

To stabilise in the meaning of the word "Holi" means to become equal to the Father.

Today, BapDada is seeing His children everywhere who are the *holiest*, *highest* and *richest in the world*. No matter whether the children are personally in front of Him or are sitting far away and are close through their hearts, BapDada is happy to see the children everywhere. Every child becomes *holiest* to such an extent that no pure mahatma has ever become or can become as holy throughout the entire cycle. However there is a difference between their purity and your purity. You become pure at this time and you receive the attainment and reward of the purity of this time in your many future births: Your bodies, minds, wealth, relations, connections and you, the souls, all remain pure. You, the souls, and your bodies both become pure. You souls attain such purity. By becoming pure in your thoughts, words and deeds, you attain such a great reward. So you are the *holiest* souls. Do you consider yourselves to be such *holiest* souls? Have you become such souls or are you still becoming that? Have you become such souls? Is it easy or a little difficult to become that? However, you did become like that in the previous cycle and you now have to become like that again. You have to become that, do you not? Is this firm or is it that you will make do? No. Impurity has to finish even in your dreams. You have this much faith, do you not? You have the faith, do you not, that today you are becoming that and that tomorrow you will have become that? So, you are the *holiest* and the *highest*.

The children of the highest-on-high Father are the highest on high. It is when you become the *highest* that you become worthy of being worshipped. None of the *highest* souls of today, none of the kings that used to exist but no longer exist and no *President* or *Prime Minister*, ever becomes worthy of being worshipped. They become worshippers and bow down in front of you souls who are becoming worthy of being worshipped, and worship you. At this time, you become those who have a right to self-sovereignty, and in the future, you become the kings of kings. So, you attain the *highest* status. As well as this, you are also the *richest in the world*. Your *title* is "multi-multimillionaires". Your treasures are such that the millionaires and billionaires of today, even with their millions and billions, are not able to attain such treasures. The fortune of you elevated souls is being created by the Father in such a way that you experience and even speak about it as having multimillions in every step you take. Do you have multimillions in every step of yours or is it a hundred-fold or a thousand-fold? Not even the greatest *millionaire* can earn such an income. How long does it take you to take a step? When you take a step, how long does it take? A *second*. OK, it may take two *seconds*. Even if you say it takes two *seconds* to take a step, then you earn multimillions every two *seconds*. So, how many multimillions would that be at the end of a whole day? Just calculate this. Are there any such *millionaires* who are able to earn such an income in one day? Would there be anyone like that? So, you are the *richest in the world*, are you not? Your treasures are such that no fire can burn them, no water can flood them, no thieves can steal them and no rulers can snatch them away from you. It is only at this most auspicious confluence age that you are able to attain such treasures. Do you have such self-esteem in your awareness? Yes or no? Those who are sitting at the back are waving their hands. All of you at the back are sitting comfortably, are you not? You are the *richest in the world* and so you have nothing but comfort. Even in the greatest *universities*, students do not sit on *couches*. However, you are the *beggars* who are becoming *princes*. You are *beggars* as well as *princes*. To renounce everything means to become a *beggar*, and to have all attainments means to become a *prince*. Without renouncing everything, you cannot receive such a huge fortune. You receive your fortune through your renunciation. You have renounced your body, mind, wealth and relations; that is you have transformed them all. Instead of saying, "The body is mine", you say, "The body is Yours". By changing just the one word from "mine" to "Yours", in terms of your minds, wealth and relations, by renouncing the consciousness of "mine" in this way, you claim your right to such a fortune. So, what is this renunciation compared to the fortune you receive? Is it something great? It's only a small thing,

is it not? Or, is it a big thing? It sometimes becomes big. To say, “Yours”, means to make a big thing small, and to say “mine” means to make a small thing big. No matter what happens, even if you have a problem a hundred times bigger than the Himalayas, when you say, “Yours”, it means you make a mountain into cotton wool – not even a mustard seed, but cotton wool that flies away in a *second*. Do not just say, “Yours”. don’t just believe it as “Yours”, but also act accordingly! It is easy to transform just one word, is it not? You experience nothing but benefit; there can be no loss in this. By saying, "Yours", you give the whole of your burden to the Father. You say to Baba: “You know everything that is Yours; I am just an instrument”. So there is benefit in this, is there not? You became detached and loved by God. Those who are loved by God are loved by the world. You don’t just have attainment in the future, but you also have the attainment of the present time. You have already experienced this in a *second* and you can try and see. When anything happens, simply say, “Yours!” believe it, and act accordingly and see whether your burden becomes light or not. You have experienced this, have you not? All of you sitting here are experienced, are you not? What happens is that, because you have had the habit of saying, “mine, mine” over a period of sixty-three births, you start by saying, “Yours, Yours”, but then you begin to say, “mine”, and, when you believe it as, “mine”, although that situation might last for an hour or two hours, or even a day, by your changing “Yours” into “mine”, the fruit of that lasts much longer. The situation may have lasted for just half-an-hour, but whether in the form of repentance or in the form of aiming to change that situation, you continue to remember that situation again and again. Therefore, the Father says to all the children: If you have love for the word, “mine”, if you have this habit or this sanskar, and feel compelled to say it, then say, “My Baba”. Many are compelled by their habits. Whenever you have any feeling of the consciousness of “mine”, then say, "My Baba" and put an end to it. Change all the different types of “mine” into “My Baba”.

Russians bring a *doll*, inside of which there are many other *dolls* – each one inside the next and it becomes just one *doll*. In the same way, you have to merge all the different types of “mine” into “My Baba” and put an end to them all. Are you able to do this? You do this, but you sometimes also go into the expansion of “mine”. At the moment, this only happens sometimes. However, it is numberwise in changing “mine” into “Yours” for all time. There are those who are *A1*, those who are *number one*, and then those who have a *number* after that. You have come to celebrate Holi, haven't you? Therefore, remember this mantra: “I have now become the Father’s. I now belong to Baba. I have now become part of the Godly family, that is, I now belong here.” So, did you celebrate Holi in this way? What is it that you have to do now? Is there still something that you have to burn or have you already burnt everything? You are not saying “yes” to this: you are still thinking about it.

Whatever festivals people celebrate on the path of devotion, they are just memorials, but there is some significance in their creation. First, you have to burn everything and then you celebrate. It isn't that you celebrate first and then burn something. First burn away the impurity, weaknesses and defects and then celebrate. So, all of you burnt everything a long time ago, or does a small part of your scarf remain to be burnt? Or, do the Pandavas still have a small part of their *shirts* or long costume to burn? A little corner of a saree isn't still waiting to be burnt, is it? In fact, in order to celebrate you can only give the experience of the power and supersensuous joy of this spiritual celebration and physical celebration when you have first burnt everything. To celebrate as entertainment is a different matter. For that, the confluence age is the age of experiencing pleasure. This is why people celebrate it as entertainment and you can also do that; you can celebrate in this way a great deal. However, to be coloured by God's colour means to become equal to the Father. This is what it means to be coloured by the colour. The Father is bodiless and avyakt, and so, to experience the bodiless stage and the avyakt, angelic stage is to be coloured by His colour. Come into action, but do so as avyakt angels. Experience the bodiless stage when you want. Your minds and intellects should be *controlled* by you in this way. *Order* yourselves to become bodiless, you should be able to become that as

soon as you give that *order*. You then become angels. You should be able to stabilise your mind within a *second* in any stage you want. Don't think that it didn't take a long *time*, that it only took five *seconds* or that it only took two *seconds*. You were unable to fulfil the *order*, so your mind did not remain under your *control*. No matter what the situation may be, even if there is some sort of fluctuation, you have to become stable amidst any fluctuation. Do you have such *controlling power*? Or, whilst repeatedly thinking about becoming bodiless, does the *time* go by in just thinking about it? The Father continues to see how some children keep changing their *pose*. They think: "I want to become bodiless." Then, they think: "To become bodiless means to stabilise in the form of the soul." Then, they think: "Yes, I am a soul; I am not a body, I am a soul. I came as a soul, I have to become a soul." So, did you become bodiless by thinking this? Or, did you just battle to become bodiless? You *ordered* your mind to become bodiless in a *second*; you did not tell your mind to think about what it means to become bodiless or when or how you can become bodiless. So your mind didn't obey your *order*. Therefore, you do not have *controlling power*, do you? According to the time, you need to have this *practice* now. If you do not have *controlling power*, then many situations could lead to upheaval. Therefore, even if you just remember the one word "Holi", then that is enough. Holi means, "the past is the past," and Ho li means "I belong to the Father." What else have you become? *Holi* means that you have become a pure soul. Remember the one word "Holi" and *use* it with its three meanings. Do not just speak about it, because Holi means the past is the past. Yes, the past is the past. Do not keep thinking and speaking about what has passed. No; stabilise in the meaning of it. Become that as soon as you think it. It shouldn't be that, when you think it, you remain lost in just thinking about it; no. As soon as you think it, become that. Stabilise yourself in that.

(BapDada conducted drill.) Now, according to the time, all you instruments who are constantly engaged in having remembrance and doing service have to increase the speed of *powerful vibrations* and bring about world transformation through self-transformation. The sorrow and peacelessness in the minds of people and the distressing situations are increasing everywhere very quickly. BapDada feels mercy for the souls of the world. To the extent that the waves of sorrow are very quickly increasing, so accordingly, you children of the Bestower of Happiness need to give souls everywhere the experience of even a little happiness with your attitude, by serving them with your minds and by serving them with a powerful current (*sakash*). They are calling out to the Father anyway, but they are also calling out to you worthy of worship souls in one form or another: "O deity souls!" "O worthy of worship souls!" Give a powerful current to your devotee souls. Even *scientists* are thinking about how to create an *invention* to remove all sorrow. As well as happiness, their inventions also cause sorrow, so they are definitely thinking that there should not be any sorrow, but only the attainment of happiness. However those souls (scientists) themselves don't have the experience of imperishable happiness, so how could they give this to others? However, all of you have accumulated a *stock* of happiness, peace and selfless love. Have you accumulated these or have you spent all that you had accumulated? *Check* that you are not spending what you have accumulated at the same time. The more you use the treasures of this knowledge, the more they will increase; they will not decrease. If you keep *using* your powers on your own *sanskars* and nature or on your problems created by *Maya*, then you reduce your account of accumulation. Therefore, when you spend what you accumulate, *check* how much remains. It isn't that you earn and use it up, is it? You earn something in two days and then lose so much in one day that everything that you had earned you used up. Your *account* is not like that, is it? If you just earned and used up, or used it on yourself, then what would you have accumulated for your 21 births? You are happy when you accumulate, but if you don't allow for what you spend, you are deceived. Also examine your account of accumulation. At the same time how much did you use for yourself? You gave virtues, powers or the treasures of knowledge to others – that is not expenditure; that accumulates in your account of accumulation. However, if you spend it on yourself from time to time, then your account becomes empty. Therefore, *check* this with a broad and unlimited intellect. You need to have a very fat and healthy *account* of accumulation. It

is very easy! If you accumulate multimillions at every step, then your account of accumulation will become very large. *Check* whether your actions and your steps remain like those of Father Brahma. You are experienced. When you perform a good act, you receive instant fruit in the form of happiness, power and success and you remain *double light*. Because you acted with the Father, you remained double light. If you perform any sinful act – in fact, you should not perform any sinful act because that *time* has now passed – but if you do have waste thoughts, waste actions or waste words, wasteful relationships and connections they deceive you a great deal and your repentance for that lasts a long time. You then become coloured by the company you keep. Some children are very clever. They say that they are not keeping such company, but that others don't leave them alone. "I am not keeping their company, but they won't leave me alone." So, don't you know how to distance yourself? When someone gives you something bad, why do you take it? If the one who is receiving doesn't take it, then what can the one who is giving do? This is why wasteful relationships and connections can also empty your *account*. Although your conscience bites at that moment and your heart feels that you should not be doing that, that you should not do it, you still do it. You didn't want to listen, but that person related something and so what could you do? However if you are an effort-maker then you would not perform wasteful actions either. If you are careless and don't even think about it and just sleep in comfort and come into the silver age! However, if you are really making effort, then at that moment, your heart would feel and your conscience would bite that you should not do that. However, you still go ahead and do it, BapDada says: It is the wonder of such children! They continue to do something against their wish; their conscience bites and yet they continue to listen to and do wasteful things so they are very *powerful* souls. Therefore, *check* the waste with *attention*. Achcha.

To the *holiest* souls in all directions, to the *highest* souls who constantly remain stable in the *highest* stage, to the *richest* souls who are full of all treasures, to those who accumulate multimillions at every step, to the elevated souls who are to become equal to the Father, to the souls who are constantly merciful *master* oceans of forgiveness who forgive everyone, to the souls who give sorrowful souls of the world a drop of peace and happiness, to the intense effort-makers who constantly keep their accounts of accumulation full at every moment, BapDada's love, remembrance and namaste.

Blessing: May you be an intense effort-maker who increases the *speed* of your efforts by putting the meaning of the word "Holi" into your life.

"Ho li" means that which has already happened, it is the past and so completely finish it. Let the past be the past and move forward: this is to celebrate Holi. Experience the things of the past as though they are very old things of some other birth. When your stage becomes like this, then the *speed* of your effort becomes fast. So, do not think about anything of the past – of yourself or of others. Do not keep it in your subconscious and definitely never speak of it; only then will you become an intense effort-maker.

Slogan: To finish the many relationships of "mine" is to be an angel.

*** Om Shanti ***