Become a *master* sun of knowledge and spread your rays of experience.
Become a bestower of fortune and a tapaswi.

Today, BapDada has come to celebrate Holi with his children from everywhere who are *holy* swans. You children have also arrived here to celebrate Holi, having been tied by your string of love. You have arrived here with so much love in order to celebrate a meeting. BapDada was seeing the fortune of all of you children. It is such a great fortune: to the extent that you are the *holiest*, to the same extent, you are also the *highest*. Look at the whole cycle. No one else has a fortune higher than yours. Do you know your fortune? Even at the present time too, you are being sustained by Godly sustenance, this Godly study and Godly blessings. In the future too, you will be those who have a right to the kingdom of the world. You have to become that. It is fixed and you have that faith. Later on too, when you become worthy of worship, no one will be worshipped accurately in the right way as you elevated souls. So, at the present, in the future and in the worthy of worship form, you are the *highest*, that is, the highest on high. Every act of your non-living images is also worshipped. There have been many founders of religions and great souls, but it is only you highest-on-high children of God who are worshipped accurately in the right way. This is because you perform every act accurately at this time as a karma yogi and the fruit of that is that you are worshipped accurately. You receive the reward of the efforts you make at the confluence age. So, God, the Highest on High, is enabling you children to receive the highest-on-high attainment.

Holy means purity: you are the *holiest* and also the *highest.* The *foundation* of this Brahmin life is purity. The slightest impurity, even in your thoughts, doesn't allow you to become elevated. Purity is the mother of happiness and peace. Purity is the key to all attainments. This is why the *slogan* of all of you is: "Be pure and be yogi". Even at the festival of Holi they first burn something and then celebrate. They do not celebrate without first burning it: burning the impurity. You burn your impurity in the fire of yoga. So, as a memorial of that, those people burn something in a fire and, after burning it, when they have become pure, they celebrate in happiness. As a memorial of your becoming pure, they celebrate a meeting, because it is when all of you too burn away your impurities and become red with the colour of God's company that you celebrate a meeting with all souls by having good wishes and pure feelings. The memorial of this is that you have an auspicious, happy meeting. This is why BapDada is reminding all of you children to have this awareness: Constantly receive blessings from everyone and give blessings to everyone. With the good wishes of your blessings, celebrate an auspicious meeting. Even if someone does have bad wishes for you, that soul is under an influence of impurity. If you accommodate those bad wishes in your mind, do you then remain happy? Do you experience happiness? Or, do you experience some sorrow of waste thoughts such as "Why? What? How? Who?" To accept those bad wishes means to make yourself experience sorrow and peacelessness. You are then disobeying BapDada's shrimat of: Give happiness and take happiness. So now all of you children have learnt how to receive blessings and give blessings, have you not? Have you learnt this?

A promise with determination, make a promise with determination: I have to give happiness and I have to take happiness. I have to give blessings and receive blessings. Have you made this promise? Do you have this courage? Those of you who have the courage that, from today, you will have the determined thought "I will take blessings and give blessings", raise your hands! Is it firm? Do not become weak. If you remain unripe (weak), the birds eat unripe fruit. Determination is the key to success. Do all of you have this key? Do you have it? Do you have the key all the time? Maya doesn't steal it, does she? She also loves this key. When you are thinking, constantly let this thought *emerge*; let it not be *merged*, but let it remain *emerged*: I definitely have to do this. I definitely have to become this. It is already accomplished. This is called being victorious by your intellect having faith. Victory is already fixed in the *drama*. You simply have to *repeat* it. This *drama* is predestined. It is already created and by *repeating* it, you create it again. Is it difficult? Does it sometimes become difficult? Why does it feel difficult? You make easy things difficult by yourself. You make a small mistake. Do you know what mistake you make? At that time, BapDada not only feels a lot of mercy, He also has love for you. In what form does He have that love? On the one hand, you say that the Father is *combined* with you. Is He *combined*? Not with you, but *combined* with you. Is He *combined*? *Double foreigners*, is He *combined*? Those at the back, is He *combined*? Those sitting in the *gallery*, is He *combined*?

Today, BapDada has received the news that the residents of Madhuban, Pandav Bhavan, Gyan Sarovar and here as well are listening to the murli in a separate *hall*, and so BapDada is asking them too: Is BapDada *combined*? They are raising their hands. Since He is *combined*, since the Almighty Authority, BapDada, is *combined*, then why do you become alone? Even if you are weak, BapDada is the Almighty Authority. It is when you become alone that you then become weak. Stay in the *combined* form. BapDada co-operates with every child at every moment. Why has Father Shiva come from Paramdham? For what has He come? He has come to co-operate with you children. Look, even Father Brahma became subtle from corporeal. What for? Through the subtle form, rather than the corporeal form, he can give the maximum co-operation to all. So, since BapDada is *offering* to give you His co-operation, why do you stay alone? Why do you engage yourself in labouring? You have laboured for 63 births. Do those sanskars of labouring pull you even now? Stay absorbed in love. Remain merged in *love*. Love will enable you to become free from labouring. Do you like labouring? Or are you compelled by your habits? You are easy yogis. BapDada has brought a special gift for you children from the supreme abode. Do you know what gift He has brought? He has brought heaven on the palm of His hand. You also have a picture showing that He has brought the fortune of the kingdom for you children. This is why BapDada doesn't like it when you have to labour.

BapDada wants to see every child free from labouring and being lost in love. So, today, will you burn the Holi with your mind and become free from labouring and battling with Maya? Will you burn it? To burn something means to make its name and trace totally disappear. Whenever something is burnt, its name and trace finish completely. So, will you celebrate such a Holi? You are waving your hands and BapDada is pleased on see your hands, but… there is a but. Should Baba tell you about the but? Wave the hand of your mind. It is very *easy* to wave your physical hands. If your mind accepts that you have to do it, then it is already accomplished. Many new ones have come. Those who have come for the first time to celebrate a meeting, raise your hands! There are also those who have come for the first time amongst the *double foreigners*.

To all of you who have come for the first time, BapDada is especially congratulating you for creating your fortune, but you must keep these congratulations in your awareness. You all have a *chance to go last so fast*, because the *final result* has not yet come *out*. Even those who come at the end (*last)* and you have come after those who came in the beginning, so those who have come *last* can go *fast* and can then go *first*. You have permission; you can go ahead. Always have this aim: I, that is, I this soul, have to go *fast* and become *first class*. Yes, many *VIPs* have come. You have *titles* of *VIPs*. All the *VIPs* who have come, raise your hands high. (150 guests from all over India are sitting in front of BapDada) *Welcome*. *Welcome* to your home. Welcome. Now, to introduce you, you are called *VIPs*, but now, from *VIPs*, you have to become *VVVIPs*. Look, the deities, your non-living images, are *VVVIPs*. So, you too definitely have to become like those ancestors. BapDada is pleased to see you children. You have come into a relationship. You *VIPs* who have come, stand up. You must have become tired just sitting there, so stand up. Achcha.

At present, BapDada is repeatedly drawing your *attention* to two things: 1) *Stop*. Put a full stop. Put a *point*. 2) Accumulate your *stock*. Both are essential. Especially accumulate three treasures: 1) Accumulate the reward of your efforts, that is, the practical fruit of your efforts. 2) Remain constantly content and make others content. Do not just remain content, but also make others content and, as a result of that, accumulate blessings. Sometimes, some children do accumulate in their accounts of blessings, but, whilst moving along, they become *confused* over trivial matters and then become discouraged, and cross out the treasures that they had already accumulated. So, accumulate in your account of blessings, and the way to do that is to remain content and make others content. 3) Accumulate the fruit and treasures that you receive by doing service. In doing service, especially also serve as an instrument with humility, with pure and gentle words – unlimited service. "It is not mine, but Baba's. Baba, Karavanhar, (The one who has everything done through others) is having everything done through me, a karanhar (one who does everything)." This is unlimited service. *Check* these three accounts. "Have I accumulated all three treasures?" Let any consciousness of "mine" be removed. Be completely ignorant of the knowledge of desires. You are wondering what you are going to do this year. Now that the *season* is ending, what are you going to do for six months? Firstly, accumulate in your accounts. *Check* very thoroughly that there are no limited desires in any corner. Check that there is no consciousness of

"I" or "mine". Are you those who take? Become bestowers of fortune, not those who take. Do not be those who want in any way - name, fame, respect, etc. Become donors, become bestowers of fortune.

Sorrow is now increasing a lot and it will continue to increase. Therefore, become a *master* sun and spread your rays of experience. The sun gives so many types of attainment at the same time; it doesn't give just one attainment. It doesn't just give light, it also gives *power*. It enables you to have many attainments. In the same way, all of you should also become suns of this knowledge for these six months and spread the rays of happiness, joy, peace and co-operation. Give them an experience. As soon as others see your faces, they should at least be able to smile through their waves of sorrow. Through your drishti, they should receive courage. Therefore, you have to pay *attention* to this. You have to become bestowers of fortune and tapaswi souls. Do such tapasya that the flames of tapasya give one experience or another. Let them not just hear words, but also give them an experience. Experience is immortal. Words are just words; they are liked for a short time, but they are not remembered permanently. Therefore, become an *authority* of experience and give an experience. Give courage, zeal and enthusiasm through your co-operation and *connection* with BapDada to whoever forms a relationship or connection with you. Do not let them work too hard. You must not labour nor must you let others labour. You are instruments, are you not? Create such *vibrations* of zeal and enthusiasm that even those who are serious feel that zeal and enthusiasm. Let their minds dance in happiness. Did you hear what you have to do? We shall see in the *results* as to how many souls have been made firm in each place. How much have you become firm and how many other souls have you made firm? Baba will not look at ordinary charts: "I didn't make any mistakes, I didn't tell lies, I didn't perform any sinful acts, but to how many souls did I give zeal and enthusiasm, to how many did I give an experience and the key of determination?" Is that OK? You have to do that, do you not? Why should BapDada have to say that you will do it? No, you have to do it. If you do not do it, then who would? Those who come after you? You have claimed a right from the Father every cycle, you claimed it now and you will claim it every cycle. BapDada is definitely going to see a gathering of such determined children. Is that OK? Raise your hands if you are going to become that. Raise the hands of your minds. Raise your hands of determined faith. All of you have *passed* in this. You have *passed*, have you not? Achcha.

To all of you children who are seated on the heart-throne, to the children who experience God's love whilst sitting far away, to the children who are constantly *holy*, that is, who have made the *foundation* of purity firm, to the mahavir and mahavirni children who remain distant from any trace of impurity even in their dreams, to the complete and perfect children who accumulate in all their accounts of accumulation at every moment, to the children who are equal to the Father, who are constant jewels of contentment and who remain content and make others content, BapDada's love, remembrance, blessings and namaste.

To the Dadis: Dadis are guru-bhai (next in line to the guru). So, sit next to Baba. Brothers sit together. It is good. BapDada massages you with love every day. You are the instruments, are you not? This massage is making you move. It is good. By seeing the *examples* of all of you, everyone receives courage. In doing service, they move ahead like the instrument Dadis with the feeling of being an instrument. It is good. The firm faith of all of you that Karavanhar is making you act, the One who makes everyone move is making you move - it is this feeling of being an instrument that enables service to take place. Is there any consciousness of "I"? Do you have any feeling of "I"? It is good. You are the instrument *examples* in front of the whole world, are you not? So, BapDada also especially continues to give love and blessings. Achcha. It is good that many have come, is it not? The *last* turn (meeting) has gone *fast*.

To the main double foreign teachers: All of you together become instruments to sustain everyone, and that is a very good *part* that you are all playing. You yourselves become *refreshed* and also *refresh* others. You make good *programmes*. BapDada likes them. It is only when you become *refreshed* that you will *refresh* others. Very good. All of you have had very good *refreshment*. BapDada is pleased. Very good. Om Shanti.

Blessing: May you be as unshakeable and immovable as Angad and overcome adverse situations with your *knowledge-full* stage.

In the kingdom of Ravan, let no adverse situation or person be able to shake you even slightly, even in your thoughts. Become one who is blessed with the blessing of being unshakeable and

immovable in this way, because any obstacle that comes doesn't come simply to make you fall, but to make you strong. Those who are *knowledge-full* never become *confused* on seeing any *paper*. Maya can come in any form, but you have to keep your fire of yoga ignited and stay in your *knowledge-full* stage. Then, all obstacles will then automatically finish and you will be able to remain stable in an unshakeable and immovable stage.

Slogan: When you have accumulated the treasures of pure thoughts, your time will not be wasted in wasteful thoughts.

Avyakt signal: Adopt the personality of spiritual royalty and purity.

On the basis of the personality of purity, Father Brahma became Adi Dev and the first prince. Similarly, you have to follow the Father and also come in the list of those who have the personality of being number one, because the sanskars of Brahmin birth are of purity. Your nobility and greatness are based on purity.

*** * * O M S H A N T I * * ***