

### The transformation of your attitude through a firm vow of purity.

Today, the highest-on-high Father is seeing all His great children. All the children have become great souls, because they have adopted purity, which is the main basis of becoming the greatest of all. All of you have kept a fast of purity in the form of a promise. To make a vow (vrat) in the form of having a determined thought means to transform your attitude (vruti). A firm vow changes your attitude. This is why people on the path of devotion make a vow and keep a fast. To make a vow means to have a certain thought in your mind, and to keep a fast means to take physical precautions, whether with your food and drink or in your activity and behaviour. The aim of both is to change your attitude through a vow. All of you also made a vow for purity and made your attitude elevated. What attitude did you create towards all souls? With the attitude of all souls being brothers, that is, with the attitude of *brotherhood*, you Brahmins became great souls. All of you have made this vow firm, have you not?

The meaning of Brahmin life is to be a pure soul, and this purity is the *foundation* of Brahmin life. The *foundation* is strong, is it not? Or, does it shake? To keep this *foundation* constantly unshakeable and immovable is to attain the happiness of Brahmin life. Sometimes, when children have a heart-to-heart conversation with the Father or when they give their true *charts*, what do they say? They say they do not experience as much supersensuous joy and power as they should. In other words, they do have it, but not to the extent that they should. What is the reason for this? You say that you are the *master* almighty authorities, ones with all powers. If you were asked whether you are the *masters*, ones with all powers, what would you say? You would not say, "No", would you? You would say, "Yes". You are the *masters*, ones with all powers, and so where do the powers go? You are those who are leading a Brahmin life; you are not just Brahmins in name, but those who lead this life in practice. So, if there isn't the experience of complete peace and happiness in the life of a Brahmin, or if a Brahmin is not full of all attainments, or does not have them constantly, then who, apart from Brahmins, would have this? Can anyone else be this? Only Brahmins can be this. What do all of you *sign* as your signature? You say, "B.K. B.K. So-and-so". Is this firm or weak? So, what does B.K. mean? So this is the definition of a Brahmin.

Why do the words, "To the extent that..., so accordingly..." emerge? You say that the mother of peace and happiness is purity. So, when you don't experience that much supersensuous joy and *sweet silence*, the reason is that the *foundation* of purity is weak. You were also told earlier that purity does not just mean a vow of celibacy. This vow is elevated because the great souls of today do not just consider this vow of celibacy to be difficult, they consider it to be impossible. So, you have made the impossible possible with your determined thought, and you have followed it easily. Therefore, to make this vow is not a small thing. BapDada gives blessings from the heart as well as congratulations to those who have observed this vow. However, BapDada wishes to see each Brahmin child complete and perfect. So, you have imbibed this main aspect in your life and easily made the impossible possible. Therefore, what is so difficult about imbibing all types of purity? All of you know the definition of purity very well. You do know it, do you not? If all of you were asked to give a lecture on the *topic*, "What is purity?", you could give this lecture, could you not? You can do this very well, can you not? So, since you know this and accept it, why are there the words "To the extent that..., so accordingly..."? What aspect of purity is weak so that it reduces your experience of peace, happiness and power? Purity does not remain unshakeable in one *stage* or another. Therefore, *check* in what aspect of purity there is fluctuation. BapDada is not clarifying all the different forms of purity because you know them anyway. You have heard them many times and you also relate them to others. You even talk to yourself about it: "Yes, this is purity, this is purity". What does BapDada see as a *result* in the *majority* of you? You have a

lot of knowledge, you have become bestowers of the method of yoga, you are very clever when it comes to talking about the subject of dharna and you are also ahead of one another in doing service. So what else remains? You have become *number one* knowledgeable, but you become careless in just one thing. That is in transforming yourselves from wasteful thinking, seeing, speaking and doing by putting a *full stop* in a *second*. You even understand that this weakness brings about a difference in experiencing happiness. It becomes an obstacle to becoming an embodiment of power and similar to the Father. However, what happens even then? You are not able to transform yourself. You are not able to put a *full stop*. You put a *comma* and think, "It is all right, I understand this." Or, seeing others, you put an exclamation mark of surprise and think, "Even this happens, doesn't it?" "Should it be like this?" Or, you put a *queue* (kyu in Hindi means why) of *question marks*. You make a *queue* of questions. To put a *full stop* means to put a dot. You can only put a *full stop* when you have the awareness of Father, the Dot, and of the soul being a dot. This awareness gives you the power to put a *full stop*, that is, to put a dot. At that time, some even think, "I have to stabilise myself in my stage of soul consciousness." However, instead of you seeing souls, Maya makes other people or things repeatedly appear in front of you on her *screen*. Through this the soul is hidden and the person or thing appears clearly in front of you again and again. So the main reason is that you lack the *controlling power* to *control* yourself. You know very well how to *control* others, but you don't know how to *control* yourself as well, that is, how to use your power to transform yourself.

When BapDada hears some children, He has to smile. When it comes to transforming yourselves, or tolerating something, or when it comes to having to accommodate something within yourselves, what do most of you say? "I have to die all the time. I have to change all the time. I have to tolerate all the time." However, this dying is not like the dying where people say that someone has died and gone to heaven. In that dying they do not go to heaven, but, in this dying you receive an elevated *seat* in heaven. So, this dying is not dying, but it is claiming your self-sovereignty in heaven. So, it is good to die, is it not? Or, do you find it difficult? At that time, you may find it difficult. "I am not wrong; that one is wrong." You do not then know how to put *right* that which is *wrong*. Should the one who is *wrong* change or the one who is *right* change? Who has to change? Both have to change. In spiritual language, consider the word 'change' to mean to move forward. Do not take it to mean to change yourself, but to make progress. It is not changing in a wrong way, but changing in the right way. Do you have the power to transform yourselves? Or, do you think that you will transform anyway at some point?

The meaning of purity is to imbibe at every moment the importance of the three dots in your thoughts, words, deeds, connections and relations. When any situation comes, you must first *offer* yourself by putting a *full stop* in a *second*. "I have to change." Those who *offer* themselves in this way receive blessings in three ways. Firstly, you receive blessings from yourself: to experience happiness means to receive blessings. Secondly, from the Father, and thirdly, you also receive blessings from the elevated souls of the Brahmin family. So, does this mean to die or to attain? You attained something, did you not? So what will you do? Increase your efforts of putting a *full stop* and with *controlling power*, bring about transformation at a fast speed. Do not bring about carelessness. "This happens all the time" is a thought of carelessness. Transform the carelessness and become *alert*. Achcha.

To all the great souls everywhere, to the souls who have made the most elevated vow of purity, to the elevated souls who transform themselves by putting a *full stop* in a *second*, to the souls who *offer* themselves to become instruments for an elevated task, to the souls who are similar to the Father and who inculcate the importance of the three dots into their *practical* lives, love, remembrance and namaste from BapDada.

**BapDada Meeting Dadis:**

Everyone experiences happiness when they see you. Why do they become happy? (BapDada is asking everyone): You are happy when you see the Dadis, are you not? Why do you become happy? They give happiness through their *vibrations* and their actions and you are therefore happy. You experience happiness when you meet such elevated souls, do you not? (To the teachers): You also *follow* them, do you not? Many children think: The Father is the Father; how can we become the same as He is? However, the instrument souls are your equals. So, since they can become this, can you not become this? The aim of all of you is to become complete and perfect. If Baba were to ask all of you to raise your hands as to whether you want to become sixteen celestial degrees full or fourteen degrees, then for which would you raise your hands? For sixteen degrees. So, what does sixteen celestial degrees mean? To become complete. Since you have this aim, you have to become this. It is not difficult. You have to become this. Do not become upset over little things. You are becoming idols, and so there will of course be a little *hammering*. How else would you become an idol just like that? To the extent that some are in the front, so accordingly, they have to go *across* the most storms. However, they do not experience those storms to be storms, but a gift. That storm (toofan) also becomes a *gift* to make you experienced. So, it has become a gift (tohfa), has it not? So, you like accepting a *gift*, do you not? Or, do you find it difficult to accept a gift? So this is also receiving; it is not giving. It is difficult to give, but it is easy to receive. Do not think: Is there just this in my *part*? Do I have to experience all the obstacles? *Welcome* them. Come! This is a *gift*. What does that matter when you receive the most *gifts* of all? To become a very *accurate* idol means to be *hammered* more. It is only by *hammering* the idol that they are able to make it right. You have become experienced in this; it is *nothing new*. You find it to be a game. You continue to observe it, you smile and continue to give blessings. All of you *teachers* are courageous, are you not? Or, do you sometimes get scared? “We did not think that this would happen. If we had known of this before, we would have thought about it.” Do you *double foreigners* think: “We did not think that this is what would happen by becoming Brahmins”? Did you ever think this? Have you come here after thinking about this, or do you still have to think about it? Achcha.

No matter what someone is like, BapDada only sees what is good. This is why BapDada always says that everyone is good; He would not say anyone is bad. Even if there are nine bad points and one good point, what would the Father say? Would He say that this one is good or would He say that this one is very bad and weak? Achcha. This *group* has become big. (Souls from 21 countries have come.) It is good. Only when this *house* becomes *full* will another one be built. If the house does not become *full*, there will not be a *margin* for another one to be built. Only the necessity brings that facility in front of you. Achcha.

### **Personal meeting with Avyakt BapDada.**

#### **The confluence age is the age to accumulate an income of multimillions at every step.**

Do you consider yourselves to be multimillion times fortunate? Are you accumulating an income of multimillions at every step? So how many multimillions have you accumulated? Is it countless? Because you know that the time to accumulate is now. You will not accumulate in the golden age. There will be actions there too, but those actions will be neutral, because the actions there are related to the account of the fruit of actions you have performed here. So, here, it is the time to perform actions and there, it is the time to eat the fruit. So, do you pay this much *attention*? For how many births do you have to accumulate? (84) You experience happiness in accumulating, do you not? You don't have to work hard, do you? Why do you not feel it is hard work? Because you receive instant fruit. Do you receive instant fruit or are you moving along on the basis of the future? This instant fruit is even more elevated than that of the future. The way constantly to perform elevated actions and receive elevated instant fruit is always to remember: “If not now, then never”. Your name is, “*double foreigners*”, and so the *title* of *double* is very good. Therefore, you are *double* in everything – in your happiness, intoxication and in your efforts – *double* in everything. *Double* in doing

service too, and you also always stay *double, combined*, not *single*. You don't ever have any thought of being "double", do you? That you need some *company* or a *companion*? If you want this, then tell Baba. It shouldn't be that when you get back home, you say that you want a *companion*. No matter how many *companions* you have, you will not find such a *Companion* as this One. No matter how good your *companion* may be, they are all those who take, not those who give. Is there any such *companion* in this world? Just go and look around in America, Australia, Africa: see if you can find one! No matter how much human souls become givers, even while giving, they would definitely take. So, what should you do when you find a *companion* who is the Bestower? No matter where you go, you will have to come back. None of these will go. None of you are weak, are you? A *photo* is being taken. This *photo* will then be sent to you to show that you had said this. Say: This is never going to happen. Even BapDada cannot stay alone without you. Achcha.

**Blessing:** May you become a mahavir (great warrior) seated on your vehicle and holding all your ornaments and grant visions of the Father.

A mahavir is one who holds his weapons. Shaktis and Pandavas are always shown on their vehicles with their weapons. The weapons are their ornaments. Each vehicle is an elevated stage and the ornaments are all the powers. Only those who are seated on their vehicle and who hold their ornaments can be the images that grant visions and those who grant visions of the Father. This is the duty of the mahavir children. A mahavir is one who overcomes all adverse situations with his flying stage.

**Slogan:** Make your stage elevated with your constant and steady efforts and a test *paper* as big as the Himalayas will become like cotton wool.

**\*\*\* Om Shanti \*\*\***

**Notice:** Today is the 3rd Sunday of the month and all Raj Yogi brothers and sisters have special yoga tapasya from 6.30 to 7.30 pm to experience the rays of the Sun of Knowledge, the Almighty Authority God, falling on you and reaching the whole world through you, with which the darkness of ignorance of the whole world is being removed.