

The return of love is to *turn* (transform) oneself.

Today, BapDada, the Image of Love and Power, is seeing His loving children everywhere. The gathering in the subtle form is even greater than this gathering in the corporeal form. BapDada has merged all the children, whether in their corporeal forms, or their subtle form, in His arms of love. The arms of love are so large. All the children everywhere merge into the arms of love in the same way as rivers merge into an ocean. The arms of love, the Ocean of Love, are unlimited. Even if all the children are numberwise, they are all tied in love. BapDada's love is merged in all the children. Everyone is flying ahead with the power of love. This flight of love is making all the children come close to the Father, in their minds, with their bodies and also in their hearts. The plane (*vimaan*) of love brings you close to the Father with the speed of a *second*. In *gyan*, *yoga* and *dharna* you are numberwise according to your capacity but in love all of you experience yourselves to be *number one*. Love is the main basis on which Brahmin life is given as a gift to all you children. If Baba were to ask all of you children if you are constant yogis, if you are constantly embodiments of knowledge, not knowledgeable souls, but embodiments of knowledge, then, you would think about it. You would say: "Yes, but..!" What would you say when asked if you are constantly embodiments of *dharna*? "I have that aim." However, if Baba asks you if you are constantly loving souls, you would say, "Ha ji" (Yes, indeed). All of you have *passed* in the subject of love. Some of you have *passed with honours* and some of you have *passed*. You have *passed*, have you not? Have the *double* foreigners *passed*? Have the residents of Bharat *passed*? If you did not *pass*, you would not come close (*paas* in Hindi = close). To come close proves that you have *passed*. Love means to remain close, to *pass* (to be victorious) and to *pass* through all external situations very easily. So, you have *passed* in all three aspects of *pass*, have you not? It is easy to *pass* through everything, is it not? Or, is it sometimes easy and sometimes difficult? There is nothing but the experience of bliss in remaining close, but in *passing* through something are you numberwise, or are all of you *number one*? Look, you are not saying that you are *number one*. To remain silent means that there is *something*. However, as time goes by, to *pass* with the power of love is becoming very easy and it will become easier. Just as it is easy to remain close, so when it also becomes constantly easy to *pass* through everything, you will not then have to *pass*, you will have already *passed*. You have the firm faith that you have already *passed*. You simply have to *repeat* it. You have such unshakeable faith, do you not? So, while sitting far away, all of you are close, are you not? You are on the heart throne. Some are lights of the eyes and some are seated on the heart throne. The closest are the eyes and the heart. Not all of you are sitting in Om Shanti Bhavan, but you are seated on Baba's heart throne or merged in Baba's eyes as jewels of light. Anything that is merged can never be faraway.

What will you do this year? You say that this is the last meeting of this year, but the end reminds you of the beginning a great deal. The beginning reminds you of the middle, but the end reminds you of the beginning. So, it is not the end, but it is the beginning. It is the beginning of flying at a fast speed. The original form is the form of the soul, and so what is the speed of the original form? It is such a fast speed! It is even faster than the fast speed of the various instruments of *science* of today. However, the speed of the instruments of *science* is after all, based on *science*. With *science*, you are able to *cut* (reduce) the speed and also pick up speed, but, as yet, no one has been able to record the speed of a soul, nor will anyone ever be able to do this. It is in this that *science* considers itself to have *failed*. Where *science* has *failed*, you can do whatever you want with the power of *silence*. So, now let the soul begin flying at a fast speed with soul power. Whether in transforming yourselves, in transforming the attitude of anyone, in transforming the atmosphere or in transforming your relations and connections, now bring about a fast speed. The sign of a fast speed is that as soon as you think about something, it happens. It is not that you have thought about it and ..., it will

happen... No; you think about it and it happens. Thoughts, words and deeds: all three need to be elevated at the same time. If you *check* that which is wasteful or if you *check* your wrong thoughts, you find that speed to be very *fast*. You will have a thought in one moment, and you speak of it instantly and also carry it out practically. Thoughts, words and deeds are so *fast*; they are simultaneous. The force of their speed is so fast that it finishes the consciousness of elevated thoughts, actions, code of conduct and the greatness of Brahmin life. The force of that which is wasteful finishes the consciousness of truth and accuracy. Then, after some time, when you have regained consciousness, you think that you should not have done that, that it was not correct. However, at the time when there is that force, the recognition of that which is correct changes and it makes you experience something incorrect to be correct. So, the force of that which is wasteful makes you finish all consciousness. So, this year, all of you children must especially become *innocent* of all wastage. When your souls were in your golden-aged kingdom, you were *innocent* of all wastage and of Maya, and this is why deities are called great souls or *saints*. In the same way, let those sanskars of yours *emerge*. Become an embodiment of total ignorance of any wastage. Let there be total ignorance of any wastage in your time, your breath, your words and actions; let there be total ignorance, that is, *innocence* of any kind of wastage in any of these. When there is total ignorance of all wastage, you will then automatically and easily experience divinity and you will give this experience to others. Do not think that you are still making effort now anyway. The being is doing something through the chariot (purusharath = effort, purush - the living being, rath - chariot). So, to be the being inspiring the chariot to do something is known as making effort. Let it not be that you are moving along whilst making effort, because the effort-maker should be constantly flying. This is known as being an accurate effort-maker. Effort does not mean that you continue to make the same mistake again and again and make the word "effort" your support. Become an accurate effort-maker; let your nature be natural, extremely easy. Now, put aside making effort. Now let go of the temporary supports that you have been holding on to. Whilst you are holding on to those supports, you cannot experience the constant support of the Father. Whilst you do not have the support of the Father, you make limited supports your support. Whether it is your sanskars and nature or external situations, whatever supports you have created, they are all temporary, for show and very deceitful. Do not be deceived. The support of the Father is the canopy. Temporary things are deceitful. This is why you listen to many sweet things of Maya, and you have already heard a great deal. Just as those who have been creating the scriptures from the copper age onwards are very clever - they have created such sweet stories - so too, do not make up stories; each of you is cleverer than the next in making up stories and excuses. Do not make any excuses. Do not see any excuses; do not make any excuses. However, what should you do instead? See the Father, do as the Father does, become the same as the Father. When anything comes in front of you, you begin to make excuses in a *second*, because the speed of Maya is also very fast. So you make an excuse in such a beautiful way that, when Baba hears it, He is amused. Others, however, are impressed by it: "This is very good; it is right; what you are saying is right; it is right," and you even feel that to be good. However, seeing the fast speed of time, you must fly away from those supports very quickly. All of those various types of things continue to create a *roll* of waste in your *register*; they continue to be *rolled*, *roll* by *roll*. Therefore, become *innocent* of them. Through this *stage* of *innocence*, the ready-made *stage* of service will come in front of you. This year, the sign of the instant fruit of accurate effort is that ready-made service will come to you. Finish the opposition of wastage, and *offers* of service will then appear in front of you. All of you have been instruments for service for many years. Now, become instruments to do the service of making others into instruments. Let them be the "*mics*" and you be the *might*. You have been the "*mics*" for a long time. Now, let others be the "*mics*" and you be the *might*. Let the "*mics*" become instruments through your *might*. This is known as a sign of flying at a fast speed. So, do you understand what you have to do? You are flying fast, are you not? Or, is it sometimes fast and sometimes *slow*? You will constantly continue to fly at a fast speed. Do not become afraid seeing clouds. All of those excuses are the clouds. *Cross* over them in a *second*. Know the way and gain success by using the right method in a *second*. On one side, there is the *force* of occult powers,

and on the other side there is the *force* of success by using the right method. Occult powers are only temporary whereas success by using the right method is for all time.

BapDada now wishes to have such a *group* of those who are constantly Arjuna, those who take responsibility for their minds, their thoughts, their words and their connections. Whatever I do - not the body-conscious "I" - but whatever I, an elevated soul, do, others who see me will do the same. Whoever takes the initiative is Arjuna. It has been remembered: the first number is Arjuna, the alokik being. BapDada now wishes to see such a *group*. Do not look at the things that come up. Do not look at others, do not listen to the wasteful things that others relate. Simply be alokik beings, those who have the unique sparkle of divinity in their thoughts, words and deeds. This is known as being Arjuna, an alokik being. Will such a *group* be prepared this year or next year? Achcha, all those who wish to come in this *group*, raise your hands! "I have to become this. I am Arjuna." Then, Baba should not receive the news: "What can I do? It happens..., the *circumstances* are such..., I am not getting any help..., I am not receiving blessings..., I don't have any support..." Those who want some more time, raise your hands! Do you want one or two months? Or do you want one year? Ask all the *groups* that have come and then give Baba the *result*. The *teachers* are first, because there is definitely an impact of the subtle atmosphere or *vibration* of those who become instruments. You accumulate multimillion-fold charity and you also become multimillion times responsible as an instrument. Nothing more can be said, can it? It is very good to become a *teacher*; at least you get a gaddi. At least you receive the *title* of Didi (senior sister). However, you then have just as much responsibility. This year, you must show some newness. Do not think: I have raised my hand many times, I have also made many promises for many years. No, you should neither have such thoughts in a subtle way nor have such thoughts about others. These thoughts make you become slack. "This has been continuing all the time, this continues all the time." This *vibration* also makes you weak. Have a determined thought and that determination will definitely bring about success. Do not create weak thoughts. A lot of *time* is wasted in sustaining them. Creation takes place very quickly; a hundred are created in a *second*. However, it takes so much time to sustain them. It takes effort and time to finish them, and you are also deprived of receiving blessings and good wishes from BapDada. You are even deprived of the blessings and good wishes from everyone. Create such a bond of pure thoughts that the pure thoughts encircle even those who are a little weak. This bond of pure thoughts will then become a canopy of protection for them; it will become a means of *safety*; a fortress. You have not as yet fully realised the power of pure thoughts. One pure and elevated powerful thought can perform such wonders. Try it and experience it this year. At first, there will be battling in this practice. Wasteful thoughts will *cut* off your pure thoughts. Just as they have portrayed the arrows of the Kauravas and the Pandavas, where one arrow destroys the other arrow before it reaches its target, so too, thoughts try to finish other thoughts; they will do this. However, the Companion of those who have determined thoughts is the Father. You constantly have tilaks of victory. Now, let those *emerge* and waste will then automatically *merge*. You allow time for waste; you do not *cut* it off instantly, but you become coloured by it instead. *Cut* them off in less than a *second*. Finish them with pure thoughts. The atmosphere of everyone's pure thoughts will encircle all and definitely work wonders. Do not think ahead, thinking that this does not happen, that you have done a great deal, that you are doing a great deal and have heard a lot, that you also like this a great deal but it does not happen. This atmosphere of wastage makes you weak. It has to happen; have determination and fly. What can you not achieve? However, there first has to be *attention* to yourself. *Attention* paid to oneself will finish *tension*. Did you understand what you have to do? When some people say that this continues to happen all the time and that they had promised earlier too, do not listen to that. Do not be in agreement with those who are weak, but make them your companions. If anyone says anything that is not right, then tell them: Speak of good things, think of good things and do good things. Achcha. Are all of you happy and content? Baba has now spoken to everyone. This is also the Father's love. The sign of your having love for someone is that you cannot bear to see any weakness in the one you love. You will consider

the mistake of the one you love to be your own mistake. So, when the Father hears anything of the children, He considers it to be His own personally. So, you wish to see the one you love become complete, perfect and equal. Everyone says this to BapDada because of their love for Baba. Whether in their hearts, in their songs, words or thoughts, BapDada listens to everyone. So, everyone says the same thing many times: What *return* can we give for Baba's love? Because you have completely changed from what you were, you have become the lucky few out of multimillions. You have not become the handful out of the lucky few, but you have become the lucky few out of multimillions. All of you have *passed* in this. So what does the Father want in *return*? The *return* He wants is for you to *turn* yourself. Understand? That is all, this is the *return*. You can do this, can you not? Are you not able to do this out of your love? It is not selfish love, is it? Are you ready to renounce this out of your love? Are you ready to follow any orders that the Father gives? Are all of you 100 *per cent* in love or is there a *percentage*? Are you ready to *turn* yourself? Is anything done out of love, renunciation or fortune? Devotees are ready to cut off their heads; are you ready to cut off Ravan's head? Do not cut off your physical head, but at least cut off the head of Ravan! Will you cut off all five heads or will you leave one or two heads? Will you keep the head of a little weakness, perhaps? OK, maybe not five, but a sixth head of being a little unwise is also shown. Will you keep that? Achcha.

To all the Madhuban residents, the souls with angelic forms who fly in the plane of their minds and, together with those, to the elevated souls who reach Madhuban with the plane of their thoughts, to all the most elevated, loving souls everywhere who have the elevated thought of receiving fortune through renunciation, to the souls close to the Father who put the thought of constantly being *A1* into their practical lives, love, remembrance and namaste from BapDada. To every child in the various foreign lands and in Bharat, personal love, remembrance and namaste according to your own speciality.

Blessing: May you practise the *exercise* of putting the powers into your life and thereby become full of all the powers.

Mother Brahma has spiritual attachment to the children and this is why he makes a *special group* of children *emerge* by invoking them with subtle love and serves them the nourishment of powers. Here, he used to serve them ghee (clarified butter) and also made them *exercise*. He used to make you *race* through the three worlds, from which there was special hospitality was given in life and all the children became full of all the powers.

Slogan: Souls who remain stable in their own self-respect give respect to others and enable them to move forward.

*** Om Shanti ***