings come into birth and death, whereas God doesn't. Therefore, He has only been shown as incorporeal. The Father says: I teach you Raj Yoga. This Baba also says: I too am studying. Now, there is no question of inspiration or power in this. If someone says that there is some power, how could he receive the inheritance? That Father says: I teach you Raj Yoga. If God speaks, He surely has to enter a body. It isn't that this one has some power in him. Here, it is a question of studying. I am your Father and I also have to become your *Teacher*. How could I inspire everyone? I would then have to teach everyone in the same way. However, a kingdom is being established. Some have to become maids and servants and others have to become subjects. If any of you want to ask, you can ask Baba to what extent you have become worthy and whether you will become part of the sun or moon dynasty or maids and servants. "What status would I claim if I were to shed my body at this time?" If you come and study with Baba, Baba can tell you that, according to how much you study. Would a student in a *school* ask his teacher: Masterji, with how many *marks* will I *pass*? The *master* would tell you approximately: You have not studied fully and so how can you claim many *marks*? You can understand for yourself if you are not truly studying fully. Each one's heart would tell the self. The unlimited Father can also tell you. To some, Baba would say: You are a very good flower. You can come in this *number* in the rosary of victory, according to the present time. This is because, while moving along, some also fall. Many of Baba's children are no longer here today because they didn't follow shrimat and are now being influenced by lust and body consciousness. Some are influenced by greed or attachment. Maya is such that she even makes you steal. Maya makes you do all of that. It is said: One who steals a straw can also steal a hundred thousand. Some have bad habits. Those who have the habit of lust would run away from here. They wouldn't be able to remain here. Some would even steal under the influence of greed. Maya makes them steal. Maya enters them. They don't let go of the first *number* body consciousness. Baba says: Have the faith that you are a soul. Souls are *immortal* and bodies are *mortal*. Become soul conscious. Some become soul conscious in two to three months and some don't become that even after 25 years. This one *course* is very long and it continues for 50 to 60 years. If you don't know the *course* of the study and the *teacher* who teaches you, what would you study? By knowing this Baba, you can also know Shiv Baba, the One to whom you have to connect your intellects in yoga. We have to become the masters of the world, and it wouldn't be a human being who makes us that. Until you have faith, you haven't understood anything. Even some of those who have been here for 20 to 25 years don't have full faith; they continue to fluctuate. One minute, they have faith and the next minute, they have doubt. Baba explains: You speak of *God*, the *Father*, and so you souls are His children. He is your Father. Everyone should write: Yes, He is our one and only *God, the Father*. You received your inheritance of the kingdom of heaven from the *Father* and He would therefore have definitely taught you Raj Yoga. Only the Father would teach you that. Until someone has firm faith in the Father, you can understand that that one is not worthy of heaven. They don't know the Father, so how could they receive the inheritance? The Father comes to give the inheritance, but some don't take it because it is not in their fortune. Those whose intellects have faith become victorious whereas those whose intellects have doubt are led to destruction. First of all, know the Father. The incorporeal Father is the Supreme Father, the Supreme Soul. He comes and teaches you. You receive the inheritance from Him. He has to teach you Raj Yoga. There is no question of inspiration in this. It is *impossible* that a *teacher* would teach you from his home. Baba says: I come. There is also a temple built to Me. The incorporeal One cannot do anything alone and this is why He has to take a body. Otherwise, how

would I teach you this knowledge of the world cycle that I have? I definitely have to enter a body. The number of children continues to grow; they continue to bring others. The *sapling* of those who belong to the deity religion will be planted. The sapling is planted of those who come and become Brahmins. The Father of Brahmins is Brahma and the Father of Brahma is Shiv Baba. So, there is the spiritual Father and also the physical father. You are the spiritual children of Shiv Baba and the Brahma soul is also a child of Shiv Baba. Then he is also the father of you physical Brahmins. It is through him that the Brahma Kumars and Kumaris emerge. You are the children of Brahma and the grandchildren of Shiv Baba. You receive the inheritance from Him. This too is something to be understood. If any child asks Baba what status he would claim, Baba would tell him. Some bring new ones, don't even ask! Sometimes, the arrow strikes the target the first time they meet. Some children write very good letters: Baba, So-and-so related such good things that I have the firm faith that You have now come; I will definitely claim my full inheritance from You. When children who have never even met Baba write such letters, it is understood that they are long-lost and now-found children, that that one is a good *sapling* and able to understand quickly. When the Shrinagar *centre* opened, the new children there wrote letters: Now, there is the *attraction* to meet You, but there are these bondages. They even write their reasons. Only those who belong to the deity religion will come. Only those who are to go to the land of Shri Krishna will come to the land of Brahma, not the land of brahm (brahmpuri). Some people write, "Brahm Kumaris", but that is *wrong*. Brahm is the element of light. How could there be a kumari of the element of light? Prajapita Brahma is well known. The Father of Humanity would exist here, would he not? The children of Prajapita Brahma, the Brahma Kumars and Kumaris, means the Shaktis of the Supreme Father, the Supreme Soul, Shiva. You receive power from Shiv Baba, not from the soul of this one (Brahma). Therefore, you have to remember Shiv Baba. It is by doing this that we will become pure from impure. At this time, all are sinful souls. Everyone takes birth through vice. Some understand these things very quickly whereas others don't understand these things at all. This *knowledge* is so *wonderful*. God has to come to give you the fruit of your devotion. He teaches you children. He says: I am your Father, *Teacher* and also the Satguru. I have come to take all of you back home. Therefore, He is also called the *Liberator*. He will not *liberate* anyone through inspiration. Growth takes place in *schools* too. However, if you remember the old world, you would forget the Father. By gradually forgetting, you will eventually go back to the old world. Then, nothing of this knowledge will remain. The deal will be *cancelled*. That's it! They take back whatever they gave to the Father; the intellects become completely locked. The Father is the Intellect of the Wise. He explains to you so clearly. You can tell from the eyes and features of those who listen to what extent they are imbibing this and whether they will be able to claim a high status or not. Baba quickly understands whether they will understand or not and whether their intellects' yoga is wandering somewhere. Their pulses are felt. Someone who feels the pulse of others has to be clever. The destination is very high. You will quickly understand whether someone will be able to be uplifted or not; it is numberwise. Although this one (Brahma) is the Brahmaputra (big river), he would not praise himself. Saraswati is also clever. In those studies, the examinations take place here. The examinations of this study will not take place now. Continue to drink the nectar of knowledge for as long as you live. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

### **Essence for dharna:**

1. Don't be influenced by any old habits and thereby perform wrong actions. Renounce the habit of body consciousness and complete the *course* of remaining soul conscious.
2. Never fluctuate in your faith. For as long as you live, you have to study and teach others.

**Blessing:** May your intellect have faith so that you become carefree and a constantly carefree emperor

by having the awareness of Karavanhar (One who makes everyone act).

To have a Brahmin life means to be a carefree emperor. Father Brahma became a carefree emperor and always sang the song: I have attained what I wanted! What else remains? Similarly, any service that remains to be done is also being inspired by Karavanhar and He will continue to make you do it. Constantly remain aware that the Father, as Karavanhar, is having everything done through all of you and you will stay carefree. You have the faith that this task is to happen, it is already accomplished and this is why your intellect have faith and you are carefree and free from any worries.

**Slogan:** In order to move away from all your weaknesses, adopt an attitude of unlimited disinterest.

**\*\*\* Om Shanti \*\*\***