

In the new century, reveal your angelic form through your behaviour and your face.

Today, BapDada is pleased to see His children who have the right to receive Godly sustenance. You are so fortunate that you are being given sustenance by God Himself. People of the world say that God is sustaining them, whereas you few special souls are being sustained by Him in a *practical* way. The sustenance you are given by God is His *shrimat*. You are moving along and being sustained with this *shrimat* from God. Do you experience yourselves to be such special souls? Do you know your own greatness? At present, you Brahmin souls are great anyway. In the future too, you become the most elevated, great souls. In the copper age too, you are considered to be so great that anyone who goes in front of your non-living idols will bow down to them. You have such greatness that, even today, if some souls were to dress up as make-believe deities, if they were to be made to look like Lakshmi and Narayan or Rama and Sita and continue to pretend to play that deity *part*, then even though others know those souls in their ordinary human form, they would still bow down to them considering them to be deity souls. So, there is greatness of your form also. However, souls who have great names are also considered to be great. So, do you experience such greatness? Do you just know about this greatness or do you also experience it? Do you simply know about it or do you experience it to be *emerged* in yourselves? The main thing is to experience it.

BapDada makes all of you children into images of experience. You are not those who just listen to everything or know about everything. The condition of each one of you can be recognised from your face, behaviour and way of doing everything. So, think about what your behaviour is like. Is everything you do the Brahmin way of doing it? A Brahmin means a soul who is always full: full of all powers and full of all virtues. Is your behaviour like this? Although you are ordinary, does your face reveal that you are *alokik* (not of this world)? Do they experience your vision, attitude and *vibrations* to be *alokik*? Since, even in your *last* birth, your divinity and greatness are experienced in your non-living images, then this should be experienced in you present elevated living souls, should it not? Those non-living images are of you, are they not?

Check everything that you do throughout the day from *amrit vela*. Is your vision *alokik*? Is the *pose* of your face constantly cheerful? Is it constantly stable or does it change from time to time? Is your awareness and attitude only *alokik* when you are sitting in yoga and when you are doing special service? Or, does your face and behaviour stay special even whilst you are carrying on with your ordinary work? Does everyone who sees you, consider you to be *alokik* even when you are very *busy* at work or in any situation of upheaval? Therefore, *check* whether your way of speaking and acting are *alokik*. *Check*, whether even whilst you are doing anything ordinary, it can be seen on your face that you are loving and detached. Do souls who suddenly appear in front of you at any time, experience you to be *alokik* angels from your *vibrations*, your way of speaking and doing everything? Today is the day of the confluence. The old is going and the new is coming. So what newness should you reveal to the world? It is a different matter to remember this internally for yourself or consider it within yourself, but think about how much time there is for establishment; how much time for establishment has already passed? Given the amount of time that has already passed, very little time remains. Therefore, what should be experienced in you? BapDada knows that there are many very good effort-makers who are making effort and are flying. However, in this 21st century, BapDada wants to see something new. All of you are good. You are all special and great. However, the basis of the Father's revelation is the revelation of your angelic behaviour and your way of doing everything whilst carrying out your ordinary work. BapDada doesn't want to hear that the situation was like that; that the work was like that; that the *circumstances* and problems were like that... and that that was why you behaved ordinarily. An angelic form means to be an embodiment of that awareness; that awareness is revealed in your physical

form. Let it not just be as far as your level of understanding or your awareness, but let it be your form. Let there be such transformation that, at any time and in any *circumstance*, only your alokik form is visible. Is it like this or does it change sometimes? You must not allow the situation to change your form. Why should the situation change you? You have to change the situation! Should words change you or should you change your words? What would be called transformation? What would you call a *sample* of a *practical life*? Even ordinary people are able to adjust their features according to the time and *circumstances*. However, an angel means one who is beyond any of the past and ordinary ways of behaving.

Your *topic* now is "The Call of Time". Therefore, from now on, time is calling for you special great souls to be seen as angels. This means only your alokik form has to be visible from now. Is this possible? *Teachers*, speak! Is this possible? When will this happen? It is very good if this is possible. When will it happen? Do you want one more year? Will it happen at the end of the year 2000? Do you want one more year or not? Those of you who think that you need more time, if not one year, then six months or three months, do you want this much time? You are not raising your hands for this. What is your *slogan*? Do you remember it? "If not now, then never!" Whose *slogan* is this? Does this *slogan* belong to the Brahmins or to the deities? It is for you Brahmins, is it not? So, in this new century, BapDada wants to see that, no matter what happens, you must not discard your alokik way of behaving. For this, you simply have to pay *attention* to four things. What are they? They are not anything new. They are old things. Baba is simply *revising* them for you.

1) A well-wisher who has positive thoughts for others (subh chintak). 2) One with positive thoughts for oneself (subh chintan). 3) One who constantly has pure feelings. Not that you would change if the other person changes. You must have pure feelings for others and also for yourself. 4) A pure and elevated awareness and form. Simply remember this one word "subh" (also means pure and auspicious). All four things are included in this word. You simply have to keep the word "subh" in your awareness. You have heard it many times. You also speak about it to others many times. Now, pay *attention* to putting it into yourselves a lot more. BapDada knows that you are the ones who have to become this. Let everyone who comes see all of you in this physical form.

Today is the last day of the year. Therefore, BapDada looked at the chart for the year of the *majority* of you children. What did BapDada see? BapDada saw one main thing. BapDada saw that you lack the powers to erase and to accommodate. You do erase everything. You do erase anything wrong that you have seen, heard and thought and anything of the past. However, you speak of this as one thing being the *conscious* and the other being the *subconscious*. You do erase it, but whether you call it the *plate* of the mind, the *slate* of the mind, or the paper, you don't erase everything completely. Why are you not able to erase it totally? The reason is that your power to accommodate is not *powerful*. You are able to accommodate everything according to the time, but then something would emerge again at another time. Therefore, you are unable to keep yourself busy in the four words that BapDada told you about. If the *plate* or paper of the mind is not completely wiped *clean*, then because it is not completely *clean*, would anything you try to write be clear? For example, if you tried to imbibe all the virtues and powers, would this be constant and to the *full percentage*? You can only use these powers easily when everything is completely *clean* and *clear*. The reason why you can't is that the *slate* of the *majority* of you is not *clean* and *clear*. Even a few things and some behaviour of the past, a few wasteful situations and wasteful behaviour would still be merged within you in a subtle way. They would then emerge into your physical form at certain times. Therefore, according to the time, first of all *check*, yourself. You have to *check* yourself. You do not have to engage yourself in *checking* others. It's very easy to *check* others, but it's very difficult to *check* yourself. Therefore, *check* that the *slate* of your mind is completely clean and *clear* of anything wasteful and of the past. The most subtle form that any of this would take would stay in your *vibrations*. An angel means one who is completely *clean* and *clear*. Use your power to accommodate to transform anything *negative* into *positive* and accommodate it.

Do not accommodate the *negative*. Transform the *negative* into something *positive* and accommodate it. There will then be newness in the new century.

Should Baba tell you what else He saw? Should Baba tell you or is this *dose* already enough? BapDada has already told you that, no matter what happens, He has to take all of you back with Him to Paramdham. Whether with love (*pyar*) or with a beating (*maar*), He will take you back. He will take back those who don't have this knowledge with a beating and He will take all of you children back with Him with love. Even now, BapDada still says that, no matter what happens, all of you great souls have to be revealed in your angelic forms to the souls of the world. So, are you ready for this? BapDada has already warned you in one way or another, that He has to make you become this. How else would the new world come? Achcha, what else did Baba see?

It is the end of the year today, is it not? Look, BapDada is using the word "*majority*", not the word "all"! Therefore, what else did Baba see? Only when you find the answer to the excuses you make will you be able to bring about the new world. So, the second thing that Baba saw was carelessness in different forms. Baba also saw a very *royal form* of carelessness. One expression of carelessness is, "Anything goes! (Everything's all right!)" No one physical would be able to see every action of anyone. Even when Brahma was in his physical form, he wasn't able to see that. However, now in his *avyakt* form, if he wanted to do so, he could observe every act of anyone. It is remembered that God has a thousand eyes, a hundred thousand eyes, a hundred thousand ears! Therefore, now, at this time, no matter how much someone tries to hide things from them, and they do hide things with *royalty*, not in any ordinary way, the incorporeal One and *avyakt* Brahma together are able to see everything. Therefore, one type of carelessness is in a gross form and the other type is in a subtle form. The words you use for both of these types of carelessness is: Anything goes. Everything's all right. We've seen what happens. Nothing happens. Let's make do with how things are. We'll see about it later." These are thoughts of carelessness. If BapDada wanted to, He could relate all of this to all of you, but you ask for your honour to be kept. Therefore, BapDada keeps your honour. However, this carelessness of yours doesn't allow your efforts to become intense. It stops you from being able to *pass with honours*. Because you yourselves think that "Anything goes", anything would be OK in the *result*. However, you won't be able to fly. So did you hear the two things that Baba saw? This carelessness is stopping you from bringing about transformation. Each of you has this in a different form. At the time when you say, "We shall see what happens", BapDada simply smiles and He also says, "We shall see what happens." You were told why Baba is telling you all of this today. Whether you want to or not, you have to be made this - by force if necessary! You have to become this. Today, Baba has told you a little strictly because you are making *plans* for doing this and that. However, if you haven't found an answer to your excuses, then you will only be able to do everything *temporarily*. When any situation crops up, you say, "The situation was like this!" The reason was like that anyway. My karmic accounts were like that. Therefore, you will have to become that. Do you agree with this? *Teachers*, do you agree? *Foreigners*, do you agree? BapDada says that you have to become this. Then, in the new century, you will say that you have become this. Is it like this? You should take as little time as possible. In spite of that, BapDada is giving you one more year. Then it's easy, is it not? Do this comfortably and restfully. Restfully (*aaram* - aa, come, Rama) means remember the Father first and then do it. Don't have that rest of the "*Dunlop* pillow". Is BapDada's love for you greater or is your love for BapDada greater? Who has greater love? The Father or you?

BapDada has the faith that all of you will give the *return* of love and definitely become equal to *avyakt* Father Brahma. You will become this, will you not? If you don't become this, then because BapDada loves you, He won't leave you alone. You can't leave alone the one you love. So Father Brahma has a lot of love for you all. He is waiting for you all and wondering, "When will my children come?" So, you will become equal, will you not?

Baba will tell you of a conversation that Father Brahma had with Him. Father Brahma told Shiv Baba to make all of you children *fix a date*, saying, "How much longer should I wait?" Make them *fix a date*! What did Father Shiva reply? He simply smiled. BapDada says that it will be the children who will *fix the date*. BapDada is not going to do this. So, Father Brahma is remembering all of you a great deal. Therefore, will you *fix a date*?

In the New Year, have the determination to become equal. Keep your aim of definitely becoming angels. Now stop all of your old things. Your original and eternal sanskars must now *emerge*. Remain constantly aware, whilst walking and moving around, "I am an angel like the father. I have no connection with old sanskars and old things. Do you understand? This thought of transformation needs water and sunshine just as when you sow a seed, you provide it with all those things so that it can bear fruit. Therefore, give this thought, this seed, the water and sunshine of your awareness. Keep *revising* again and again the promise you have made to BapDada.

To all the great souls everywhere who use the power of transformation in every task, to the world transformer souls, to the souls who are Brahmins and will become angels and have the determination faith to reveal their angelic forms in practice, to those who constantly belong to the one Father and none other and who are to become equal to the Father, to the mahavir souls who give the *return* of BapDada's love for them, BapDada's love, remembrance and namaste.

Congratulations, congratulations, congratulations to all the children everywhere for the New Year, the New Age and the New Life. In this New Year, constantly remember the elevated versions spoken by Brahma Baba: Incorporeal, egoless and a creator of the new world. Constantly remain humble whilst carrying out the task of creating the new world. Whilst keeping a *balance* of these, continue to fly. In this year, whilst especially keeping the speciality of self-transformation in front of you, continue to fly and make others fly. Constantly continue to *follow Father Brahma* at every step. Congratulations, congratulations. Multimillion-fold congratulations.

Blessing: May you, as a gyani soul, know the cycle of yourself and be loved by God. For a soul to know what *part* he has in this world cycle means that he is a spinner of the discus of self-realisation. To inculcate accurately the knowledge of the whole cycle into your intellect is to spin the discus of self-realisation. To know the cycle of yourself means to be a gyani soul. Such a gyani soul is loved by God. Maya cannot stay in front of him. This discus of self-realisation will make you into a future ruler of the globe.

Slogan: When every child becomes like the Father, the practical proof and their subjects will easily then be prepared.

*** Om Shanti ***