20/11/26 Morning Murli Om Shanti BapDada Madhuban

Essence: Sweet children, as well as doing *service*, constantly stay on the pilgrimage of remembrance. Never become slack on this spiritual pilgrimage.

Question: What is the reason why some children are not interested in doing spiritual *service*?

Answer: If you are not interested in doing spiritual *service*, there are definitely bad omens of body consciousness. While moving along, it is because of body consciousness that you sulk with one another and stop doing *service*. As soon as you see each others' faces, all thoughts of doing *service* fly away. This is why Baba says: Be cautious of these bad omens.

Song: Our pilgrimage is unique.

Om shanti. You children were cautioned by this *line* in the song. What were you told? Keep it in your intellects that you are on a pilgrimage and that this pilgrimage is unique. Don't forget this pilgrimage. Everything depends on this pilgrimage. All other people go on physical pilgrimages and then come back again. They continue to go on pilgrimages for birth after birth. Our pilgrimage is not like when they go to Amarnath (Lord of Immortality) and then return to the land of death. Your pilgrimage is not like that, but the pilgrimages of all other human beings are like that. People go on pilgrimages, tour around there and then come back and become impure. There are various pilgrimages. There are also many temples to the goddesses. People go on pilgrimages with those who indulge in vice. You children have promised to remain viceless. This pilgrimage is of all of you who remain viceless. Remember the viceless Father who is *ever pure*. An ocean of water cannot be vicious or viceless, nor can the Ganges that emerges from the ocean make anyone viceless. Human beings have become so impure that they don't understand anything. Those physical pilgrimages are temporary pilgrimages which only last for a short time. This is a long pilgrimage. You children have to think about this pilgrimage while sitting and moving around. When people go on a pilgrimage, they have to forget about all their business and household interaction with everyone. They simply continue to sing along the way, "Victory to the Lord of Immortality." They go on a pilgrimage for one or two months and then return and engage themselves in dirty activities. Then they go and bathe in the Ganges. They don't realise that they become impure every day. Even those who live on the banks of the Rivers Ganges and Jamuna become impure every day. They go and bathe in the Ganges every day. One reason is that it is their daily discipline and the second reason they go to bathe there on an important day is because they consider the Ganges to be the Purifier. It isn't that the Ganges is the Purifier for just that one particular day and not on other days. It isn't that the Ganges becomes the Purifier when the mela takes place; no. It is the same all the time. People still go to bathe there every day. They still go to bathe there on special days during the melas, but there is no meaning in that. Whether it is the Ganges or the Jamuna, it is the same thing. They even put corpses into the river. You children now have to remain on the spiritual pilgrimage. We are now going home. For this, there is no need to bathe in the Ganges or study the scriptures. The Father only comes once. Only once does the whole world become pure from impure. You also know that the golden age is the new world and that the iron age is the old world. The Father definitely has to come to establish the new world and to destroy the old world. This is His work. However, Maya has made your intellects so tamopradhan that you don't understand anything. So many important people come to the exhibitions. Sannyasis will also come, but only a handful out of multimillions will understand. Only when you explain to hundreds of thousands and millions will some rare souls emerge. You will have to explain to many. Eventually, all your explanations and pictures will be printed in the newspapers. The picture of the ladder too will be printed in the newspapers. They say: This only applies to Bharat, but what happens to those of all the other religions? "The time of settlement" is also remembered. "The time of settlement" means the time to return home. The old world will be destroyed and the new world will be established and so everyone will

definitely return home. Everyone has to be destroyed. The new world is being established. No one, apart from you children, knows these things. You know that the destruction of the residents of hell and the establishment of the residents of heaven is taking place. It will happen like this every cycle. Many will continue to receive explanations in the short *time* that remains and fairs will continue to take place. People everywhere write to ask Baba: Should we hold fairs and exhibitions? However, as well as those, you mustn't forget your pilgrimage of remembrance. Some children are moving along in a very slack manner. They are like old people on the pilgrimage. It is as though they don't have any strength, as though they haven't even eaten anything. Baba has so much concern. While thinking about all of this, he even loses sleep over it. Everyone has to churn the ocean of this knowledge. You children know that the unlimited Father is teaching you. Therefore, you children should have limitless happiness. We are becoming the masters of the world through this study. The behaviour of some is like crabs. The Father is making crabs into deities. In spite of that, hardly anyone reforms his behaviour. Very good *knowledge* is given in the picture of the ladder, but some children don't do that much work; they don't even go on the pilgrimage. Remember the Father so that the locks on your intellects continue to open and your intellects become *golden*. You children need to have divine intellects and you need to benefit many. From being satopradhan, you have now become tamopradhan and you once again have to become satopradhan. The Father says: Remember Me. Krishna cannot be called God. He is called the ugly one. The Father sits here and explains to the soul of the ugly, impure one. The soul knows that Baba is making us into the masters of the world and so your intellects should be full of happiness. There is no question of arrogance in this. The Father is so egoless. You have so much happiness in your intellects. Tomorrow, we will build palaces studded with diamonds and jewels. We will rule the kingdom in the new world. This world is totally impure. The human beings of this world are of no use at all; they don't know anything. Also show that your lives were once as valuable as diamonds and that now, having taken 84 births, you same ones have become as worthless as shells. The picture of the ladder is a *number one* picture. The second *number* picture is that of the Trimurti. You say that Bharat will become elevated in the near future. There will be very few people in the elevated world. Now, there are so many human beings. The Mahabharat War is in front of you. All souls will go back like a swarm of mosquitoes. The fire is about to be ignited. The more they try to reform everything, the worse everything becomes. The Father is teaching you children Raja Yoga. He makes you children so intoxicated. As soon as some of you go away from here, all of this knowledge flies away and you don't remember anything. Otherwise, there would be the interest to go and serve others. Seeing your virtues, the Father would send you children on *service*. You would remain very cheerful doing this. By doing *service*, your mercury of happiness would rise. Some good, old children sulk with one another over trivial matters. It isn't that you stop doing *service* because of those things. Do *service* in happiness. The thought of doing *service* flies away as soon as you see the face of someone with whom you don't get on well. When you're not interested in doing *service*, you step away from everyone. In that case, there is no difference between those who are in knowledge and those who are not. The bad omens of body consciousness enter and settle in. This is the *number* one illness. The Father says: Children, become soul conscious. It is the soul that does everything. Souls become vicious and viceless. They were viceless in heaven. Souls have become vicious in the kingdom of Ravan. This *drama* is predestined in this way and this is why people call out: O Purifier, come! Those who were viceless have become impure and vicious. It doesn't enter any of their intellects that they were viceless and that they have now become vicious. We souls are residents of the incorporeal world. There, we souls will be viceless. Here, while playing our *parts* through our bodies, we have become vicious. The Father sits here and explains this. When souls come from the land of peace they are definitely pure, and then they become impure. There are 900,000 people in the new world. Where did all of these many souls come from? They would definitely have come from the land of peace. That is the *peaceful, incorporeal world;* all souls there are pure. Then, while playing their *parts*, they go through the stages of sato, rajo and tamo. Souls have to become impure from pure. The Father then comes and purifies everyone. This *drama* continues all the time. No one, apart from the Father, can tell you

the secrets of the beginning, the middle and the end of the *drama*. No one knows that Father. Rishis and munis have been saying, “Neti, Neti”, (Neither this nor that), We neither know God nor His creation. They then say that *God, the Father, is knowledge-full*. The Supreme Soul, the Father of all souls, is the Seed. He is the Seed of all souls and Prajapita Brahma is the seed of the human world. The incorporeal Father enters this one (Brahma) and explains to human beings through this human being. He is not called the Seed of the human world. He is the Father of all souls and this Brahma is the father of the people of the human world whom the Father enters to give you this knowledge. Souls are separate from bodies. A mind, intellect and memory (chit) are part of each soul. A soul comes and enters a body in order to play a *part*. You know that when someone leaves his body, he goes and plays another *part*, and so what would be achieved by your crying? He has left and gone away, so he is not going to come back and become your maternal or paternal uncle. What is the benefit of crying? Your Mama departed and is now playing a *part* according to the *drama*. Many souls have gone like that. They would go and take birth somewhere else. You understand that the more obedient a soul is, the better the home he takes birth in would be. Those who go from here would go to a good home. It is numberwise; whatever actions you perform, you go into a home accordingly. At the end, you will go and take birth in a royal family. You yourselves can understand who will go to the kings. At least you take your divine sanskars with you. You have to churn the ocean of this knowledge with very unlimited intellects. The Father is the Ocean of Knowledge. Therefore, you children also have to become oceans of knowledge. All are numberwise. It is understood that there will continue to be progress as you move along further. It is possible that those who are unable to do anything today will go ahead of many tomorrow, when the bad omens are removed. Some have omens of Rahu over them and so they fall into the *gutter* and their bones break. If they fall after making a promise to the unlimited Father, a lot of punishment would be received from Dharamraj. The unlimited Father is also the unlimited Dharamraj and you receive unlimited punishment. If you make excuses about anything or do something wrong, there would surely be punishment. You don’t realise that you are disobeying God. The Father continues to explain all of these things. Follow shrimat and become helpers in doing *service*. Stay on the pilgrimage of remembrance. If you *practise* explaining the pictures, you will develop that habit. How else would you claim a high status? In worldly life, some parents have very obedient children, whereas others have disobedient children. Here, too, some instantly do Baba’s work. Therefore, you children have to do unlimited *service*. Bring benefit to unlimited souls. Give the message of “Manmanabhav”. By remembering the Father, your intellects will become satopradhan from tamopradhan. It is now the *end* of the iron-aged, tamopradhan world. You now have to become satopradhan. The world of souls there is numberwise and they come and play their *parts* numberwise. According to the *drama*, you will come down numberwise. Now, all souls are unhappy in Ravan’s kingdom, but they don’t understand this. If you tell someone that he is impure, he would get upset. The Father explains: This is a *vicious world*. The Father says: You will claim your fortune of the kingdom. Everyone else will go back home when destruction takes place. It is remembered that the Mahabharat War will take place through which all other religions will be destroyed and one dharma will remain. The gates to heaven open after this war. Baba explains to you children so well. As you progress further, people will continue to listen to you and will continue to come here. The sun and moon dynasties who have become impure will come and claim their inheritance, numberwise. Many subjects will be created. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Never disobey God’s instructions. Become an obedient child by becoming a helper and doing unlimited service.

2. Keep your intellect filled with the incognito happiness of the wealth of this knowledge. Never sulk with others.

Blessing: May you be an easy yogi by taking every step according to directions and make Maya surrender herself to you.

The children who take every step according to directions make the whole world surrender to them. Along with that, Maya also surrenders herself with her whole progeny. When you first of all surrender yourself to the Father, Maya will then surrender herself to you. While keeping your elevated self-respect, continue to follow every order and you will be liberated from all difficulties for birth after birth. Now, you are an easy yogi and, in the future, you will have an easy life. So, make your life very easy.

Slogan: To transform many souls with your own transformation is to give them the donation of life.

***** Om Shanti *****

Avyakt signal: Experience the complete and perfect stage, the same as Father Brahma.

When you have a thought to stabilise in a particular stage and you become stable in that stage, that is the complete stage of being equal to the Father or the final, karmateet stage. The closer you come to the complete stage, that is, the closer you are to the Father, you will accordingly have a right to the kingdom and your future reward. However much intoxication you have, accordingly, the closer you will be able to see the target of your karmateet stage.