

24/08/23

Morning Murli Om Shanti

BapDada

Madhuban

Essence: Sweet children, only by having unadulterated remembrance will your stage become unshakeable and immovable. Make such effort that you remember nothing but the one Father.

Question: What *service* does Shiv Baba do and what is that you children have to do?

Answer: At the confluence age, Shiv Baba removes all souls from the graveyard, that is, He does the *service* of purifying souls who, by becoming body conscious, have become impure. You children have to become *lighthouses* and, together with the Father, show everyone the way to the land of peace and land of happiness. Let there be liberation in one eye and liberation-in-life in the other.

Song: Who created this play and then hid Himself away?

Om shanti. In fact, this song belongs to the path of devotion. There is definitely someone this praise belongs to. You children understand very clearly that it is the Father who does everything. He is Karankaravanhar. Sikh people sing His praise a great deal because their religion is new, whereas that religion is very old. They remember 'Ek Om Kar' (God is one, an oval image). Baba has also explained the meaning of 'Om' very clearly, whereas they give a very long and complicated explanation. I tell you that I, the Supreme Soul, am the Resident of the supreme abode. I do not take rebirth; you take rebirth. The Father sits here and introduces Himself to you children. I reveal Myself to only you children. It has been explained to you that I am the Supreme Father, the Supreme Soul, the One you souls have been remembering on the path of devotion as *God*, the *Father*. He is praised as the Purifier, the Merciful One and the *Liberator*. He is also called the *Guide*. This is the Pandava Army. The Guide shows the path to liberation and liberation-in-life. People sing: Take our boat across. God is definitely called the Boatman as well as the Master of the Garden. He says: You used to be very intoxicated. You were carefree emperors in the golden and silver ages. You had so many riches. At Shrinathdware, they cook rich food for the bhog they offer. They cook very rich, nourishing food there, whereas they only cook rice and dal at the Jagadnath Temple. Dirty images of deities are displayed there. All of you are now dirty. At the Shrinathdware Temple, they make *first-class* food, which they offer to Shrinath as bhog. It is then taken by priests who sell it at their stalls. They earn their livelihood through that. You children are becoming the masters of heaven. Your maids and servants also eat the same rich food that you eat there. Thirty six varieties of food are prepared, but you couldn't eat that much, and so the maids and servants eat it as well. However, you mustn't simply be happy with that. A whole kingdom is being created. You will live there in great pleasure and comfort. You children will receive your fortune of the kingdom of heaven that is being established by the *World Almighty Authority*. It is said: Knowledge, devotion and disinterest. Now, there are two types of disinterest. The disinterest of sannyasis is limited; they leave their homes and businesses and go and live in the *jungles*. They help to bring a lot of benefit to Bharat in an incognito way. It is said that the *gates* of heaven open through destruction. In the same way, sannyasis help through their purity. This is why their praise is sung in the *drama*. The Father says: This knowledge will later disappear. So, their disinterest is limited, whereas yours is unlimited. The unlimited Father inspires you to have unlimited disinterest: Stay in your households and simply remove everything from your intellects. These bodies are old; your 84 births are now complete. Forget your bodies and all your bodily religions and relationships and consider yourselves to be souls. They say that souls are immune to the effect of action, that you can eat and drink whatever you want and you will not be affected in any way. There are many different opinions and many different systems and customs. Whatever idea someone starts, it just carries on. For instance, some refer to Adi Dev as Mahavir, but then they also call Hanuman Mahavir. In fact, all of you are mahavirs (great warriors) who gain victory over Maya. You make effort based on shrimat. You have to create

a stage like that of Angad, whom Ravan wasn't able to shake. No matter how many storms of Maya come, you great warriors must not shake. You cannot have this stage at this time, but it will be like that at the end. No matter how many storms of vicious thoughts come, you must remain unshakeable. You should have unadulterated remembrance; no one else should be remembered. A great deal of effort is required for this. Only at the end will you be completely unshakeable and immovable. There is a memorial of Achalghar (home of the unshakeable one). Above that is Guru Shikhar. You now understand that Shiv Baba is the Highest on High; He is the Creator. What does He create first? This too should remain in your intellects. Shiv Baba is the Highest on High. Then there are Brahma, Vishnu and Shankar, the residents of the subtle region. Why is Vishnu shown with four arms? It is proof of the household path they follow. Your path is the household path. Establishment takes place through Brahma. The Brahmin religion is the highest of all; you are even more elevated than the deities because you do *service*. You carry out the establishment of the deity religion and you then become the masters of the world. The one Father is the highest of all, that is, only Shiv Baba, and no one else, is worthy of praise. The principal *birthday* is Shiv Baba's, because no one else does as much *service*. Lakshmi and Narayan just experience their reward. It is now the time of settlement for everyone. Initially, it is the Father who is worshipped. That worship is unadulterated. Worship has now become completely adulterated. Starting with Shiv Baba, you know everyone's *occupation*. You are now sitting with Baba in *practical*. You understand that you are once again making Bharat into heaven. Those who create it will then go and rule there. There, there will be the *dynasty* of Lakshmi and Narayan and then that of Rama. Now, what benefit is there in worshipping them? They have to descend. They simply experienced their reward, that's all! You are now becoming worthy of worship from worshippers. You understand what happens on the path of devotion and how you take 63 births. You are now Brahmins. Then, from Brahmins, you go through the deity, warrior, merchant and shudra castes. This *drama* is eternally fixed; no one can stop it. This is a game of somersaulting. People go on a pilgrimage while somersaulting. Previously, the game of somersaulting while on a pilgrimage was considered very important. Now, so many different opinions have emerged. No one except the one Father can grant liberation or liberation-in-life. You now have liberation in one eye and liberation-in-life in the other. Your intellects say: We are *lighthouses*. You are the *lighthouses* who show human beings the path. First of all, you have to return to your *sweet home*. This play is now about to end. You children understand that this true Gita is being created so that those who are weak can study it and become strong. Everything else is to be destroyed. The same Gita will be created again. They quote a verse from the Gita and then explain the meaning of it. It says in the Gita: "God speaks". It was God who spoke the Gita, but people don't understand that. The Father says: I cannot be found by studying those scriptures. I come when devotion ends. Knowledge is the day and devotion is the night. For half a cycle it is the kingdom of Ravan. Ravan is not visible. It can be understood with the intellect when someone has an evil spirit of lust and someone has an evil spirit of anger. These words of impurity are not used in the golden age. Here, people continue to insult one another. None of these things exist in the golden age. You now understand that the Father, the Purifier, is the Creator of heaven. He creates heaven and then hides Himself away. No one is able to know Him. Even though there is the image of Shiva, people don't understand anything about when or how Shiv Baba came, what the significance of Brahma, Vishnu and Shankar is or where they reside. How did Lakshmi and Narayan claim such an elevated kingdom in heaven? They do not exist in the iron age. You now understand how they claimed the kingdom. You children have to study very well with the Father and then teach others. The Father says to all His children: My long-lost and now-found children, oh My saligrams, I enter this body in order to explain to you. I have adopted this body of Brahma. Brahmins are created through Brahma. People don't object when you go to other satsangs, but they do object when you come here. Quarrels take place due to poison. It is about this that the Father says: This poison causes you sorrow from its beginning through the middle to the end. This is the *number one* enemy. Conquer this enemy of lust, the enemy that has caused you sorrow from its beginning through the middle to the end. This is why people call out: O Purifier come. They know that they are impure. That is why

they go and bow their heads in front of pure ones. Sannyasis attract others with their purity and this is why they are given a high status. They also think that no one throughout the whole of Bharat is as elevated as they are. You Shaktis also shot the arrows at them. If it had been a question of physical arrows, it would not have been said that it was God who inspired them to shoot those arrows. Those arrows were of knowledge. You are Brahma Kumaris but they call you 'brahm kumaris'. They say that the brahm (element of light) is God. The Father says: That is their brahm (imagination). Many sannyasis now come to you. Many eminent people also go to the sannyasis. They say: Mahatmaji, come, we will offer you food. They offer them very good hospitality; they are a symbol of purity. Nowadays, many robbers dress as sannyasis. You are completely honest and you are also Raj Rishis. You now understand everything from the top to the bottom. You understand that you will become deities like Lakshmi and Narayan and claim your reward. Half way through the cycle, when other religions come, wars begin. All of that is fixed in the *drama*. You have become *knowledge-full*, having come to know the supreme region, the subtle region and the physical world, also the beginning, the middle and the end of the world. You also understand the cycle in order to become rulers of the globe. Lakshmi and Narayan were the king and queen with a *double* crowns in Bharat. Those with a *single* crown bow down to them. They had the power of purity. In the golden age they were completely *viceless*. People sing: You are completely viceless, full of all divine virtues. Why do they sing this praise? Because they themselves are vicious worshippers. The whole play is based on Bharat. There was a *double* crown and then a *single* crown and now there is *no* crown. You have come to understand the whole world cycle. You now understand who the *Creator*, the *Director* and the principal *Actor* is. You will then become deities. The dirt of Maya is being washed off you. The Father says: I am the Laundryman and also the greatest Goldsmith. Your ornaments are now put in a furnace. You will then become real ornaments. The Father is also the *Barrister* who releases you from the *jail* of the five vices. He *liberates* you. You are in the *jail* of Ravan. Baba gives you legal advice on how you can free yourself from this *jail*. The Father says: I carry out My task, and give you the fortune of the kingdom, then I disappear. You become happy. Once you have claimed your kingdom, I will go into retirement. Achcha, who are the most fortunate ones? Baba says: The kumaris are the most fortunate. Baba says: I fulfil My duty. You are impure and unhappy and you cry out. Therefore, the Father's duty is to grant the children liberation and liberation-in-life. There is no one else who can grant liberation. Those people give themselves many *titles*, but they are all completely *wrong*. The intellects of human beings are completely without love at the time of destruction. You children continue to say: Baba, Baba. However, people don't understand the significance of this. They think that you are perhaps remembering this Baba. You children know that Baba has made you into the masters of heaven innumerable times. This is your Godly birth. The Father says: Remember Me alone. It is this that requires effort. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Study well with the Father and teach others. Become a *lighthouse* and show everyone the path to liberation and liberation-in-life.
2. Stay in unadulterated remembrance of the one Father, and thereby create an unshakeable and immovable stage for yourself. Become a great warrior.

Blessing: May you be generous hearted and by having an alokik exchange of give and take become full of all specialities.
When you go to a mela, you give some money and receive something in return; before you receive anything, you have to give something. So too, in this spiritual mela, you take something from the Father or from someone else, that is, you imbibe it yourself. When you

imbibe a virtue or a speciality, ordinariness finishes. By imbibing virtues, your weaknesses automatically finish. This becomes a form of giving. Be generous at every *second* in this give and take and you will become full of all specialities.

Slogan:

Experiment (Prayog) with your specialities and you will experience progress (Pragti) at every step.

***** Om Shanti *****