

Signs of being the *Highest* and the *Holiest* souls.

Today, BapDada is seeing all His *highest* and *holiest* children. All of you children are the *highest* of all and the *holiest* of all within this unlimited *drama* of the cycle of the world. Look from the beginning to the present confluence period and see whether any soul has become *higher* or more elevated than you souls. Whether a soul is the father of a religion or a great soul, no other soul attains as elevated a stage or as elevated a status as yours, because you souls are those who take *direct* sustenance from the Highest on High, from God. You study with Him and take elevated *shrimat* from Him to make your lives elevated. You know yourselves, do you not? Look at your eternal period. In the eternal period, you are those who remain close to the Father in the supreme abode. Do you remember your place? You are the *highest* and you are close to Baba and with Him eternally. You souls also attain the deity status in the golden age, at the beginning of the cycle of the world. The time of the deity souls, the starting period is the most elevated. In your corporeal human lives, you are full of all attainments and elevated. In the cycle of the world, that deity status, which is the deity life, is the life where you have attained all four types of attainment: in mind, body, wealth and people. Do you remember your deity lives or have you forgotten them? You have remembered the eternal period (anadikaal) and you have also remembered the time of the beginning (adikaal). Recall them very clearly. You are the *highest* in both of these, are you not?

After this, come to the middle period. In the copper age, the non-living images of you souls are created, that is, you become souls who are worshipped. Within worship too, look how the deity souls are accurately worshipped, according to the system. Temples have been built to all of you. Are there temples to the *double* foreigners? Or, are they only built to the residents of Bharat? They have been built, have they not? No other souls are worshipped in the way that the deity souls are worshipped. Memorials of great souls may have been placed in the temples, but they are not worshipped with such devotion and precision with ritual. So, in the middle period, you are also elevated and the *highest* in your worthy-of-worship form. Now, come to the end, to the confluence age. You are the souls who are the highest-of-all Brahmins, the Brahmins who become angels. So you are the *highest* eternally, at the beginning, in the middle and at the end. Do you have this much intoxication? You do have this spiritual intoxication, do you not? Not ego, but self-respect; you have intoxication with self-respect. Swa (self) means a soul, the spiritual intoxication of being an elevated soul. You are the *highest* as well as the *holiest* in the whole cycle. Other souls may become *holy*, that is, pure, but your purity of the present period and then the purity of deity life is the most elevated and unique. At this time, too, you become completely pure, that is, *holy*.

The definition of complete purity is very elevated and also easy. The meaning of complete purity is that impurity does not *touch* you in your mind or intellect or even in your dreams. This is known as being a true Vaishnav. At the moment you may be effort-makers, numberwise, but the aim of your efforts is to have complete purity and you are souls who develop purity easily. Why is it easy? Because you children have courage and the Almighty Authority Father helps. This is why that which was difficult and impossible has become possible, or it is becoming possible, numberwise. So you Brahmin souls experience the elevated stage of being *holy*, that is, of having purity. Does it seem easy or difficult? Is complete purity difficult or easy? What is it? Is it sometimes difficult and sometimes easy? You have the aim of definitely becoming complete, do you not? Your aim is the *highest*, is it not? Or, is your aim weak, and you think, "It doesn't matter, everything is OK."? No. You don't think, "These things happen sometimes." You don't think: "These things happen a little; let's carry on as we are. Who finds out about these things anyway? No one sees anyone's mind. We don't put it into action". However, the *vibrations* of the mind cannot remain hidden.

BapDada clearly knows those who simply carry on with this, but He doesn't speak about them. Otherwise, Baba could reveal your names, but He is not doing that now. Those who simply carry on will reach the silver age. However, everyone's aim is that of complete purity.

If you look at the entire cycle, it is only the deity souls who have pure bodies and are pure souls. The other souls who come may be pure, but their bodies are not pure. Your souls become so pure in Brahmin life that you make your bodies and matter pure. This is why your bodies, as well as your souls, are pure. However, who are those souls who become pure with their bodies? Have you seen them? Where are those souls? You are those souls. Are all of you those or only some of you? You are sure that you are those and you are becoming those. Therefore, you are the *highest* and also the *holiest*; you are both, are you not? How did you become those? You became *holy* by celebrating the very alokik, spiritual Holi. Which Holi did you play through which you became the *holiest* and the *highest*?

Which is the best and the most elevated colour? The fastest colour is the colour of the Father's company. As is the company, so you are coloured. Whose company are you coloured by? By the Father's, are you not? However fast (firm) you are coloured by the Father's company, to that extent you become *holy*, you become completely pure. Being coloured by the company is easy, is it not? Stay in the company and you will automatically be coloured. There is no need to labour. Do you know how to stay in the company? Or, do the *double* foreigners prefer to be alone and know how to feel lonely very quickly? Sometimes, there is a *complaint* that you feel are *alone*. Why do you remain alone? Why do you feel loneliness? Is it because you have that habit? Brahmin souls cannot be alone for even a *second*. Can they be alone? (No). You should not, but you do. BapDada Himself has made you His companions, and so how can you be alone? Some children say that they have made the Father their *Companion* but that there isn't always that *company*. Why? You have made Baba your *Companion*; that is fine. If all of you were to be asked who your *Companion* is, you would reply that it is Baba, would you not?

BapDada saw that sometimes it doesn't work when you make Baba your *Companion*, and that you still become lonely. Then, what method should you adopt? You have made Baba your *Companion*, but you do not remain *combined*. A *combined* form is never separated. There is sometimes a *friendly quarrel* with the *Companion* and so you become separated. Sometimes, things happen and you separate yourself from the Father. You have made Baba your *Companion*, so experience the *Companion* in a *combined* form. You cannot be separated. "No one has the power to separate me from the *combined* form." Put this experience into your awareness again and again and become an embodiment of it. *Check* again and again: "Am I *combined*? I haven't set myself aside, have I?" The more you increase the experience of a *combined* form, the more you will experience Brahmin life to be very loving and a life of entertainment. So, you have come to celebrate such a Holi, have you not? Or, will you simply celebrate Holi with colours and then say Holi is over? Always remember: We have to become the *holiest* and the *highest* easily with the colour of the company. It is not difficult; it is easy. The company of God never gives the experience of anything being very difficult. BapDada also does not like the children to experience labour or difficulty. You are *master* almighty authorities and you are in *combined* forms with the Almighty Authority. So how can there be difficulty? You definitely experience difficulty when there is carelessness, laziness, or when the sanskars of your old *past lives emerge*. Since you have died alive, the old sanskars have also died. The old sanskars cannot *emerge*. Forget them completely. They belong to your old lives. They do not belong to Brahmin life. Since the old birth has finished and you have taken a new birth, new birth means new sanskars.

If Maya makes old sanskars *emerge*, then look at it like this: if someone were to give you something belonging to someone else, what would you do? Would you keep it? Would you accept it? You would think, "This is not mine, this belongs to someone else, I cannot accept it." In the same way, if Maya comes to you in

the form of making your old sanskars *emerge*, then they are not your things. Just think: "Those are not mine, they belong to someone else." You cannot consider something belonging to someone else to belong to you even in your mind. Can you consider it to be yours? Think about it! Something that belongs to someone else will definitely deceive you; it will cause you sorrow. Think about it and leave anything foreign that very *second*. Throw it away, that is, remove it from your intellect. Don't keep anything which is not yours in your intellect, otherwise you will continue to be distressed. Constantly think about what Baba has given you in your Brahmin life. What is Brahmin life, that is, what are your original nature, sanskars, attitude, drishti and awareness? These are original, and others are foreign. Do you like foreign goods or do you like goods of your own? Those are Ravan's goods and these are the Father's goods. Which do you prefer? Do not have those thoughts even by mistake, "What can I do? My nature is like that. My sanskars are such. What can I do because it is very difficult to erase sanskars?" They are not yours. Why do you say "mine"? They are not "mine". You say "mine" to that which belongs to Ravan. Because you make them yours, the sanskars think that you have accepted them, so you are very hospitable to them. Let your original sanskars and nature *emerge* and the others will then automatically become *merged*. Do you know what you have to do?

You have come to celebrate such a Holi, have you not? People would say that Holi is for one day; the next day, Holi is over. What would you say? You say: We are constantly celebrating Holi with the colour of the company and have become *holy*. By continually celebrating Holi, we have become *holy*. Have you already celebrated Holi, or have you yet to celebrate it? Ever since you became Brahmins, you have been celebrating Holi, because the time of the confluence age is the time of constant festivity. People of the world spend *extra* money and celebrate in pleasure but you celebrate every *second* in pleasure. You sing and dance at every *second*. You constantly dance in happiness. Or do you only dance when there is a *cultural programme*? You are constantly dancing, are you not? Constantly sing songs of the Father's praise and of your attainments. Do all of you know how to sing? All of you can sing. All of you can dance and you can do this constantly. Is singing and dancing constantly difficult? It is easy. So constantly experience it to be easy and become complete. Never think, "I don't know if I will become complete or not." Never allow this weak thought to come. Always think: "I have become this many times before and I have to become this again." Achcha.

To the elevated souls who constantly celebrate the Holi of the colour of God's company, to the elevated souls who constantly play the *highest part* in the cycle of the world, to the *holiest* souls who are the most elevated of all souls, to the multimillion times fortunate souls who constantly remain *combined*, to the Brahmin souls who constantly make the difficulties of others easy, to the souls who are experienced in the flying stage of their new birth, new nature and sanskars, new zeal and enthusiasm, BapDada's love remembrance and namaste.

BapDada meet Dadi Jankiji: Everything is going well, is it not? You now know the way to look after the chariot. Seeing the Dadis well, everyone becomes happy. You are *knowledge-full* about the body and also *knowledge-full* about the soul. Even if you have to settle the karmic accounts of the past, by being *knowledge-full* they are settled easily, because you know the method. You then know the method of both moving along and making it move along. The power of service works like blessings. These blessings are doing the work of medicine. You have such enthusiasm for doing service that you quickly become ready so that you can do service. The enthusiasm that you have changes a crucifix into a thorn. It is good. You have good courage.

To the gathering: You are pleased to see the instrument souls, are you not? During the Avyakt Year, let each one perform one miracle. There are miracles in service and that is bound to happen. However, show such a miracle in your *personal* effort that those who see you say that this is a miracle. Let it emerge from the lips of others that this is a miracle. Don't just carry on and move forward, but ask yourself what miracle you have

performed. To perform a miracle means to make the impossible possible. To make that, which is difficult, easy. That which is not even done in your dreams has to be done in the corporeal. This is known as a miracle. It is a different matter to have miracles according to the time. That is going to happen; it is certain, but perform a miracle with your own *attention*. Twenty-five years of Brahma Baba having become awaykt are complete. When there is a celebration for any reason, either for a festival or a specific person, then a *gift* desired by the heart of that individual is given to him. What is the desire in Brahma Baba's heart? You know that, do you not? What you yourself find difficult should become so easy that you yourself feel that this is a miracle. Is that all right? What will you do? Do what is desired by the Father's heart. What are the things desired by the heart? You know these, do you not? What does the Father like? You know this, do you not? Achcha. Baba will see which *gifts* you give. You bring physical *gifts* with a lot of love, don't you? It is good, the *double* foreigners are claiming their fortune very well. You are growing. Those who enable growth to take place have to have renunciation with their tapasya. You are happy to see the growth, are you not? Or, do you think that you will miss out. What do you think? It is good. You are enabling very good growth. Don't think that you will miss out, but that your share is increasing. This is the *machinery* of the subtle region at work.

Blessing: May you be an embodiment of knowledge at the confluence age and make your every moment, thought and *second* powerful.

As well as listening to and relating knowledge, also put knowledge into your form. Those whose every thought, word and action is powerful are said to be embodiments of knowledge. The most important thing is to make your seed of thought powerful. If your seed of thought is powerful, then your words, actions and relationships easily become powerful too. To be an embodiment of knowledge means that your every moment, thought and *second* is powerful. Where there is light, there cannot be darkness. In the same way, if you are powerful, there cannot be any waste.

Slogan: Constantly to say "Yes, I am present" in service is the real proof of love.

***** Om Shanti *****