

19/11/22

Morning Murli Om Shanti

BapDada

Madhuban

Essence: Sweet children, the Purifier Father has come to purify you and give you your inheritance of the pure world. Only those who become pure will receive salvation.

Question: What is the main basis for transforming a bhogi life (a life of sensual pleasures) into a yogi life?

Answer: Faith. Until you have the faith that the One who is teaching you is the unlimited Father Himself, neither will you be able to have yoga nor will you be able to study; you will remain a bhogi. Some children come to *class* but they don't have faith in the One who is teaching them. They understand that there is some power here, but they wonder how it could be possible for incorporeal Shiv Baba to teach them. This is something new. Children who have such stone intellects cannot be transformed.

Song: Salutations to Shiva.

Om shanti. You children do understand that Shiv Baba is explaining to you. He isn't going to say over and over again "God speaks". It's against the law to praise yourself repeatedly. Shiv Baba, who is the Father of all of us, sits here and explains to all of us children. He enables us to attain our unshakeable and constant deity sovereignty for 21 births. Students in *schools* and *colleges* know that their *teachers* are teaching them and making them into barristers the same as themselves and that that is their *aim* and *objective*. However, when people go to spiritual gatherings to listen to the Vedas and scriptures, they don't receive anything from that. This is why *teachers* are at least better in that they give you a worldly education to help you to earn an income for your livelihood, but all the rest lead you to degradation. If a son doesn't want to get married, his father would tell him that he won't receive his inheritance and that he can go wherever he wants. Here, the Father gives you nectar to drink and also gives you the inheritance. He says: Become pure and you will become the masters of the pure world. There is so much difference between a limited father and the unlimited Father. That one takes you into the night, whereas this One takes you into the day. This One is the Purifier. They say that there is only one Bestower of Salvation who comes and grants salvation to all. So, then, who brought about degradation? They don't know this. The Father explains: All are following devilish dictates. You come here to change from devils into deities. This is Indraprasth (Court of Indra). Even some impure people come and sit here secretly. Many who indulge in vice secretly also go to all the *centres*. They then return home and drink poison. These two things cannot continue at the same time. They become those with stone intellects. They don't recognise the Father at all. They have no faith at all that the unlimited Father is teaching them. They simply come and sit here. So, neither are they able to have yoga nor are they able to study. They remain those who indulge in sensual pleasures. Many think that there is some power here but they wonder how incorporeal Shiv Baba can come. This is not even written in any of the scriptures. These are new things. They speak of the birthday of Shiva but, because they have stone intellects, they're unable to understand it. It is because Shiva exists that all devotees remember Him. They say: "Salutations to Shiva", because they believe that He resides in the supreme abode. The Supreme Father is also our Father. He is the *Father* of everyone. In Bharat, too, there are people who don't believe in the *Father*. It is very difficult to explain to human beings. People don't even understand that this is the time of degradation. On the path of devotion, there was unadulterated devotion at first, but it has now become adulterated. There is so much difference between adulterated and unadulterated. Those are sinful souls and these are charitable souls. Unadulterated worship is real devotion. At that time, that is, in the copper age, people were happy; they had wealth and prosperity. In the iron age, they experience greater degradation. When they start to perform adulterated devotion, they indulge in vice a lot more. Day by day, the vices are becoming stronger and stronger. At first, the vices were satopradhan and they are now tamopradhan. Everyone is now completely

tamopradhan. There is so much fighting in every home. Shiv Baba sits here and explains to you children. Krishna is not the Father. They don't know the *biography* of anyone. This One is the Purifier. They believe that the Supreme Father, the Supreme Soul, is the Ocean of Knowledge. No ocean of water can be the Purifier or *knowledge-full*. People consider rivers of water that have emerged from oceans of water to be the purifiers. You should ask them about this, just as you should ask about the *occupation* of the God of the Gita: The incorporeal Supreme Father, the Supreme Soul, is the Creator, whereas Shri Krishna is the creation. Therefore, who is the God of the Gita? Only the One would be called God. How could Vyas then be God? You should ask such questions. The Supreme Father, the Supreme Soul, the Purifier, is the Ocean of Knowledge. How do these Ganges of knowledge emerge from Him? The Supreme Father, the Supreme Soul, creates the mouth-born Brahmin creation through the lotus lips of Brahma. They are receiving knowledge from the mouth of Brahma through which they gain salvation. So, are you purified by an ocean of water or the Ocean of Knowledge? Human beings cannot be purified by water. Therefore, you have to ask them this riddle. By being asked this, they can become the masters of the pure world. They call out to Him: O Purifier Rama, who belongs to Sita, come! Then they go and bathe in the Ganges. Therefore, this riddle should also be *added*. Everything applies at the right time. For instance, just as there is the question about the God of the Gita, so this too is a question like that. You do think about what things you should make, so that people are able to keep them with themselves all the time as a memento. If it is something good, they would keep it with themselves all the time. If it is something just on paper, they would throw it away. If it is something nice to do with the deities, they would not tear it up. Those who *practise* doing *service* would think about these things throughout the day and they would definitely do something practical. You mustn't simply talk about how something should be done. Whom do you tell this to? Would Baba do it or would the children do it? Speak! Who would do it? The Father gives you *directions*. Print such good pictures, make *calendars*. You should also have *calendars* of Trimurti Shiva. It is *right* to say Trimurti Shiv Jayanti. It is *wrong* to say simply Shiv Jayanti. A child has the desire to print a colour *calendar* of Trimurti Shiv Jayanti. You can receive a very good explanation from the Trimurti. Therefore, Baba has had *lockets* made so that you can give a proper explanation through them. Shiv Baba grants salvation through Brahma. Those who make effort become the masters of the land of Vishnu. Those who don't take knowledge are led to destruction. They experience punishment and don't attain a status. Devotees remember God but, when God comes, very few recognise Him or belong to Him; they are a handful out of multimillions. Those who make effort for liberation cannot claim a good status. Their sins won't be absolved. Therefore, they are given visions. The founders of religions also come to take drishti. By having remembrance and having your sins absolved, you can claim a high status. The main ones of other religions will also come at the end. It isn't that the Pope of the present time will come; no. The first Pope who is now in another birth will come. This is a very important account. There is now the Kumbha mela. All of that is the paraphernalia of devotion. When there is the total eclipse of degradation, the Father comes and makes you 16 celestial degrees full. The eclipse can be removed by spinning the discus of self-realisation. In the picture of your cycle, you should write at the bottom: This is the discus of self-realisation. This is something very good. This is God's *Coat of Arms*. These are God's things. Baba also continues to explain to you about the *slides* that you continue to make. If, for instance, some don't hear the murlis, they can't put the directions into practice. You have to study a murli every day. Those who are on *service* should *act* and put it into practice. You have also made a very good *slide* of the Trimurti that has very good writing on it. There has to be two cycles: establishment and destruction. This is hell and that is heaven. This is the Bharat of today and that is the Bharat of tomorrow. The Father, who grants you salvation in a *second*, is sitting here. Recognise Baba and develop that faith; that's all. You then begin to make effort to receive liberation-in-life. At least you have taken birth! You have to claim your full inheritance from the Father. You cannot then ask for vice. The Father says: Those who are corrupt cannot receive the inheritance. You saw the example of this one (Brahma) in a *practical* way. Very few such ones emerge. They think about their honour, etc. too much. The Father is the *Creator* and everyone

has to follow His orders. If you don't follow shrimat, your status would be destroyed. The Father says: On this path of knowledge, you also need to be a conqueror of attachment. You have received Baba's directions. The children who are not obedient are unworthy. Those children are not real children. The direction of purity is good. It is at this time that the Father teaches you Raja Yoga. The poor people don't understand this. Among you children too, you understand, numberwise, according to the efforts you make. The Father gives so many *directions* and yet it is with great difficulty that children actually put them into practice. The Father says: You should make a *calendar* of the Trimurti. Everything depends on the picture of Trimurti Shiva. It is written that establishment takes place through Brahma. Shiv Baba would surely only create heaven. The iron age, the devilish kingdom, is to be destroyed. There are so many people in the devilish kingdom and so few in the divine kingdom. Destruction of the innumerable religions and establishment of the one true religion is also written about. The Father says: I decorate you so much and yet you don't reform yourselves! You continue to say wrong things. Here, Baba says: Forget everything including your bodies and constantly remember Me alone. Don't become trapped by even your own body. By becoming trapped by the body of someone else you will fall. For instance, those who had love for Mama died after Mama left because they were trapped by her name and form. The Father tells you so much: Don't be body conscious! Constantly remember Me alone! You mustn't even remember the body of this Brahma. By remembering this body, you aren't able to take full knowledge. It requires a lot of effort to become soul conscious. It is very *difficult* to stay in remembrance of the Father. You relate knowledge very well, but it is with difficulty that you stay in yoga. The more powerful you become, the more the storms of Maya will come. You then become trapped by the name and form of someone or other and are deceived. You have to be very cautious about this. Yoga also requires a lot of effort. *Knowledge* is easy. You repeatedly forget to have yoga and this is why the Father says: How will you become conquerors of sinful actions? Stay in yoga and you won't commit any more sins. Otherwise, you will accumulate one hundred-fold. Here, both Dharamraj, Himself, and the Father are together. This is why He, Himself, says: Don't commit any sin in front of the Father. Otherwise, there will be one hundred-fold punishment. You have to become conquerors of sinful actions by having yoga. It is easy to know the discus of self-realisation. Beneath the picture of this cycle, you have to write the word 'discus' not 'spinning wheel'. Baba gives you many tactics. You children have to put them into *action!* Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Don't become trapped in the name and form of any bodily being. Don't become trapped in even your own body. You have to remain very cautious about this.
2. On the path of knowledge you definitely have to become a conqueror of attachment. Obey the directions of purity and create methods to make others pure.

Blessing: May you renounce all trace of all the vices and become completely pure and a *number one* victorious soul.

Someone who doesn't have the slightest trace of impurity is said to be completely pure. Purity is the *personality* of Brahmin life. This *personality* enables you to achieve success easily in the service you do. However, if there is a trace of even one vice, then its companions would also definitely be with that one. Just as there is happiness and peace with purity, in the same way, the five vices have a deep relationship with impurity. Therefore, make sure that there isn't the slightest trace of even one vice, for only then will you become a *number one* victorious soul.

Slogan: Take one step of courage and you will receive one thousand-fold help.

***** Om Shanti *****