

As well as doing service, become free from your old and wasteful

sanskars by having an attitude of unlimited disinterest.

Today, the unlimited Father is seeing his unlimited, constantly co-operative companions. You constantly co-operative children in all directions are constantly seated in the Father's heart, on the heart throne. The incorporeal Father does not even have an immortal throne of His own, whereas you children have so many. So BapDada is constantly happy to see you children seated on the heart throne. Wah! My children who are seated on the throne! The children are always happy to see the Father. All of you experience happiness on seeing BapDada and BapDada is also pleased to see all the children, because each child is a special soul. Even if a child is the *last-number* child, even while being the *last* number, he is still in the *list* of a handful out of multimillions. So, does the Father have greater happiness on seeing each child, or do you have greater happiness? (Both.) The Father has so many children! The more children there are, the greater the happiness He has, whereas you only have *double* happiness, that is all! You have the happiness of the family, but the Father's happiness is permanent. Is your happiness permanent or does it fluctuate?

BapDada believes that the breath of Brahmin life is happiness. If you don't have happiness, you don't have a Brahmin life. And it is imperishable happiness, not happiness that you only experience sometimes, to a *percentage*. Happiness is happiness. If today you have 50% happiness and tomorrow you have 100% happiness, then your breath of life is fluctuating. BapDada also told you earlier that, even if you shed your body, your happiness should not disappear. So, is this lesson firm or are you still a little weak in this? Have you *underlined* the word 'constantly'? What would those who only experience this sometimes be? Those who have constant happiness are those who *pass with honours*, whereas those who only experience this sometimes have to *pass* through the land of Dharamraj. Those who *pass with honours* will return with the Father in a *second*; they will not stop anywhere. So, who are all of you? Those who go back with the Father or those who stop? (The ones who go back with the Father.) Does your *chart* show this? All of you know what BapDada's special hope for every child is in the year of the *Diamond Jubilee*, do you not?

BapDada saw the *charts* of all the children. What did Baba see in them? According to the present time, one particular aspect needs further special *attention*. You are moving forward in service with a lot of zeal and enthusiasm. Everyone has special zeal and enthusiasm for doing service in the *Diamond Jubilee*. You have all *passed* in this. Each of you is doing service according to your capacity and will continue to do so. However, what is now especially needed? Time is coming close, and so, according to the closeness of time, what wave should there be? (Disinterest.) What kind of disinterest - limited or unlimited? Do you have the stage of having unlimited disinterest according to the need of time to the same extent as you have zeal and enthusiasm? The success of your service is when the subjects are created as quickly as possible. This is why you do service, is it not? Until you instrument souls have an attitude of unlimited disinterest, other souls cannot have an attitude of disinterest. You want everyone to receive the Father's introduction, but they cannot receive it unless you have an attitude of disinterest. Unlimited disinterest is permanent disinterest. If you have disinterest according to the time or the *circumstances*, then time claims *number one* and you claim *number two*, because it is due to the circumstances or the time that you are inspired to have disinterest. Once the circumstances finish and the time goes by, your disinterest also finishes. What would you call this? Unlimited disinterest or limited? So, you now need to have unlimited disinterest. The main basis for losing disinterest is the consciousness of bodies. Unless there is disinterest in body consciousness, there cannot be permanent disinterest in anything; there is only temporary disinterest. It is not a big thing to have disinterest

in relationships. In their hearts many people in the world also have disinterest. However, here, there are various types of body consciousness. You must know these types; you do, don't you? You know the details of your numerous types of body consciousness. However, after knowing all these different types of body consciousness, you should be able to have unlimited disinterest, and your body consciousness should change into soul consciousness. Just as body consciousness has become *natural*, so soul consciousness also has to become *natural* in the same way. In every situation, the word that comes first is "the body". In terms of relations, you speak of the relations of your body. If they are possessions, they are possessions that belong to your body. So the main basis is body consciousness. While you have body consciousness in any form, you cannot have the attitude of disinterest. BapDada saw that, at present, the reason for the obstacle of body consciousness is that you do not have disinterest in the old sanskars of the body. First of all, you need to have disinterest in the old sanskars of your body. Sankars bring your stage down. Because of sanskars, there are obstacles in the service you do and in your connections and relations. So, Baba saw in the *result* that for as long as you do not have disinterest in the old sanskars of your body, you cannot constantly have unlimited disinterest. Sankars attract you to themselves in various ways. Where there is the slightest attraction to something, there cannot be disinterest. So *check*: Am I free from my old and wasteful sanskars? No matter how much you try - and you do try to have an attitude of disinterest - some or even the *majority* of you have such strong sanskars in some aspects that they pull you to themselves. So, first, there has to be disinterest in the old sanskars. Why do the sanskars *emerge* even against your conscious wish? You don't wish them to, but they do emerge because you haven't burnt away their subtle form. A trace of them still remains; they are hidden, and, involuntary, they *emerge* at some time. You then say: I didn't want to but it just happened; so what can I do? It just happened. Who is saying this? Body consciousness or soul consciousness?

Therefore, BapDada saw that you still have some weakness in having an attitude of disinterest in your sanskars. You have finished them, but you haven't finished them to the extent that not even a trace of them remains. Where there is a trace of them, there will also be their progeny. If, today, there is a slight trace, then, according to the time, that takes the form of its progeny; it puts you under an external influence. What do all of you say? Just as the Father is *knowledge-full*, so, too, we are also *knowledge-full*. However, what are you when the sanskars attack you - *knowledge-full* or *knowledge-pull*? So, instead of being *knowledge-full*, you become *pulled* by *knowledge*; you are not *knowledge-full*. If any of you were to be asked, you would say, "Yes, I do understand that it should not happen, that I should not do that, but it happens." So, at that time, are you *knowledge-full* or are you *pulled* by *knowledge*? Those who are *knowledge-full* cannot be attacked by any sanskars, any relationships or any possessions.

So, you are celebrating the *Diamond Jubilee*. '*Diamond Jubilee*' means to become a *diamond*, that is, to be one who has unlimited disinterest. There isn't as much *attention* paid to having an attitude of disinterest as there is to enthusiasm for service. There is carelessness in that you say: "Everything is moving along fine; it continues to happen; at the right time everything will work out fine." Is time your teacher, or is Baba your teacher? Who is your teacher? If you transform yourself according to the time, then time is your teacher. If your creation is your teacher, is that right? When such circumstances arise, what do you say? "It will be alright at that time; it will work out fine." You even reassure the Father, "Don't worry, everything will be alright, and we will move forward at the right time." Does it suit you *master* creators to make time your teacher? Do you like it? No. Time is your creation and you are the *master* creators. It doesn't suit you *master* creators to have your creation become the teacher of the *master* creators. So, now, in the time that BapDada has given you, make your attitude of disinterest *emerge*. When there is a pull of service, the attitude of disinterest finishes, because you receive happiness and power by doing service and you also receive the instant fruit. While you are doing service, unlimited disinterest finishes. Therefore, awaken this attitude of disinterest within yourself. Was it you who became this a cycle ago or was it someone else? You were this,

were you not? Now, simply allow that which is *merged* to *emerge*. Just as you make *practical plans* for service *emerge*, and this is why you achieve success, in the same way, now make your attitude of unlimited disinterest *emerge*. No matter how many facilities you have attained - and day by day you will receive more facilities - do not let your spiritual endeavour to have an attitude of unlimited disinterest be *merged*; make it *emerge*. Let there be a *balance* of the facilities and your spiritual endeavour. As you progress further, matter will become your servant. You will receive regard and respect but, while having everything, do not let your attitude of disinterest decrease. Do you experience an atmosphere of an attitude of unlimited disinterest within yourself, or have you become *busy* doing service? Just as people of the world are able to see the impact of your service, they should also be able to see the impact of your attitude of unlimited disinterest. What was the stage of all of you in the beginning? When you were in Karachi, there wasn't any service. You had the facilities, but by making the atmosphere one of an attitude of unlimited disinterest, you increased service. So all those who are celebrating their *Diamond Jubilee* have the original sanskars, but they have now become *merged*. Now, make this attitude *emerge* once again. The attitude of unlimited disinterest of the original jewels enabled establishment to take place. Therefore, now, in order to establish the new world, make that same attitude and same atmosphere *emerge* again. So, did you hear what is needed?

If you did not have any facilities and you say that you have disinterest, who is going to believe you? It is while having the facilities that you have to have disinterest. There is such a vast difference between the facilities of the early days and the facilities now. The spiritual endeavour has become hidden and the facilities have become visible. Achcha, it is good to use the facilities. *Use* them generously because they are for you, but do not let the spiritual endeavour become *merged*. There should be a complete *balance*. You tell people of the world to become like a lotus flower; you tell them to become like a lotus flower while having all the facilities. The facilities are not bad; in fact, they are the fruit of your karma and your yoga. However, it's a question of your attitude. It shouldn't be that you become trapped in the expansion of the facilities and come under the influence of the facilities, should it? Become as detached as a lotus flower and loving to the Father. While *using* them, do not be influenced by them; stay detached. Do not let the facilities make your attitude of disinterest become *merged*. At present, there is a great need for this. Everything in the world is going towards the extreme and so there has to be an attitude of true disinterest. You are the ones who will create that atmosphere - first within yourselves, then within the world.

So, what will those who are celebrating the *Diamond Jubilee* do? You will spread the wave, will you not? All of you are experienced. You experienced it in the beginning; you had everything. Eat as much real ghee as you can, but, nevertheless, have an attitude of unlimited disinterest. People of the world eat real ghee (clarified butter), but you used to drink it! You have seen rivers of ghee. The special task for those of the *Diamond Jubilee* is to have heart-to-heart conversations, since you are all together now. Just as you have *meetings* for service, so, too, have *meetings* for this, for what BapDada says. When you wish to become bodiless in a *second*, the *foundation* for that is this attitude of unlimited disinterest. Otherwise, no matter how much you try, you will not be able to become this in a *second*. You will be caught up in battling. Where there is disinterest, that is fertile ground; whatever you sow there, the fruit will emerge instantly. So what do you have to do? All of you should *feel* that you too have to have an attitude of disinterest. Achcha. Do you understand what you have to do? Is it easy or difficult? Will there be a little attraction or not? Will the facilities not pull you to themselves?

You now need to practise this: whenever you want, wherever you want and however you want, you need to be able to *set* yourself in that stage in a *second*. When you have to do service, do that service; when you have to become detached from service, become detached. Let it not be that service pulls you, so that you cannot stay without doing service. You need the *will power* to do what you want, as you want, when you want. Do you have *will power*? You should be able to *stop* as soon as you are told, "*Stop!*". It shouldn't be that you put

a *full stop* and it becomes a *question mark*. *Full stop!* Not even a *stop*, but a *full stop*. You have to be able to do what you want *practically*. You want to become this, but it is difficult to become this; so what would you call this? Do you have *will power* or just *power*? As soon as you have the thought to finish all wastage, finish it in a *second*.

BapDada also told you earlier that many children say: We sit down for yoga, but, instead of yoga we are battling. They are not yogis, they are warriors (yodhas). If you have the sanskars of battling over a long period of time, what will you become? Part of the sun dynasty or the moon dynasty? As soon as you think about it, it should happen. For something to happen as soon as you think of it is a matter of a *second* - this is known as *willpower*. Do you have *willpower*? Or, is it that you create very good *plans*, but out of ten *plans* only five happen *practically*? It is not like that, is it? You think very well, "We will do this; this will happen". However, there is a difference in it happening *practically*. So you now need to have such *willpower* that you experience something being already accomplished as soon as you think of it. It is seen that at amrit vela, when you have a heart-to-heart conversation with the Father, you say very good things "I will do this, I will do this." However, what is the result when night comes? You make Baba very happy by speaking such sweet things, such good things. Baba becomes very happy: Wah! My children! You say: Baba, whatever You have said to us, it has to happen; it is already accomplished". You speak very good things. Some reassure the Father so much and say, "If it weren't us, who else would it be? Baba, we are the same ones every cycle", and they become happy. Are those sitting at the back listening carefully?

Will those sitting at the back do this before those who are sitting at the front? You are sitting at the back but you are close, in the heart. Why? You did the service of giving others a *chance*. So the servers are constantly in the Father's heart. Don't ever think that if you were also Dadis, you would also... You are not in front, but you are in the heart. The heart too is not an ordinary heart, it is a throne. So you are those seated on the heart throne, are you not? No matter where you are sitting, whether in some corner, down below or in the *cabin*, you are in the Father's heart.

To the souls everywhere who have the most elevated fortune and are seated on the throne, to the special souls who constantly make the atmosphere that of an attitude of unlimited disinterest, to the special souls who constantly use their elevated specialities, to the close souls who constantly experience the company of the one Father and the hand of shrimat, BapDada's love, remembrance and namaste.

Blessing: May you become an embodiment of total success by knowing the significance of being faithful to the One and pleasing the Bestower of Blessings.

The blessings of the Father, the Bestower of Blessings, are infinite and whoever wants some can take as many as they want - the treasure store is open. Some children become full from that open treasure store, whereas others become full according to their capacity. The Innocent Lord, in the form of the Bestower of Blessings, fills your aprons the most. You simply have to know the way to please Him and you will then receive total success. The Bestower of Blessings loves one expression the most and that is: "Being faithful to the One". Let there not be anyone else even in your thoughts or dreams. Let it be in your attitude that you belong to the One and none other. The aprons of those who understand the significance of this remain constantly full.

Slogan: Serve with your thoughts and words simultaneously and you will continue to receive *double* the fruit.

*** Om Shanti ***