

The particular difference between truth and falsehood.

Today, the Father, the Comforter of Hearts, has specially come to fulfil the desire of all His children and to celebrate a meeting with them. All the children are always celebrating a meeting in the avyakt form anyway. Nevertheless, there is always the desire to celebrate an avyakt meeting through the physical form as well. This is why the Father also has to come from the avyakt into the corporeal. At this time BapDada is seeing all the children in this land and the children abroad: in their minds, all are in Madhuban. You are here in your physical forms and all the other innumerable children are celebrating a meeting in their subtle forms. BapDada is also giving all the children the *return* of their love. Wherever you are, in your remembrance you are close to the Father's heart. BapDada is hearing the music of everyone's love. The Father knows that, for the children, there isn't anyone to remember the children except the Father, and for the Father too, there is no one except you children. You remain constantly in the awareness that you belong to Baba and that Baba belongs to you. This awareness is easy and it also makes you powerful. Such loving children who are embodiments of remembrance can never be weak, not just physically, but even in their dreams. To be weak (powerless) means that instead of 'my Baba', you have the consciousness of 'mine' for something else. To have the awareness of 'my Baba' means to celebrate a meeting. If, instead of one, there is the consciousness of 'mine' for two, what happens then? One is a meeting (mela) and the other is chaos (jamela).

Some children think that Baba is theirs anyway, but that they also have to say "mine" for one or two others. They say: "I don't need anyone else, but I do need some support." However, what was your promise? Was it "To belong to the one Father and none other"? Or was it "To belong to the one Father and one other"? You become innocent then. In that one, there are many others included and this is why it becomes a jamela. You can still find such toys in this old world where it seems like one externally, but it is one inside another, inside another (Russian dolls). You open one and there is another one inside it; when you open the second, there is another one inside it. This is also like such a toy. Visibly, it is only one, but merged in the one are many others. So how can you celebrate a meeting when you end up in chaos? Will you just be caught up in the chaos or will you celebrate a meeting? Don't think that it is just two. Apart from the Father, if you accept any other soul or even any facilities of matter as your support, even just in your thoughts, then this Godly *machinery* works at a very *fast* speed in an *automatic* way. The *second* that you make someone or something else your support, in that very *second*, the mind and intellect have stepped away from the Father. Because of stepping away from the Father who is the Truth, the intellect will begin to consider something false to be true, and something *wrong* to be *right*. It begins to make *wrong judgements*. Then, no matter how much someone tries to explain that that is not *right*, the one with the power of falsehood will prove it to be correct and right things to be *wrong* to the one who is trying to explain to him. Always remember that nowadays, according to the *drama*, it is the kingdom of falsehood and that the ruling *president* of falsehood is Ravan. He has so many heads, that is, his power of falsehood is so great! His ministers and great ministers are also very great. His judges and lawyers are also very clever. This is why they give a *variety* of *points* for a false *judgment* in a very sweet way. This is how they are very clever in proving something false to be true.

However, what is the particular difference between truth and falsehood? Victory for falsehood is temporary because the kingdom of falsehood is temporary. Defeat for truth is temporary and victory for truth is permanent. Those who are victorious on the basis of falsehood become happy just for that time. For the little time that they celebrate in happiness, they consider themselves to be *right*. However, when the temporary period of falsehood comes to an end and when the victory for truth is revealed, to the extent they celebrated in pleasure under the influence of falsehood, so there is accordingly one hundredfold repentance for the

falsehood because you stepped away from the Father. You didn't step away physically. In a physical way you consider yourself to be knowledgeable, but you stepped away with your mind and intellect. To step away from the Father means that, instead of becoming full of the right to all attainments for all time, you only claim half a right. Some children think that they should at least celebrate the pleasure and happiness of victory in the kingdom of falsehood with the power of falsehood for this time now, because, "Who has seen the future? Who will see anything anyway? We will have forgotten, and everyone else will also have forgotten." However, that is a *judgement* based on falsehood. The future is the shadow of the present. The future cannot be created without the present. A soul under the influence of falsehood can swing in the swings of the temporary happiness of receiving name, respect, honour etc. but such a soul cannot swing in the swing of supersensuous joy. That soul can celebrate the pleasure of temporary name, respect and honour, but he cannot receive the love and blessings from the hearts of all souls. He can attain superficial love, but not respect from the heart. He can receive temporary honour, but cannot experience the honour from the Father of being seated on His heart throne. Through the companions of falsehood, he can attain name, but cannot claim a name on BapDada's heart, because he has stepped away from BapDada. Let alone the future - that is *understood* anyway - there is so much difference between the present attainments received from truth and falsehood. To make one other belong to you means to make falsehood your support. That is such a jamela! You would say for the sake of saying it: It isn't anything else, but sometimes, I need a little support. However, to break a promise means to get caught up in a jamela. Did you promise that one Baba is yours and that there can sometimes be another? Is a second one *allowed*? Was that what you wrote? Even if you take the support of temporary name, respect and honour, or of a person, or any physical possession, when you had promised there would be none other, where did the other come from? All of that is the cleverness to trap you in the jamela of the kingdom of falsehood. The Father says that children know Me, numberwise, as I am and what I am. In the same way, you don't always know Ravan, the ruler of falsehood, as he is and what he is. Sometimes, you forget and sometimes, you know him. He is a ruler and therefore that power would be no less! Whether he is false or true, it is his kingdom. Therefore, *check* yourself, not others.

Nowadays, everyone has become clever at *checking* others. BapDada says: Become your own *checker* and the *maker* of others. However, what do you do? You become the *checker* of others and the *maker* of many stories. What story of all the children does BapDada hear every day? The book of stories is very big. So, *check* yourself! When you begin to *check* others, they become long stories, whereas when you *check* yourself, all the stories end and there would then only be the one true life story of the *practical* form. Everyone says: Baba, I love You a lot. Do you just say it or do you truly have that love? What would you say? Sometimes you just say it, and at other times you have that love for Him. The Father has given the practical proof of the Father's love: Whatever you are, however you are, you are Mine. However, you children now have to give the proof. What proof do you have to give? The Father says: Whatever you are, however you are, you are Mine. So, what will you say? "You are everything for me." It should not be that there is a little of something else too. You have love for the Father, but you sometimes get influenced by the kingdom of falsehood. Achcha.

To all the true children everywhere who belong to the true Father and who recognise the real truth, to the elevated souls who are merged in love, to the powerful souls who constantly fulfil all their promises, to all the powerful souls who recognise the truth, to all those who remain free from obstacles with remembrance and service, to the children who remain constantly in the company of and stay close to the Father, love, remembrance and namaste.

BapDada meeting Madhuban Residents

How much practical and visible fruit do the Madhuban residents receive? What is the speciality of Madhuban that cannot be found anywhere else? Those who live on the elevated field of action always *follow the father*. The speciality of Madhuban is that it is the special field of action of Father Brahma. So, the residents of Madhuban are *following the father* in every action they perform. On the field of action, actions are the speciality. So, are you *following* in actions? Are you *following the father* in all the actions you perform from amrit vela until night time? The residents of Madhuban have *extra* power of remembrance on the field of action. Is that visible in your actions or is it going to be visible in your actions? What would you say? Do you look at yourself? Bring every step in front of you: getting up, sitting, walking, speaking, coming into contact and relationship with others - are you *following* Father Brahma's actions in everything? This is the benefit of the field of action, is it not? So, are you taking that much benefit? What do the Shaktis think? Those in Madhuban can take the benefit of the field of action – others have to come here to take that whereas you have already received it. It is the land of blessings and the land of actions. So, is each action worthy of blessings so that only blessings emerge from the lips of anyone who sees that action? This is known as receiving blessings from the land of blessings. Even if you are performing ordinary actions, let some speciality be visible in those ordinary actions. This is the speciality of Madhuban, is it not?

The special elevated hope that Father Brahma has in those who stay on the field of action is that every Brahmin soul in Madhuban, every elevated soul, becomes a mirror of the actions performed by Father Brahma. So what do you see in the mirror? This is what is visible, is it not? When you stand in front of a mirror, would you see an identical image of yourself or would you see someone else? So, Father Brahma's actions should be visible in the mirror of your actions. All of you always say that you are fortunate, and you are. However, let Father Brahma's actions be visible in every action of yours. Who will claim this *certificate* and when? You are going to claim it, are you not? Or, have you already claimed it? For those who have claimed the *certificate* of Father's Brahma's actions being visible in their every action, their words would be like the words spoken by Brahma, their way of sitting, moving, seeing, interacting would all be like those of the father. Have you claimed such a *certificate*? Those who want to claim it, raise your hands! This is also good. Before speaking about it, they would first do it practically. However, you must keep the aim that your every action is equal to that of the father's. It is easy to *follow* Father Brahma, is it not? To become incorporeal means to remain constantly stable in the incorporeal stage. Instead of that, it is easier to *follow* in actions. So, Father Brahma is giving you an easy task to do, not something difficult. So, all of you keep this aim: that whoever sees you in Madhuban, Father Brahma's actions should be visible. In actions, you can make Brahma omnipresent. Wherever they look, they see Brahma's equal. Is that possible?

The praise of Madhuban means the praise of the Madhuban residents. It is not the praise of the walls of Madhuban, it is the praise of the residents of Madhuban. You hear the praise of Madhuban from everywhere every day, do you not? Whose praise is it when they praise the Madhuban residents? It is the praise of all of you, is it not? You have the intoxication that you are the residents of Madhuban. Just as you have this intoxication, so let this intoxication also be visible that you are those who are equal to Father Brahma and who are *following the Father*. Achcha. Are all of you content? Do you need any *salvation*? You are sitting in the land of *salvation*. You are sitting here so carefree! You do all the work with your bodies, but otherwise, you receive everything ready-made. Those who don't work with their bodies are made to *exercise*. You are *lucky* that you don't have to *exercise*. Your hands and feet are working all the time. The more *hard work* someone does, the *safer* he or she remains from Maya and physical illness. The intellect remains *busy*, does it not? Nothing works in a wasteful way. Those who are always *busy* are very *lucky*. Therefore, do not keep yourself *free*. "I have been doing this for a long time, let me now become *free*." To remain *busy* is a sign of having the fortune of happiness. You are fortunate, are you not? Keep yourselves constantly *busy*. Achcha. Now, do something practically and show BapDada. Do you understand?

What speciality of Father Brahma did you see on his face? There was maturity (seriousness) and also a smile. To have maturity means to be introverted. Along with that, he also had an entertaining nature. The sign of his introversion was his constantly being an image of maturity lost in the depths of the Ocean. His face was that of being lost in churning and thinking and, even then, he was always smiling. You saw both these qualities on his face. Therefore, let your faces too be *copies* of Father Brahma's face. Let Father Brahma be visible in your face and in your form, because Madhuban was Brahma Baba's service place and the place where he acted. Therefore, let the same acts and service be seen in those who live on this land. Constantly keep the lamp of this hope ignited. This is the hope that Father Brahma has in you. Now celebrate Deepawali in this way. Ignite the lamp of this one hope BapDada has in you. When each of you ignites this deepak (lamp), it will be Deepmala (a rosary of lights). If one or two lamps in a circle of lights go out, does it look nice? If even one or two lamps are flickering, it doesn't look nice. This is why all of you lamps have to remain ignited in this deepmala.

All of you residents of Madhuban should be *justices, self-justice*. Before you judge anything, you should first *judge* yourself. Your time and the time of others won't then be wasted. Madhuban is a *Peace Palace*. When you have *peace* of mind and *peace* on your lips, the rays of *peace* will spread from Madhuban, the *Peace Palace*. Everyone who is distressed by their own self asks all of you who live in the *Peace Palace* for alms of *peace*. Your rays of *peace* have not yet reached those who are making preparations for destruction. This is why there is a tug of war. Sometimes you have *peace* and sometimes there is *peacelessness*. In order to pacify them, your rays of *peace* from the *Peace Palace* have to reach them. Only then will their intellects make the *final* decision. "They will destroy everything. Everyone will then return home peacefully to the land of peace." Therefore, now become great donors and bless such beggars with this great donation. BapDada always considers you residents of Madhuban to be the close jewels who will bring souls of the world close to BapDada. Therefore, give this proof. When all of you *copies* are exactly the same as Brahma Baba, the unlimited bombs will be dropped. Then there will be the celebration of fireworks and also the coronation. Now *fix* the *date* for this. That *date* will be when each of you becomes a *photocopy* of Brahma Baba. You residents of Madhuban can do whatever you want. Achcha, so what are all of you thinking about?

Not only does BapDada have a *camera* for the thoughts in the mind, but BapDada can clearly see what is going on in each one's mind. Even now, *scientists* are trying to invent a *camera* that can pick up someone's line of thoughts inside. Those poor, helpless scientists are making so much effort! Whilst they are trying to *invent* such things, they will be left out and you will make use of the facilities they have already created for you. Achcha.

Blessing: May you protect yourself from bad and wasteful company with the power of recognition and become a powerful soul.

Some children protect themselves from bad company but they are influenced by wasteful company, because wasteful things are entertaining and externally attractive. This is why BapDada's teaching is: Do not listen to anything wasteful, do not speak anything wasteful, do not do anything wasteful, do not see anything wasteful and do not think anything wasteful. Become so powerful that no colour, other than the colour of the Father's company, can influence you. With the power of recognition, recognise bad and wasteful company in advance and transform it. You will then be said to be a powerful soul.

Slogan: In order to experience lightness constantly keep a *balance* of being a master and a child.

*** Om Shanti ***