In the New Year, give all souls the message and give them the *gift* of the *golden world*. In order to become equal to the Father, make your *nature* of remaining soul conscious *natural*.

Today, BapDada is seeing every child in their form of love and their form of being merged in BapDada's *love*. Each child is sparkling with God's love. All of you children have arrived here in the plane of love. You have come here to celebrate the *New Year*, but what is visible in the eyes of all of you? The *New Year* is just in name but what enthusiasm do all of you have in your eyes? You are giving greetings for three things. 1. Congratulations for your new life. 2. Congratulations for the new age. 3. Congratulations for meeting your family and the Father. What is turning around in your vision? Your new age is appearing in front of you, is it not? In your heart you have the enthusiasm that the new age is about to come. The shining *dress* of the new age is seen as clearly in front of you, as though you are quickly going to wear that shining *dress* today in the confluence age. You are very happy to see it in front of you. You are bidding farewell and also receiving congratulations. You bid farewell to this old year and you then forget this year, and the New Year that is ahead comes in front of you. You are not giving congratulations for an old world ahead of you, you are giving congratulations for a new world; you are bidding farewell to this old world. Today, everyone has zeal and enthusiasm for that new age; people give congratulations for the New Year and they also give a *gift*. BapDada is also giving you children a *gift* of bidding farewell to the old nature and sanskars and of going into that new world, where there is attainment and nothing but attainment. In *short*, you can say that there is nothing lacking in that new world. BapDada has given each of you children such a *gift* of the *golden world*. You too have the intoxication that you are becoming those who have a right to the *golden world*, do you not? No one else can give you such a *gift*. The Father has given each child the *direction:* Give all souls the *gift* of the Father's inheritance, the message of the *golden world*. What *gift* do you have? Firstly, give them the *gift* of the new world, and secondly, you have many treasures - the treasure of virtues, the treasure of powers, the treasure of self-respect - you have so many treasures. So, give everyone the *gift* of one or another virtue or power so that their lives change through this *gift* and they claim a right to the *golden* world because you can see that sorrow and peacelessness are nowadays increasing everywhere. Everywhere, everyone has fear and worry. At the very least, give those unhappy and peaceless souls the message that the Father has now come: that they should become those who have a right to the imperishable inheritance from now. You are giving every soul this message, but, even now, some of the Father's children are still deprived of the message. However, you are the children of the one Father, and so definitely give the *gift* of this message to your brothers and sisters. No one should be left out. You are doing service and BapDada is pleased to see the service that you children do, but the Father's hope is that none of His children will be left out when it comes to receiving this message. Let them not complain that you received the gift of the *golden world* and they did not even know about it: Our Father came and we did not receive that message. This is why this is the effort you have to make in the New Year. Make a *plan* amongst yourselves so that no corner is left out. You should not receive any complaints, for they have to become happy. At least they should know: Our Father has come! They should not remain deprived. So, what will you do in this New Year? Get together and make a *plan*: BapDada feels mercy for every child. Each of you, too, especially has to adopt a merciful and benevolent form towards your brothers and sisters and give everyone the message. Let them at least not make such a complaint.

So, today, all of you children have arrived here with the zeal and enthusiasm to celebrate the New Year. What song does BapDada sing when He sees each and every child? You know that, do you not? Wah child! Wah! Even to those who have come here for the first time, BapDada says: You are *lucky* that you belong to the Father before the completion of time. BapDada is giving multi, multimillionfold congratulations to the new

children for becoming *lucky*. Nowadays, BapDada wants to see one thing in all of you children. Do you know what that is? Each of you has enthusiasm in your heart for the aim that you are going to become equal to the Father - not that you will become that at some point, but that you are definitely going to become that. Just as you have that aim, so along with your aim, BapDada now also wants to see your qualifications for that aim. Just as you have the aim of becoming equal, so too, you must also have the qualifications for becoming equal. Now, your aim is very high, but you do have to pay special *attention* to its qualifications. Equal: to the extent that the aim is high, so too, the qualifications for that are just as high. Now, you children do want to imbibe those qualifications, but meanwhile some of you say: "I want this very much, but…" So this "but" now has to be removed. Just as it is visible from a distance in your face and activity how high the aim is, so too, the qualifications for it should also be visible in your face and your activity. For instance, earlier, when you were body conscious, your *natural nature* was that of body consciousness. Did you ever make effort to become body conscious? Your *natural nature* was that of body consciousness; you did not make effort for that for half a cycle. Similarly, now too, let it become your *natural nature* to be soul conscious. Since the *nature* of body consciousness became *natural*, do you ever remember having to become body conscious? Did you ever make that effort? Even now, there is body consciousness and soul consciousness, and so why is there effort to become soul conscious? BapDada receives news that you sometimes have to make effort to finish body consciousness. Since it was *natural* to be body conscious, why should it then take effort to be soul conscious? BapDada does not like the children having to labour. Become free from having to labour and have this *natural nature*. This is known as having an aim with equal qualifications. Then, just see how it will be very easy and *natural* to become equal to the Father. You saw Father Brahma: while having the responsibility of such a large family, he had the *natural nature* of soul consciousness. Even the children have responsibility, but what is that responsibility in front of Father Brahma's? Whatever responsibility it may be: for instance, it may be the responsibility of a *zone* or of some *official* business of the yagya - what is that responsibility in front of Brahma Baba's? With help from Shiv Baba, Brahma Baba demonstrated *practically* how Karavanhar (the One who inspires others to act) was making him do everything and that he himself was karanhar (one who is acting) whilst being loving and detached and equal to the Father. If you wish to become equal to the Father, then *check* this. Whether it is your thoughts, your words or your *duties* in terms of your actions: I am karanhar and a *trustee*, and Shiv Baba is the Karavanhar Master. You forget this lesson of Karavanhar as you move along. So you have to make the aim and your qualifications for it equal. Now, along with bidding farewell to the old year, you have to bring about the qualifications for your aim. There have to be new things for the New Year. What can I do? Maya comes. Even though I don't want her to come, she comes." Along with bidding farewell to the old year, also bid farewell to such words and thoughts. Do not bid farewell just to the year. BapDada has told you that Maya too comes to BapDada and what does she say? I understand that it is now the time for me to go, but what can I do when some children invoke me? So, today, along with bidding farewell, you also have to bid farewell to the various forms of Maya. Do you have that courage? Do you have courage? Raise your hands! Do you have the courage to bid her farewell? Those sitting at the back, do you have courage? Those who have courage, raise your hands! The Father is giving you multi, multimillionfold congratulations for this courage. Why? Why is BapDada emphasising this? Because all of you can see that the conditions of the world have for some time been starting to get worse with full force, and BapDada has been telling you in these elevated versions that it will happen suddenly. It has to happen suddenly and if you don't have this practice over a long period of time, then, tell Me, at the time of "suddenly" you will need this practice, will you not? Just recently BapDada gave you *homework* of ten minutes for a *total* of 24 times. The *homework* was of ten minutes each time but some children find this difficult. Just think: You cannot have ten minutes of this practice, what will happen when it happens suddenly? BapDada knows that when you have to do it 24 times, some of you don't have that much time, but BapDada was just *trying* it out. Are you able to stay in one awareness for ten minutes whenever you want and how you want? BapDada is not saying that you have

to stay in that stage for ten minutes right now. OK, you are not able to do that. Those who can do it should do it and if you are not able to do it, then you can do it for five minutes, seven or six minutes: *try* it out for as long as you can. BapDada Himself is saying that it is not fixed. If you find that ten minutes is too much, you can do it for eight minutes or nine minutes. Instil this habit for as long as possible because it is now that you have put the blessing of, 'over a long period of time' into a *practical* form. If you are not able to practise this over a long period of time now, then in terms of the attainment of the effort of a long period of time at the present time, there will be a difference in length for half the cycle. If you give less time now, BapDada has given permission for you to do it for as long as possible. If you can do it for longer than five minutes; if you cannot do it for ten minutes, then do it for seven minutes or eight minutes. You are given permission to do it for even five minutes, but if you are able to do ten minutes at any point, that is good. The time will come when you will have to give rays to yourselves and the world. This is why BapDada is giving you permission to *practise* this for as long as possible because the long period of the present time is the basis of the future. Is that all right? You find it difficult; it doesn't matter. It doesn't matter at the moment, for you have told the Father about it. That is good because if you are not able to sit for ten minutes and that time is spent just thinking about it, then those five minutes are also gone. This is why BapDada is saying: Do not let it be less than five minutes. Increase it as much as you can. Is that clear now? BapDada is seeing each one in a very elevated form, and, in order to emphasise this, BapDada has given each child so much self-respect. If you were to make a *list* of the points of self-respect, it would be such a long one!

Today, at amrit vela BapDada went on a tour. What did He go to see? BapDada has given you a very long rosary of self-respect. If you were to stabilise yourself in each of the points of self-respect, when you walk and speak about each point of self-respect and continue to turn that rosary, you would enjoy it very much. You have a *list* of self-respect, but how great each aspect of that list of self-respect is - Who gave it to you? The *World Almighty Authority* has given each and every child a *list* of many points of self-respect. *Use* that because there is no other *authority* that can reduce this self-respect of yours. No one else has received a rosary of so much self-respect. BapDada has seen that you will receive your fortune of the kingdom in the golden age, but this rosary of self-respect is a gift of the confluence age. Whenever BapDada looks at you children, He sees you in that stage of your self-respect: Wah child! Wah! So, stay in the *authority* of the self-respect of who you are. Sometimes, keep one point of self-respect and, at another time, keep another point of self-respect and *check*: Today, I kept a special aspect of self-respect in my intellect at amrit vela, and that is a treasure; so did I *use* that? The way to increase the treasures is to use them. The more treasures I use, the more they increase. Today, BapDada was seeing which children have a longer rosary of the awareness of self-respect and which children have a shorter rosary. Where there is self-respect, arrogance of the body finishes. So, today, BapDada went on a tour and saw the treasure of self-respect. Use each and every power; use each and every virtue. Then the *problem* that you have of Maya coming - Maya doesn't just come, but Baba has already told you that Maya says: The children invoke me and it is then that I come. I wouldn't come otherwise! To have any weak or insignificant thought is to invoke Maya. When you forget the powers, it means that you have invoked Maya. "I don't want her to come, but she comes." So, who is more powerful? "I don't want her to come but she comes." So, is Maya powerful or are you? So, today, the old year is ending and in the New Year, there is new zeal and enthusiasm because the praise of the confluence age is that each day is filled with enthusiasm, that is, each day is a festival. It is because there is zeal and enthusiasm that each day is a festival. Therefore, make this firm. Look at your *chart* every day. Even while walking and moving around, *check* it. If you *check*, you would also *change*, would you not? If you don't *check*, how would you *change*? So, today, for the New Year, BapDada especially has the thought that just as you bid farewell to the old year, in the same way, each of you children have to bid farewell to Maya. Bid farewell to waste thoughts because it has been seen in the *majority* that there are more waste thoughts. It is very few who have many vicious thoughts: they are very few, but in order to finish waste thoughts as well as all name

and trace of them, let every thought be powerful. Let there not be any wasteful thoughts, because when you have thoughts of waste, it is not just your thoughts of waste, but your *time* is also wasted. This makes you distant from becoming equal to the Father. Your desire is to become equal and you also raised your hands. However, BapDada always says: Raise the hands of your mind. It is *easy* to raise your physical hand. So, do you have the courage to bid her farewell? Do you have the courage? Raise your hands! Achcha, you are courageous. Simply keep this courage with you at all times. If you remain courageous, you will then fulfil the aim that you have kept because BapDada is also with you. BapDada doesn't want any of His children to be left behind. You have to return hand-in-hand with Baba. Father Shiva is incorporeal and He doesn't have a hand, but shrimat is His hand. To follow shrimat at every step means to walk hand in hand. Multi, multimillionfold congratulations to everyone for the three: the New Year, the new life and the new age. Achcha.

Now, to all you children in this land and abroad who are loved by the Father, the beloved children of the Father, the Father's long-lost and now-found children, farewell and congratulations. BapDada has told you that, along with saying farewell to the old year, you are also going to bid farewell to the old sanskars. To the mahavir children who also bid farewell to the old nature, to those who earn an income of multimillions at every step, to those who constantly remain stable in the self-respect that BapDada constantly gives and who experience that. BapDada sees each child in the form of a child having a right to an inheritance for 21 births. Throughout the whole cycle, it is only you children who have a right to your inheritance of 21 births. BapDada in all three forms of the Father, Teacher and Satguru is giving all of you such elevated children who have a right love, remembrance and namaste.

Blessing: May you be *double* crowned and achieve success in the *service* you do and in your efforts.

At the confluence age, always move along while considering yourself to be *double* crowned. One is a crown of *light*, that is, a crown of *purity*, and the other is a crown of responsibility. Those who wear crowns of *purity and power*, that is, crowns of *light and might*, constantly have *double force*. Souls with *double force* are constantly powerful. They always achieve success in the *service* they do and in their efforts.

Slogan: To think, speak and act on the basis of divine virtues is divinity.

***** Om Shanti *****

Avyakt Signal: Imbibe the virtues of sweetness and humility to become great. Some things are softened by heating them and they can then be moulded. Here too, heat is a form of power and softness is humility, that is, love. Those who have love for every soul will be able to have humility. When there is no love, you won't be able to remain merciful or humble. In being an embodiment of power, you are a master, and in humility, there is the virtue of serving. When there is the heat and the softness, you will then be able to mould yourself to every situation.