

This year, become an *authority* of experience in all four subjects.

Make your aim and your qualifications for it equal.

Today, BapDada is seeing everywhere His jewels of contentment who remain content. The sparkle of contentment is visible on the face of each one. Each of you yourself loves jewels of contentment, BapDada loves them and the family also loves them, because contentment is a great power. Contentment can only be imbibed when you have attained all attainments. If there is little attainment, there will be little contentment. Contentment also invokes other powers. The atmosphere of contentment also gives others *vibrations* of contentment, according to their capacity. The sign of someone remaining content is that that one will always be seen to be happy-hearted. That one's face would naturally remain constantly cheerful. No adverse situation that comes in front of a contented soul will make that one fluctuate from his original stage. No matter how big the situation may be, for a contented soul, it is seen as entertainment in the form of a *cartoon show*. This is why that soul is not distressed by situations. The situations cannot attack that soul; the situations are defeated. This is why that soul experiences his life to be one of entertainment filled with supersensuous joy. He doesn't need to labour, but experiences that as entertainment. So, each one of you has to *check* yourself. You know how to *check*, do you not? Do you? Those who know how to *check* yourselves, not *check* others, if you know how to *check* yourselves, raise your hands. Do you know how to *check* yourselves? Achcha. Congratulations.

Every day at amrit vela, the blessing that every child receives from BapDada in different forms is: Remain happy, remain prosperous. Everyone receives a blessing every day. BapDada gives everyone the same blessing simultaneously every day, but what is the difference? Why do you become numberwise? The Bestower is One and the gifts that He gives are the same. He doesn't give a little to some and more to others. He gives generously, but how is the difference created? All of you have experienced this because, until now, the sound of it reaches BapDada. Do you know which sound? "Sometimes" (kabhi kabhi), "A little..." (thoda, thoda). This sound reaches BapDada even now. BapDada has said: Let both of these words be removed from the *dictionary* of the lives of Brahmin souls. The Father is imperishable, the treasures are imperishable and all of you are imperishable, elevated souls. So, what word should you be using? "Sometimes" or "constantly" (sada)? In front of all the treasures, *check*: Do I have all the powers constantly? Do I have all the virtues constantly? When the devotees of all of you sing your praise, what do they say? "The bestower of virtues sometimes"? Is this what they sing? In every blessing, BapDada has said the word "sada" (constantly). A master with all powers constantly, not that sometimes you have some powers and at other times you have all the powers. At every moment, you speak these two words and the Father also speaks them. "Become equal". He doesn't say become equal to a little extent. He says: Complete and perfect to the fullest extent. So, what do the children sometimes do? BapDada also watches your games, does He not? He continues to watch the games of you children. What do some of you children do? Some of you, not all of you, think about the blessing you have received; you speak about it, you *note* it down in your notebook, you even remember it, but you don't allow the seed of the blessing to become fruitful. You are unable to obtain fruit from the seed. You are very happy simply speaking about it: "It is a very good blessing." The blessing is the seed, and to the extent that you make the seed fruitful, accordingly it will increase. What is the way to make that seed fruitful? To use it at the right time. You forget to use it at that time. You simply see it in your notebook and speak about it: "It is very good, it is very good. Baba has given a very good blessing." However, why has He given it? He has given it for you to make it fruitful. Fruit grows from a seed. You remember the blessing, but in becoming an embodiment of that blessing you become numberwise. Seeing the

fortune of each one, BapDada becomes pleased. However, BapDada had also told you earlier about the hopes in His heart. All of you raised your hands. Do you remember that you were going to finish all reasons and excuses and become an embodiment of solutions? Do you remember that *homework*? Some children in their heart-to-heart conversations, in their letters and *e-mails* to Baba, have written their *result*. It is good that your *attention* has been drawn. However, have you become like the word that BapDada likes: constantly? All of you who have come, whether you heard it or read it, in the one month's *homework* – it has just been for one month, not longer – for one month, you have had that aim. You have spoken about it to one another. However, those who have claimed good *marks* in their one month's *homework*, raise your hands. Those who have *passed*, those who have *passed with honours*, stand up. Those who have *passed with honours*! Everyone should have a vision (darshan) of those who have *passed with honours*. Not mothers. Among the sisters, the *teachers* haven't raised their hands. No one? Those from Madhuban? This *result* is very low. (Very few people stood up.) There must be such ones at the centres too. Congratulations. You may applaud. BapDada smiles because, when BapDada asks, "Who has love for BapDada and how much love do you have?", what do you reply? "Baba, we have so much love for You, we can't even speak about it!" You give a very good reply and even BapDada is pleased, but what is the proof of love? Whoever you love - in the world nowadays, they have *body-conscious* love and they are ready to sacrifice their lives. For God's love, when the Father says something, why do you children find it difficult to do it? You sing very good songs: "Baba, we are the moths who sacrifice ourselves to You. We are those who surrender to the Flame." So, can you not sacrifice this one word "reason"?

Now the *last turn* of this season has come. You and the Father are seeing and will see what will happen in the next season (year). As you are seeing the time, you all speak about it: the call of time, the call of the devotees, the call of time, the call of souls experiencing sorrow, the call of souls who are loving and co-operative with you. You will fulfil that, will you not? What is your *title*? What is your duty? For which duty have you become Brahmins? "World transformers" is your *title*. World transformation is your task, and who is your companion? You have become instruments for this task with BapDada. So, what are you going to do? Even now, if Baba makes you raise your hands, all of you raise your hands. You have kept the aim. BapDada has seen that *totally*, in this *season*, all of you have had the thought, but the key to success is determination: I definitely have to do this. Instead of this, you do it sometimes and say: "I am moving along, I will do it." This thought makes your determination ordinary. The word "reason" doesn't enter into determination. There is just a solution. Reasons may come, but, nevertheless, because of *checking*, the reasons change into solutions.

BapDada *checked* the *result*, and what did He see? Gyani, yogi, embodiments of dharna and servers. In all four *subjects*, each one is gyani, yogi, has dharna and is serving according to your capacity. However, in all four *subjects*, there was a visible lack in your being an embodiment of experience or an *authority* of experience: in being an embodiment of this knowledge. To be an embodiment of experience in this knowledge means - gyan is said to be this *knowledge*. A soul who is an embodiment of experience has this *knowledge*, that is, understanding, of what has to be done and what mustn't be done; he has the *light* and *might* of this *knowledge*. The meaning of being an embodiment of experience is that there is *light* and *might* in a *natural* way in every action of a gyani soul. Gyani means to know this *knowledge*, to speak about it and, along with that, there is *light* and *might* in every action. With your form of being an embodiment of experience, your every action will *naturally* be elevated and successful. You won't have to labour, because you are embodiments of the experience of knowledge. The *authority* of experience is the most elevated of all *authorities*. There is a difference in knowing this knowledge and in performing every action as an *authority* of the experience of this knowledge. So, *check*: In all four *subjects*, am I an embodiment of experience? I am a soul, but do I perform every action as an embodiment of experience? If you are seated on the *seat* of an

authority of experience, then elevated actions and actions that are filled with success will appear to be the *natural nature* of an *authority*. You think about it, but to become an embodiment of experience your *natural nature* has to be *yogyukt* and *raazyukt*. In your *dharna* too, let all virtues automatically be visible in every action of yours. Remain constantly an embodiment of experience and remain seated on the *seat* of experience. It is essential to pay *attention* to this need. The *seat* of an *authority* of experience is very great. Even Maya cannot finish those who are experienced. The *authority* of experience is multimillion times higher than the *authority* of Maya. To think about it is one thing, to churn it is another thing, but it is now essential for you to move along as an embodiment of experience.

So, now, what will you do this year? BapDada has seen that in one *subject* the *majority* of you have *passed*. What *subject* is that? The *subject* of service. BapDada has received very good service *records* from everywhere, and, in terms of the service news this year, the zeal and enthusiasm for service is seen to be very good. Every wing, every *zone*, has achieved success in service in different ways. BapDada is giving multimillionfold congratulations to each *zone* and each wing for this. You have also made very good *plans*, but now, according to the time, it is the season for “suddenly”. You must have seen and heard how so many Brahmins departed suddenly. The bell of “suddenly” is now becoming intense. According to that, now, this year, to what extent have you become an embodiment of experience in all four *subjects*? You need to have good marks in all four *subjects*. If you have less than a *pass mark* in even one *subject*, how can you become a bead of the rosary that has *passed with honours* and a garland around BapDada’s neck? Those who are defeated in any way cannot become a garland around the Father’s neck. When Baba makes you raise your hands, what do you all say? That you will become Lakshmi or Narayan. OK, if you become Lakshmi or Narayan or even companions in their family, to become that is also an elevated status. Therefore, BapDada simply says one thing: Now continue to fly in the flying stage at a fast speed and, with the *vibrations* of your flying stage, spread co-operation into the atmosphere. All of you have *challenged* matter that you will definitely transform the elements. You have promised this, have you not? Have you promised this? Do not wave, just nod. So, can you not transform your equals, human souls, who are in sorrow and peacelessness? Firstly, you have *challenged* it, and secondly, you have still promised BapDada: All of us are still companions in Your task now. We are Your companions in the supreme abode and, in the kingdom too, we will remain companions of Father Brahma. You have promised this, have you not? So, you will return together, stay together and even now, you are together. From time to time, you see the signals from the Father in a *practical* way. Suddenly. *Ever-ready*. Did you ever think that Dadi would go? You saw the game of “suddenly”.

So, this year, be *ever-ready*. You have to become lamps of hope, the ones who fulfil the hopes of the Father’s heart. You know the Father’s hopes. Are you going to become that or do you think, “I will become that anyway I will see about that”? Those who feel that you have to become that, raise your hands. Look, this is being recorded by the *camera*. You please BapDada very well. BapDada also cannot return home alone without the children. Look, Father Brahma is also waiting for you children to open the gates to liberation. The *advance party* is also waiting for you. You are the ones who have to make the preparations. You are not the ones who are waiting; you are the ones who make the preparations. So, this year, keep this aim. However, you have to keep your aim and your qualifications equal. Let it not be that your aim is very high but that you are very weak in the qualifications. No; your aim and your qualifications for it have to be equal. Your hearts’ desire is to become equal and that will only be fulfilled when your aim and its qualifications are equal. Now, there is a little difference between your aim and its qualifications. You make very good *plans*. You also have very good heart-to-heart conversations among yourselves. You also remind one another to pay *attention*. “Determination is our birthright” - now become an embodiment of the experience of this thought. *Check*: Do I also experience what I say? *Check* the first expression, “I am a soul”. Am I an *authority* of experience of

the form of a soul? This is because the *authority* of experience is *number one*. Achcha. In any situation, are you able to remain stable in your original stage?

The drill of the concentration of the mind. Can you become an embodiment of the awareness of the three points? Simply put a *full stop*! Achcha. (BapDada conducted drill.)

Now, in a *second*, stabilise in the intoxication of the spiritual, elevated self-respect of being seated on BapDada's heart throne. Become absorbed in the experience of being a soul seated on the heart-throne. Achcha.

To all you extremely "loveleen" souls who remain constantly absorbed in the Father's love, to the special souls who always maintain their self-respect and their right to self-sovereignty, to all those everywhere who fly with their wings of zeal and enthusiasm, to those who make the atmosphere peaceful and elevated with the *vibrations* of their minds, to those who give everyone the Father's message, who liberate them from sorrow and give them the inheritance of liberation, to those who always achieve success with determination, to all you children everywhere who remain close to the heart and who come here personally, face to face, to all of you children, love and affection from the heart together with blessings from the heart, love, remembrance and namaste.

Blessing: May you have a divine and elevated intellect and keep a proper *balance* between your dharma (righteousness) and your karma.

While doing everything, let there be complete dharma, that is, by keeping a proper *balance* between your dharma and your karma, your impact will increase. Let it not be that, when your action is finished, you only then become aware of your dharna. Let your intellect keep a proper *balance* between these two things and you would then be said to be one with an elevated and divine intellect. Otherwise, when your intellect is ordinary, actions are ordinary and your dharna is then also ordinary. Not that you have equality in being ordinary but equality in being elevated. Just as your actions are elevated, so let your dharna also be elevated.

Slogan: Set your mind and intellect on the *seat* of experience and you will never become *upset*.

*** Om Shanti ***

Avyakt Signal: In this avyakt month, stay free from bondage and experience the stage of liberation in life. After becoming an embodiment of this knowledge, master knowledge-full and a master almighty authority, if you perform any action that is not yuktiyukt, the bondage of that karma will be multimillion times greater than the bondage of any karma performed on the path of ignorance. Because of this, because a soul in bondage is not free, he is not able to do what he wants. Therefore, perform yuktiyukt actions and attain liberation.