

Today, on the day of this festival, make a vow with zeal and enthusiasm in your mind

to remain free from Maya, to be *merciful* and to become a *master* bestower of liberation.

In order to go back home with the Father, become equal to Him.

Today, the sweetest love and remembrances filled with zeal and enthusiasm and greetings are reaching BapDada from the extremely loving children everywhere. Greetings filled with enthusiasm for BapDada's birthday are merged in each one's mind. Have all of you especially come at this time to give greetings or to receive greetings? BapDada is also giving multi, multi, multimillion-fold greetings for the children's birthday to all the long-lost and now-found beloved children. The speciality of today that does not exist throughout the whole cycle exists now, in that the birthday of the Father and the children is at the same time. This is called the unique jayanti (birthday). Go around the whole cycle and see if you have ever celebrated such a jayanti. However, today, BapDada is celebrating the jayanti of the children and the children are celebrating BapDada's jayanti. It is called Shiv Jayanti, but this is such a jayanti that many other jayantis are merged in this one jayanti. All of you are also very happy that you have come to give greetings to the Father and that the Father has come to give greetings to you, because for the Father and the children to have a birthday on the same day is a sign of deep love. The Father cannot do anything without the children and the children cannot do anything without the Father. The birthday is on the same day and we have to stay together at the confluence age, because the Father and the children are *combined*. The task of world transformation is together; neither can the Father do it alone nor can the children do it alone. We are together and the Father's promise is: We will live together and will go back home together. We will go back together, will we not? You have promised this, have you not? Have you ever seen such love between a father and children? Have you seen it or are you experiencing it? This is why this confluence age is important and the memorial of this festival is created in many melas. On this day of Shiv Jayanti, the devotees are calling out: "Come!". They are thinking: "When will He come? How will He come?", whereas you are celebrating.

BapDada has love for the devotees and also feels mercy for them. They make so much effort and they continue to search for Him so much. Did you search for Him? Or did the Father find you? Who searches for whom? Did you look for Him? You just continued to go around. However, look at the Father, He found you children, whichever corner you were lost in. So many came from the many states of Bharat; and the countries abroad are no less. You children have come from 100 countries, and what effort did you make? What effort did you make to belong to the Father? Did you make any effort? Did you? Those who made effort to belong to the Father, raise your hands! You made effort to search for the Father in devotion, but once the Father had found you, did you make any effort? Did you? You made a deal in a *second*. The deal was made with just one word. What is that one word? "Mine". The children said, "My Baba" and the Father said, "My children". The deal was made. Is this deal easy or difficult? It is easy, is it not? Those who feel that it is a little difficult, raise your hands! You sometimes find it difficult, do you not? Or, do you not find it difficult? It is easy, but your weaknesses give you the experience of it being difficult.

BapDada sees that those who are true devotees - not selfish devotees, true devotees - they keep a fast on this day with a lot of love. All of you have also made a vow to fast. They hold a fast for a few days, whereas all of you have made such a vow to fast that the vow of this present time lasts eternally for 21 births. Those people celebrate every year and observe a fast, whereas you made this a vow to fast once in a cycle so that you neither need to make a vow to fast in your minds for 21 births, nor do you physically need to hold a fast. You also observe a fast. What fast do you observe? That of a pure attitude, vision and actions: you have

made a vow to have a pure life. Your life itself has become pure. It isn't purity of just celibacy but, in your lives, your food, interaction, world and sanskars are all pure. You have made such a vow to fast, have you not? Have you? Nod in agreement, at least. Have you made such a vow? Have you made it firm? Is it firm or a little weak? Achcha, have you made this vow to fast from the one great evil spirit, lust, or have you made this vow to fast from the other four too? You have become celibate, but have you also made the vow of a fast from the other four that follow? Have you made the vow to fast from anger? Or, are you allowed that? Have you been given permission to get angry? It is the second *number*, and so it doesn't matter? It is not like that, is it? Just as you consider the great evil spirit to be such a great evil spirit that you have made a firm vow to fast from it in your mind, words and actions, in the same way, have you also made the vow to fast from anger? Are there some who feel that they have made a firm vow to fast from anger? The children or progeny - greed, attachment and ego - come afterwards, but today, BapDada is asking about anger. Is there anyone who has made the complete vow to fast from anger so that there is no anger in your thoughts nor any *feeling* of anger in your mind? Today, it is Shiv Jayanti. Devotees observe a fast and so BapDada would also ask you about your fast, would He not? Those who feel that they cannot have the slightest trace of anger even in their dreams, raise your hands! It just cannot come. Is there anyone? Does it never come? Does it ever come? (Some raised their hands) Achcha, take their photograph of those who have raised their hands because BapDada will not accept it with you just raising your hands; He will also ask for a *certificate* from your companions. Then, He will give a *prize*. It is good because BapDada has seen that a trace of anger is jealousy. *Jealousy* is a child of anger. It is good that they have remained courageous, so BapDada is giving them congratulations. However, you will be given a *prize* after He has received a *certificate*, because BapDada is also seeing the *result* of the *homework* that He gave you.

Today, you are celebrating this *birthday*. So, what is done on a *birthday*? Firstly, a *cake* is cut. So, now, it has been two months, and one month remains. In these two months, did you cut a *cake* of your waste thoughts? You cut that *cake* very easily, do you not? You will also cut it today, but did you cut the *cake* of *waste thoughts*? You will have to cut it, will you not? Because you have made a firm promise to go back home with the Father, have you not? You have promised that you are together and that you will go back together. If you want to go back together, you will have to become equal, will you not? If a little remains, then two months have been completed. Today, you have come from so many places to celebrate this *birthday*. You have come by *planes*, *trains* and *cars*. BapDada is pleased that you have come running here. However, on a *birthday*, first of all, a *gift* is given, and so one month remains, and then Holi will also come. On Holi, you burn something. So, whatever little seeds of *waste thoughts* that remain, they will make the trunk emerge or even the branches emerge sometimes. So, today, on the day of this festival, with zeal and enthusiasm in your mind - not zeal and enthusiasm of only words but with zeal and enthusiasm of your mind - whatever little remains, whether it is in your thoughts, in your words or in your relationships and connections, on the day of the Father's *birthday*, can you give the Father this *gift*? Can you give it with zeal and enthusiasm of the mind? The Father has to see that it is for your benefit. Those who remained courageous with zeal and enthusiasm that they will definitely demonstrate this by doing it, that they will definitely become the *best*, raise your hands! You will have to renounce something; so think carefully. Not even in your words, not even in your connections and relationships. Do you have this much courage? Do you have courage? Those from Madhuban and those from abroad have it; even the people of Bharat have courage because BapDada loves you and so He feels that all of us should go back together, and that no one should be left behind. Since you have promised that you will go back with the Father, you have to become equal. You have love for the Father, do you not? You didn't raise your hands with difficulty, did you?

BapDada wishes to see all in this gathering, this Brahmin family, to have faces that are equal to the Father's. Simply have the courage to have determination thoughts. It isn't a big deal, but the power to tolerate and the

power to accommodate are needed. Those who have these two powers, the power to tolerate and the power to accommodate, can easily become free from anger. BapDada has given all of you Brahmin children all the powers as a blessing; your *title* itself is *master* almighty authorities. Simply remember one *slogan*, that is all. If you want to become equal in just one month, then remember one *slogan*. It is a promise: Do not cause sorrow, do not take sorrow. Many of you *check* that you didn't cause anyone sorrow during the day, but you very easily take sorrow. In order to take sorrow, there has to be someone who causes it and so you justify yourself by saying, "I didn't do anything, the other person gave." However, why did you take it? Are you the one who is taking it or the one who is causing it? The one who caused you sorrow made a mistake, so the Father knows about that karmic account and the *drama*, but why did you take it? In the *result*, BapDada sees in the *result* that you think about it, when it comes to causing sorrow, but, nevertheless, you very quickly take sorrow. This is why you will not be able to become equal. No matter how much someone causes it for you, you mustn't take it. Otherwise, the illness of "*feelings*" will increase. Therefore, if your *feelings* increase over little matters, then *waste thoughts* cannot finish. In that case, how could you go back home with the Father? The Father loves you and so the Father cannot leave you alone, He definitely has to take back you with Him. Is this agreed? Do you like it? If you like it, raise your hands! You are not going to follow behind, are you? If you want to go back home together, you will definitely have to give a *gift*. For one month, all of you practise: not to cause sorrow and not to take sorrow. Do not say, "I didn't cause him sorrow, but that one took it". Things do happen. Do not look at others, look at yourself. I have to become "O Arjuna."

Look, BapDada has seen the *report* and, as yet, for the *majority*, it was not a *report* of contentment. This is why BapDada is *underlining* it for one month. If you practise this for one month, you will form this habit. You have to instil this habit. Do not take it lightly, that "This happens anyway. This much will do." No. If you love BapDada, then can you not sacrifice just the one vice of anger out of love? The sign of sacrifice is to be one who follows orders. Waste thoughts can cause a lot of deception in the final moments, because everywhere there will be the atmosphere of sorrow, the atmosphere of nature and the atmosphere of souls that will attract you. If you have the habit of *waste thoughts*, you will just be caught up in the problem of *waste thoughts*. So, today, BapDada specially had the thought of courage: Whether you are living abroad or in Bharat, you are all the children of the one BapDada. So, all of you children from everywhere must have the courage and determination to become embodiments of success and to *announce* to the world: "There is no lust or anger. We are the children of God." You enable others to renounce drinking and smoking but, today, BapDada is encouraging you to become free from the vices of anger and lust and wants you to show this on the *stage* of the world. Do you like it? Do the Dadis like it? Do those in the first row like it? Do those from Madhuban like it? Even those from Madhuban like it. Do those from abroad like it? So, what is the big deal in doing what you like? BapDada too will give *extra* rays. A picture should be visible as this being the Brahmin family who gives blessings and takes blessings, because time is also calling out. BapDada also has the call of the heart of the *advanced party*. Even Maya has now become tired. Even she now wants us to liberate her. You do liberate her, but every now and again, you have a little friendship with her, because you have been friends with her for 63 births. So BapDada says: O *master* bestowers of liberation, now grant everyone liberation because you have to enable the whole world to attain something or other; you have to do so much, because at present, time is your companion. All souls have to be liberated. It is the time for that. At another time, even if you make effort, but it is not the time, you won't be able to grant it. It is now the time and this is why BapDada says: First of all grant liberation to yourself, then give a drop of liberation to all the souls of the world. They are calling out: can you not hear the sound of the calls of the unhappy ones? If you remain *busy* with yourself, you won't be able to hear the sound. Again and again, they are singing the song: "Have *mercy* on us unhappy ones!" If you don't fill yourselves with the sanskars of being *merciful* and compassionate over a long period of time, how would you fill your non-living images with the *vibrations* of mercy, compassion and of being *merciful*?

Do you *double foreigners* understand that, in the copper age, you too will be *merciful* and have *mercy* for everyone in your non-living images? They are your images, are they not? Or, are they the images of those from *India*? Do you *foreigners* believe that they are your images? So, what do those images give? What do people ask for when they go in front of those images? They continue to chant, “*mercy, mercy*”. So, now at the confluence age, only when you fill your living images with these vibrations for the period of the copper and iron ages will people take an experience from your non-living images. The devotees will definitely benefit, will they not? The devotees are also your dynasty, are they not? All of you are the children of the *great-great-grandfather*, and so whether they are devotees or unhappy ones, they are your dynasty. So, do you not feel mercy? You do have it, but you become a little *busy* elsewhere. You must not give a lot of time to making effort for yourself now. Take time to giving to others, and this giving will then become a form of receiving. Do not get caught up in trivial matters. Celebrate the day of liberation. Celebrate today as the day of liberation. Is this OK? Yes, the first row, is this fine? Madhuban residents, is it OK?

Today, those from Madhuban appear to be very lovely, because everyone very quickly *follows* those from Madhuban. In every respect, people very quickly *follow* those from Madhuban. Therefore, if those from Madhuban celebrate the day of liberation, others will *follow*. All of you Madhuban residents have to become *master* bestowers of liberation. Do you want to become those? (everyone raised their hands) There are many. Achcha. Whether you are sitting here personally, or whether you are sitting in this land or far away abroad listening to or watching, BapDada will make all of you children perform *drill*. Are all of you *ready*? *Merge* all thoughts. Now, in one *second*, go to your *sweet home* with your mind and intellect. Now, from the supreme abode, go to the subtle region. Now, from the subtle region, go to your kingdom of heaven in that corporeal world. Now, come to your most auspicious confluence age. Now, come to Madhuban. In this way, repeatedly continue to be swadarshanchakradhari and continue to go around the cycle. Achcha.

To all you *lovely* and *lucky* children everywhere, to all the kingly children who constantly bring about self-transformation through self-sovereignty, to the stars of success who constantly attain success with determination, to all the children who remain constantly happy, many, many congratulations, blessings and love and remembrance for today’s *birthday* of BapDada and the children. Namaste to such elevated children.

Blessing: May you be *economical* with your time and powers as a *master* creator by understanding your responsibility for benefiting the world.

All souls of the world are the family of you elevated souls and the larger the family, the more you have to consider being *economical*. Use all your time and powers economically, while keeping all souls in front of you, and consider yourself to be an instrument for doing unlimited service. Just to earn for yourself, to eat from that and use it up - do not be careless in that way. *Budget* all of your treasures. Keep the blessing of being a *master* creator in your awareness and accumulate a *stock* of time and powers for doing service.

Slogan: A great donor is one whose thoughts and words continue to enable souls to take blessings.

*** Om Shanti ***

Avyakt Signal: Accumulate the power of thoughts and become an instrument for elevated service.

Whatever subtle powers you have, whether they are ministers or great ministers, make them work under your orders. If your royal court is working well now, you will not have to go to the court of Dharamraj. Even Dharamraj will welcome you. However, if you have no controlling power now, you will have to go to the land of Dharamraj to pay your fine in the final result. Punishment is the fine. Become refined and you will not have to pay any fine. **Notice:** Today is the third Sunday, when all brothers and sisters collectively sit for yoga from 6.30 to 7.30 pm and experience: Listen to the calls of the devotees and, being merciful and the embodiment of a bestower of your deity form, serve to fulfil everyone's desires.