

19/04/26 Madhuban Avyakt BapDada Om Shanti 15/12/2009

In Order To Fulfil The Responsibility of Love To The Family, Become Knowledge-Full, Equal To The Father and Remain Stable In The Stage of A Detached Observer. Let Your Intellect Have Faith In The Father, Yourself, The Drama and The Family and Become Victorious.

Today, the Powerful Father is seeing His powerful children, because each child is making effort with deep love to become equal to the Father (Bapsamaan). BapDada is pleased to see you children and sings songs of the wonder of you children in His heart: Wah children, Wah! You children are the crown on the Father's head. You children are worshipped in two forms, whereas the Father is worshipped in just the one form. So, you children go ahead of your Father through the Father and this is why the Father is pleased to see the efforts of you children. Of course, you are numberwise, but having an aim in your efforts is making you move ahead. Today, at amrit vela, Baba saw one aspect, which is the foundation of this knowledge in all you children everywhere. The foundation is faith. It is said: Those whose intellects have faith are victorious. So, Baba saw the faith of all of you. Numberwise, of course, everyone has faith in the Father, and the sign of that is that you have all recognised the Father and belong to Him and have also come here to meet Him. Each child has unbreakable faith in the Father, but, as well as faith in the Father, your faith in other things also has to be strong. There has to be faith in yourself. As well as that, there has to be faith in the drama and faith in the family. To be strong in these four types of faith means that your intellects have faith, and to be victorious on that basis. So, check: Am I strong in these four types of faith? In having faith in the Father, all of you say: "My Baba" and "I belong to the Father". You say "mine" for the Father and have claimed a full right over the Father. You have claimed a constant right from the Father and claimed a right to all the treasures. Along with those, faith in yourself is also essential. Why? If you do not have faith in yourself, you become disheartened. Faith in oneself is: I am an embodiment of the self-respect given to me by the Father; I have a right to self-sovereignty. The Father Himself has given me so much self-respect. Put each point of self-respect into your awareness and you will

become so intoxicated. Nowadays, if people receive any title, they consider it to be their fortune, but who has given you children each and every point of self-respect? BapDada Himself has made each child an embodiment of self-respect. By remembering each point of self-respect, you can fly with happiness. So, constantly have this much intoxication of faith in yourself: I am one out of multimillion souls who has self-sovereignty through the Father and am an embodiment of self-respect. Just as you have faith in the Father, in the same way, it is essential to have faith in yourself, because when you have faith in yourself, your intellect then has faith in every action of yours, that is, you have self-respect and are victorious. The meaning of faith is success. It is not: I have faith in the Father. It is very good that you have faith in the Father, but, as well as having faith in the Father, it is also essential to have the intoxication of: Who I am! Remember each and every point of self-respect and faith, and intoxication will then be visible in your activity and your face. It is visible and it will continue to remain visible. As well as this, the third thing is having faith in the drama. This is also necessary, because within the drama there are problems and there is also success. If you have firm faith in the drama, then those whose intellects have faith based on their faith are able to change problems into some form of solutions, because faith means victory. So, whom do you attain victory over? By transforming it, any problem becomes a form of a solution in a second; you would not then have any upheaval. You would remain unshakeable because, by having the knowledge of the drama, you become unshakeable and immovable. You have the faith that you were an embodiment of solutions in the previous cycle too, that is, you were a successful soul, you are that now and that, after a cycle too, you are going to become that. So, this intoxication enables you to make your faith in the drama very firm. You then have this spiritual intoxication (fakhooor) and intoxication (nasha): I was that, I am that and I will become that. Therefore, it is essential to have faith in the drama in this effort-making life. As well as this, the fourth thing is to have faith in the family, because the Father created the family as soon as He came. Just as you have faith in the Father, it is essential to have faith in the family too because, after all, whose family is it? Who else can have such a huge family? It is extremely essential to have

faith in the family, because who else in the world has such a big family? You can check as many families as you want in the world: does anyone have such a family? Not even a divine father has such a large family, because they have followers whereas here it is a family. It is with this family that you continue to do service and have relationships. It is not that you have a connection with only the Father, and so it does not matter if you do not have it with the family. Your faith in the family has to last for 21 births. You know that, do you not? It is by coming into connection with the family with your intellect having faith that you come to know that you are moving along with everyone in this big family. In order to move along with the family, you have to pay attention to this. Each one in the family has and will have different sanskars. Your memorial is the rosary and if you look at the rosary, you can see the first number and the 108th number, because they are all those with different sanskars in the family. So, you have to move along in such a big family, while understanding one another's sanskars. It is one family, one Father, one kingdom and so we have to move along united. Just as this is a big family, so you have to have a big heart with everyone and get along with everyone, while stable in the stage of having good wishes and pure feelings for everyone, because within this family there are the sanskars and natures. Some may think: What does it matter about the family? I have faith in Baba. However, here, both a religion and a kingdom are being established; it is not just a religion. All the other founders of religions who came simply established a religion, not a kingdom. Here, all of you are also going to rule. In a kingdom, a family is needed and you have to live with the family for 21 births, in different forms. You cannot leave the family and go away anywhere. So check this. Do not think: The Father knows and I know. Everything is to do with the Father, but if one type of faith is lacking in these four types of faith, there will be fluctuation. Of course, the Father is with you as your service Companion to give sakaash, but who are your companions? The physical company that you have is the family. So, the Father saw that the majority of you are moving along well in having three types of faith, but you also have to fulfil your responsibility to the family; you have to harmonise your sanskars; you have to see and get along with one another with feelings of benevolence. Many children move along

according to their capacity in this. However, the Father has seen that those who are knowledge-full in having faith in the family and who constantly move along and live with the stage of a detached observer, like the Father, are the ones who become number one or come in the number one division. So check: natures and intentions are within a family, trivial mistakes happen in a family; obstacles come in terms of a family. So, it is most essential to pass in terms of this family.

If there is anything lacking when it comes to moving along with the family and fulfilling your responsibility, then, whether it is a small or large obstacle, it causes trouble. It is only in connection with the family that questions arise: "Why is this like this? How is this like this?" So, instead of asking: "Why?", realise that you have to get along together and fulfil the responsibility of a family, because this is the Father's family. It is God's family; it is not an ordinary family. Have the faith: "Wah Baba! Wah drama! Wah: I, the self, and, Wah the family!" Is this all right? Do you check this? Have you passed in all four? In all four? Not lacking in even one? Check this! Check right now, because this is the only way to become victorious. It is in the family that sanskars emerge and in order to harmonise those sanskars, you have to transform them (the sanskars) and also look at the family with such elevated vision. BapDada told you earlier too that BapDada looks at even the last child as being most fortunate. Why? He has recognised God. He has recognised the Father, who is in an ordinary form. Such great mahatmas have not been able to recognise God, but even the last child of BapDada says: "My Baba." He says from his heart, "My Baba". Just as BapDada gives love, and love and remembrance, to the children, so seeing the speciality of even the last child, He gives the same to the last ones too. So, check whether you are OK in three or in all four, or in just two or just one. Have you checked? Did you check? Those of you who think that you are all right in having faith in all four: the Father, yourself, the drama and the family – those who have faith in all four, raise your hands! You are OK? You are OK? Should Baba test you? Yes, raise them! OK? Have you passed in the subject of the family? You have to form a relationship with the family, because you are not going to leave the family; you have to live in the family and fulfil your responsibility. So, have you passed in this? Do you ever think:

“It would be good if this one were not here?” “Why is this one doing this?” “Why does this happen?” Do you have such thoughts? Do you have such complete intoxication of the family? One who has faith in all four will not have such thoughts as “like this or like that”. It may enter your thoughts: “Why does it happen like that?”, but the question of: “Why?” or “What?” should not shake you; it should not change your mood. This is known as passing in all four. You raised your hands and pleased BapDada, but BapDada sometimes has to hear and see a lot, when it comes to this thing about the family. You have to have a totally big heart. Everyone has to be put right with good wishes and pure feelings, because it is just the one family. All of you have to get along, united, together and make others move along. You are not going to make just yourself move along in this way, but make others move along in the same way too, because this is why BapDada is drawing your attention to this: Those in the family who pass any upheaval and who do not have any waste have to make others like that too. At present, how many of you live at your centres? At the most, it may be a maximum of 25 to 50; there aren't that many, but if it is a big place, perhaps there may be 50 to 60, or at the most, say there may be 100. There aren't that many, but just think that there are many. BapDada has made you children at all the centres, even the last one, move along, saying that you are a loved child. The sign of love is? What is the love and remembrance that BapDada gives you every day? Sweet, sweet children (sweetest children). Knowing that there are also sour children, has Baba ever given love and remembrance saying: Sweet and sour children? He calls them loved ones too, and not only does He say this, but He believes that that child is: My child. He makes that one move along with the feeling that he belongs to Him, because He knows that, in this drama and in the rosary, not everyone is number one, that that is the result. There are different sanskars and there have to be - otherwise everyone would be a king; who would then be the subjects? Over whom would you rule? Good people are also needed, royal people; this is a kingdom. In this way, each of you has to check yourself. In a family, someone may have bad sanskars in some respect, but what are your sanskars? On seeing the bad sanskars of

someone, if your sanskars also become bad, then you too have become bad. The bad also spoils the good.

At the time of establishment, BapDada looked after 350 to 400 all together. At present, no one has a family living together like that. OK, you may have different duties, but that is a duty and in a family there are duties. An ordinary family, an ordinary duty, you spend the day in an ordinary way. It is not like that. This is a unique and lovely family. For you to be disturbed in this and then make the excuse that it happened because that one did that, that happened because that one did that... However, did the father not have to face any opposition? There were those who went away. Was that not opposition? Even then, although some departed, the Father said: "Send them toli and try to call them back. Serve them and remind them." So, do you have to pass in having all four types of faith, or just three or two? You have to claim number one. For this, although the preparations for destruction are made, destruction is still waiting to take place. Nature comes to the Father. Nature - the elements - says: Now, the burden is too much. Even the elements want to be liberated from the burden. Maya also says: I know that my part is now about to finish, but there are such children in the Brahmin family who become my companions over trivial matters. They make me sit down with them. In bringing about your own kingdom, faith in these four things is still a percentage and this is why time is also waiting. However, both Maya and nature are ready. Now, speak: Should Baba give them an order? If you children are not ever-ready, should Baba give this order to Maya and nature? Should He? Raise your hands! Are you ready? Do not raise your hands just like that! A test will come; a paper will come. Are you ever-ready?

Now, BapDada has the hope in each child that you finish: "kaise?" (how?) and instead say: "aise!" (like this!). Not: "How should I do it? How will it happen?" Instead: "Like this". Not: "What shall I do?" But: "Do it like this." By when will you satisfy this hope? How much time do you need? Everyone has to become ready. If you are ready and have put your hands up, then what is your duty? To make one another equal to yourself.

BapDada heard the result of all the news, of all the programmes that have taken place. They were good and the result is also good, filled with a lot of

zeal and enthusiasm. Therefore, now have the aim that it has to happen, that you have to do this. Bring completion close. When you fluctuate a little, completion goes a little further away. You are the ones who have to bring completion close, because what will time do if those who are going to rule are not ready? Therefore, now stop making excuses or giving reasons. Put the solution in front. The aim of all of you is to give the message to those who are suffering in sorrow and to liberate them. You cannot go into liberation without liberating them. So liberate them! The Father has come and so He will give the inheritance to the children of the whole world, will He not? He will give you your inheritance of liberation in life, but all are His children. He has to give them their inheritance too, does He not? So, their inheritance is liberation and your inheritance is liberation in life. Until you give them liberation, you cannot go back either. For this, perform this drill: every day become an angel 12 times and stay in the incorporeal stage 12 times. Day and night are 24 hours and you have to do this drill 24 times. You may sleep at the time for sleeping. BapDada is not saying that you must not sleep. Sleep, but increase this during the day. When you have functions, you work through the whole day. You remain awake, do you not? So, also make time to perform this drill. Achcha.

To all you children everywhere who are loving to the Father - because those who are loving are definitely co-operative, and the return of love is that, in a practical way, in every task, they will definitely co-operate with one another with their bodies, minds, wealth and relationships, to such loving and co-operative children who are constantly absorbed in love for the Father - not just in love, but those who remain absorbed in love, and who always use their time and thoughts in all of the Father's tasks, because at the confluence age, your time and thoughts have a lot of value, to those who create a reward in this one birth for many births, to such intense effort-makers who use every virtue and every power according to the time, to you children who are filled with virtues and powers, lots and lots, multi, multimillionfold love, remembrance and namaste.

Blessing: May you be merciful and fill all souls with power by becoming a lawmaker as well as a bestower of blessings.

If a soul has some desire but, because of not having courage he is not able to achieve what he wants, even though he has that desire, then, as well as becoming a lawmaker, that is, a bestower of this knowledge for such a soul, also be merciful and become a bestower of blessings. Give that soul the extra power of your good wishes. However, you can only become an embodiment of such a bestower of blessings when your every thought is surrendered to the Father. Fulfil the promise you made to surrender every moment, every thought and every action of yours.

Slogan: Remain aware of your true form and you will have the power of truth.

Avyakt Signal: Imbibe The Virtues of Sweetness and Humility To Become Great.

BapDada now wants to see the sparkling jewel of complete purity on the forehead of each of you children. He wants to see your eyes constantly sparkling with spirituality, to hear sweet and invaluable words and to see contentment and humility in your actions.

***** Om Shanti *****