

21/06/23

Morning Murli Om Shanti

BapDada

Madhuban

Essence: Sweet children, you clouds come to the Father, the Ocean of Knowledge, to meet Him personally and to fill yourselves. You do not come here to go on a pilgrimage or for the fresh mountain air.

Question: While living at home with your family, what method should you move along with so that you become *ever healthy*?

Answer: In order to become *ever healthy*, always say: “Baba, Baba. I want to eat with only You, I want to go around with only You.” Hand over everything to the Father with your intellect. Have the consciousness that you are being sustained by Shiv Baba’s sustenance. Have no attachment to anything. Offer everything to Him and eat according to His orders and everything will become pure and you will become *ever healthy*.

Song: The Resident of the faraway land has come into the foreign land.

Om shanti. You daughters come here to meet the One who resides in the faraway land. You daughters don’t come here to go on a pilgrimage or for the fresh mountain air. People go to the mountains for fresh air, but you children come here to meet the Mother and Father. You know that the Mother and Father who resides in the faraway land has come into this foreign land. Why does He come? To create heaven. Children come from very far away, from different villages, to meet Him. They will also come from abroad. For what? It is not to see anything. Souls, that is, human souls, come to meet the Mother and Father. The Mother and Father is the Resident of the faraway land. In front of whom are you sitting? You are sitting in front of the Mother and Father from whom you will receive the happiness of heaven. However, you will only receive that by following His directions. This is why shrimat is praised so much. God’s versions, shrimat, have been remembered. The shrimat of Brahma, Vishnu or Shankar is not remembered. The Mother and Father whose praise is sung is the highest of all. They invoke the Creator of the world, the Mother and Father: Come into this dirty, impure world and purify us. He has now come into this foreign land. You too are sitting in this foreign land. This is Ravan’s land. Akasur, Bakasur, Putna, Supnaka, Hirnakashpa etc. (names of devils) are all names of human beings in this world. There is no other form of devil. Deities neither have any other form nor do they have four arms. Just as these are human beings, so the deities are also human beings, but they take rebirth in that pure land. The golden and silver ages are like God’s home. When you go to heaven, you go to your home. You are now in a foreign home, in Ravan’s home. Therefore, the Father comes and *liberates* you from Ravan’s home. For half a cycle you have been taking rebirth in the land of Maya. In the golden and silver ages it used to be the kingdom of Rama, the kingdom of God, because it was established by God. For half a cycle you took rebirth there. Then, for half a cycle, you took rebirth in Ravan’s kingdom. You children understand who it is you are now sitting in front of. That One is the *Teacher* as well as the Satguru. You mothers are also *teachers* and you are satgurus as well. You also teach in order to change human beings into deities. From the devilish community you are now becoming those who belong to the divine community. The Father is present in this chariot in order to change you from thorns into flowers. That One goes to meet the children in other countries as well, because He is the living Ocean of Knowledge. He is not a non-living ocean who would drown anyone. No, that One is living. It has been remembered that souls and the Supreme Soul were separated for a long time. Therefore, God comes here and souls also come here to meet Him. Children come from all directions. The Father also tours around. Devotees have built temples everywhere. They create non-living images of *Christ*, but he is a bodily being. Brahma, Vishnu and Shankar are also bodily beings. God is the highest of them all. He doesn’t have a body of His own. Everyone calls Him the Father, the Supreme Soul, *God the Father*. He doesn’t have a physical or a subtle body, yet He definitely does come. How does He come? Everyone has forgotten this. It cannot be said that Shri Krishna is

the Purifier or that God enters the body of Shri Krishna to purify the impure. Therefore, it is *wrong* to say that God Shri Krishna speaks. What could He create through Shri Krishna's mouth? Deities? No. Firstly, Brahmins are needed and, for that, Brahma is needed. Otherwise, what would Brahma's *occupation* be? Because Shri Krishna's name is used, Brahma's *biography* disappears. If the golden age were established through Shri Krishna, then Brahma's *occupation* would disappear. The children who come here understand, but those who don't understand think that this is just another satsang where we recite the Gita. You children understand who speaks here. It is the Ocean of Knowledge, the *most beloved* Mother and Father, who speaks. How sweet and lovely He is! You cannot call any human being sweet, because they are all very bitter and vicious. The Father is purifying them. Therefore, God is the Highest on High. Below Him, out of all the human beings who have been and gone, they are all now impure. Until the Father comes and purifies everyone, they all remain impure and unhappy. Human beings say that the iron age lasts for thousands of years. That is *impossible*. The great Mahabharat War, through which the *gates* to the lands of liberation and liberation-in-life will open, is standing ahead. Until then, no one can receive liberation or liberation-in-life. Everyone continues to wander around here. It is as though they are in a maze: they continue to stumble around and are unable to find the exit. They want to go through the *gates* of liberation and liberation-in-life. When someone dies, they say that he has become a resident of heaven. However, this is hell. They can only go to heaven when the Father comes and teaches Raj Yoga. Only then can they claim the status of a king or subject. This is an income. People ask: What sort of income did so-and-so earn that he became so wealthy? Similarly, when and what sort of income did the deities of the golden age earn in order to become like that? Surely, they must have earned it at the end of the iron age, because that is how they became deities in the golden age. You now understand that you are earning such an income that you will become the masters of heaven. You will definitely experience the *results* of that in heaven. You are now at the confluence of the iron and golden ages. They have made it a separate age. The Father explains the philosophy of karma, neutral karma and sinful karma. He says: Children, only perform the actions that I now teach you. This age cannot be called the iron age; no one knows about this confluence age. Even when the golden age changes into the silver age, no one at that time knows that they are *passing* through the confluence of the golden and silver ages. It is remembered later on that so-and-so used to rule in the golden age and that so-and-so used to rule in the silver age. When the copper age began, the deities fell onto the path of sin. Only you now understand all of these aspects. No one else has this knowledge. Only you study the *history and geography* of the world. You have that *aim and objective*. Wherever there are Gita pathshalas in the world they recite the Vedas and scriptures, but they don't have any *aim or objective*. *Schools* and *colleges* are called pathshalas (place of studying). Those studies are at least *sources of income*. Through this study, you have the *aim and objective* of becoming pure and going to the land of liberation. Then, from there, you will go down to play your *parts* in the golden age. You know all about the *parts* you have to play from the beginning of the golden age to the end of the iron age. You clouds have come here to fill yourselves in order to create your *source of income* for 21 births. This study is very elevated, and the One who teaches it is the one God, the Highest on High. All the rest are brothers and sisters. Brahma, Saraswati, Shankar, Parvati and Vishnu are all His children. Children cannot receive an inheritance from children. An inheritance is received from a father. Whatever effort you make, you will receive an inheritance accordingly. Effort is very easy. Achcha, if you are unable to speak much knowledge, then acquire a small room on three feet of land and open a Gita Pathshala. Put up a *board* that says: Come and claim your inheritance for 21 births from the Father. Put up a small *board*. Write on it: To claim the kingdom of heaven for 21 births is your Godly birthright. By all means, come in and inquire. The One whom you call Mother and Father is definitely the Creator of heaven. Therefore, you would surely receive your inheritance of heaven from Him. He says: Constantly remember Me and forget all others. Although you live with this one and see this one in front of you, your intellects should go up above. You receive Baba's orders, so you should place them on your heads. The Father issues an *ordinance*: Children, stop the business of drinking poison. He does not speak to anyone else. He only explains to the children.

None from outside can sit in this gathering until they have done the seven days' course. There is a story of how an angel brought an impure human being into the Court of Indra and how she was punished. It is against the rules for anyone to sit here before he has been in a bhatthi for seven days and become clean. Yes, if an important person comes to meet you and, after listening to you, he wants to see the morning *class*, you can ask permission from the seniors to let him come. When you see that he is good and that he won't pick up wrong things, you can first explain a little to him and he can then be given permission to come. Explain to everyone: This is our Mother and Father through whom we receive the happiness of heaven. This is our Father, *Teacher* and Guru, all three. It is as though you have received three *engines* together. It is at this time that you meet all three at once. Outside, you meet them separately: firstly it is the father, then the *teacher* and then, in old age, a guru is adopted. Who are you now being sustained by? Shiv Baba. Because you offer whatever you have to Shiv Baba, it is as though you are being sustained from Shiv Baba's treasure store. You donated everything you had to Shiv Baba, and you are now being sustained from that. You receive very pure food. Elsewhere, it isn't possible for someone to give a donation and then be sustained from that. There, whoever receives a donation keeps it. Here, whatever you give to Shiv Baba, it is made very pure and it is from that that you are sustained. The Father says: While living at home, have the consciousness that everything belongs to Baba. When you eat in this consciousness, it is as though you are eating from Shiv Baba's treasure store. You do not have attachment to it, but you consider it to belong to the Father. It has been given to you by the Father and you have offered it to Him. You eat according to His orders. Although you live at home, you eat from Shiv Baba's treasure store. You say: I will eat with only You and I will tour around with only You. By saying "Baba, Baba" your yoga will remain linked to Him. You will become *ever healthy*. This is the *sanatorium* to become *healthy*. People don't stay in those *sanatoriums* throughout their whole life. They stay there for a short *time* and then leave. You are sitting here and becoming *ever healthy* for 21 births. Why do you come here? In order to become *ever healthy*, *ever wealthy* and *ever happy* for half a cycle. You come here with this thought. You do not come here for fresh air or to go on a pilgrimage. You come here to meet Shiv Baba. The Father also comes into this foreign land and enters a foreign body. The Gita that has been remembered must be *right* in some aspects. They invoke the Father to come. Therefore, He surely has to come to purify the impure. Impure ones cannot go to Him in the supreme abode to be purified; they cannot go there. Every devotee soul calls out: Baba come! The Father says: I come in order to grant salvation and liberation to all. There is only the one Father who has mercy for all. What mercy does He have? He gives shrimat. Shrimat is very famous. By following it you will become elevated, that is, the masters of heaven. It all depends on how much you follow these *directions*. He doesn't give you any other difficulty such as doing hatha yoga or stumbling to pilgrimage places. Wherever you are, whether in America or the Philippines, you have to live at home with your family and remain like a lotus flower. There is the example of King Janak. Yours is Raj Yoga. Sannyasis say that the happiness of heaven is like the droppings of a crow. However, the Raj Yoga of Bharat is very famous. No one knows it. Only the ancient Father can teach ancient Raj Yoga. The Gita, the Vedas and the scriptures etc. are all the paraphernalia of the path of devotion. The tree has to grow fully and later on that same tree has to bear fruit. You have come to the Mother and Father in order to be *refreshed* and you will come again and again because you experience pleasure in being personally in front of Him. However, you cannot sit here for ever; that is not the *law*. You definitely have to take care of your home and family. This study place will still continue to grow a great deal. If these obstacles etc. did not arise, it would grow so much. That is why obstacles come. How can 5000 sit here together and study? That is why *a limit* is set, so that the Father can see them personally. He only sees souls; He does not see bodies. Those whom Baba looks at with His powerful vision even forget their bodies. Because He is the Magnet, it is as though they become *unconscious*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to reach the high destination, you have received three *engines* in the form of the Father, the *Teacher* and the Guru. Constantly move forward in this consciousness.
2. Let your intellect remain aware that you have handed over everything to the Father and that you are being sustained by Him. Remove all your bitterness of impurity and become very sweet and pure.

Blessing: May you constantly have zeal and enthusiasm and from the fullness of your experiences, become a *master almighty authority*.

Experience is the greatest *authority* of all. Become full of the experience of every virtue, every power and every *point* of knowledge and the shine of zeal and enthusiasm will then be constantly visible on your face. Now, together with listening and speaking, play a special *part* of being an image of experience. Those who have the *authority* of experience will experience themselves to be constantly full. Just as a seed is full, in the same way, because of being full of knowledge, virtues and powers, you will become a *master almighty authority*.

Slogan: Amrit vela is the time for receiving special sustenance from God. Know the importance of this time and take the full benefit of it.

*** Om Shanti ***