

The speciality of the gathering of mahavirs is their constant and focused stage.

A mahavir means a special soul. What is the speciality of the gathering of special souls? At the present time, the speciality of special souls should be of everyone having a constant and focused stage at the same time, that is, you should all simultaneously be able to stabilise in a particular stage for as long as you want. Let everyone's finger of thought collectively be the same. Until the gathering has this practice, it cannot achieve success.

If you were now to receive an order, to finish all waste thoughts for five minutes and become stable in a constant, powerful stage, do you have such a practice? Let it not be that some become stable in the stage of churning, some in having a heart-to-heart conversation and others would be in an avyakt stage. If you receive an order to become stable in the seed stage and you begin to have a heart-to-heart conversation instead, that is not obeying an order, is it? Only when you first finish all waste thoughts will you be able to practise this. Upheaval takes place because of waste thoughts. Therefore, what particular power do you need to make your gathering powerful and united, through which all waste thoughts would finish?

For this, you need faith and the power to accommodate. The thread to connect the gathering is faith. Even if someone has done something wrong, whatever he did, according to his sanskars and the time, was significant according to the gathering. There is benefit, wherever there is a collective form of service being done, when you move along whilst seeing the sanskars of others with your merciful vision and not keeping their sanskars in front of you. Only when all in the gathering have such faith in one another can there be success. Do not have waste thoughts beforehand. Some souls may even be able to realise their own mistakes, but they would not spread those mistakes around: they would instead merge them within themselves. If others were to spread the knowledge of those mistakes of theirs, they would feel bad about it. In this way, consider the mistake of others to be your own and not spread them around. Do not create waste thoughts but instead accommodate their mistakes. Let there be that much faith in one another. You should be able to put everything right with the power of love. In a worldly way, people do not speak about things in their own home to others outside, because it only brings a loss to their own home. Within a gathering, whatever your companion did, there must definitely be some significance in that. Even if he has done something wrong, even then you should transform him. Interact with one another having both of these types of faith; only then will there be success in the gathering. For this, you need the power to accommodate to a greater extent. You have to merge waste thoughts. Never compare the sanskars of the past with those of the present time, that is, do not make the *past* your *present*. It is when you mix the *present* with the *past* that you create a long *queue* of waste thoughts. Then, as long as there is that *queue* of waste thoughts, there cannot be a stable, united stage in the gathering.

To consider the mistakes of someone else to be your own is to strengthen the gathering. This will only happen when you have faith in one another - the faith to bring about transformation and to bring benefit.

Therefore, you definitely need the power to accommodate. Whatever you see or hear, accommodate that completely within yourself and then have the same spiritual vision and benevolent feelings. For those who do not have this knowledge, you say that you have to uplift those who defame you. Similarly, within the gathering too, you have to have mercy for one another. At present, you do not have very much mercy, and the practice of the soul-conscious stage is therefore also lacking.

Only when there is such a *powerful* gathering will there be success. At the moment, you have to invoke success, but later on success will bow down to you. Just as nature becomes your servant in the golden age, in

the same way, success will also bow down to you. Success will invoke all of you. Since this knowledge is so elevated and you have a *powerful* stage, success is not a big thing. So, it is not possible that those who practise this all the time would not achieve that success. So, you need this power in the gathering. When someone says something, others should accept it. You mustn't *use* the power to face in any Brahmin gathering; you have to *use* this power to face to confront Maya. When you *use* the power to face with the family, the gathering does not become *powerful*. Even if you do not like something, you should still have regard for one another. You must not *cut* off someone's ideas or words at that time. Therefore, you now have to imbibe the power to accommodate.

Let the language you use in any gathering of Brahmin children be that of avyakt feelings - as though angels are speaking to angels, souls to souls. Do not accept in your thoughts anyone's mistakes you may have heard about, and do not make others accept them either. Only when you have such a *stage* will you be able to put the pure desires of the Father into practice. For this, let there be a special exchange of each one's effort as well as each one's special experiences. When such special programmes of yoga continue to take place, the flames of destruction will be fanned. The fire of destruction will start from the fire of yoga. Achcha.

Blessing: May you be one in white clothes in a white light and reveal yourself as an avyakt angelic form while in your corporeal form.

The sound is now spreading everywhere: Who are these people in white and where have they come from? Now reveal yourselves as angelic forms everywhere. This is called a form of *double* service. Just as there are clouds everywhere, similarly, emerge everywhere in your angelic forms. Wherever people look, let them only see angels. However, this will only happen when you become detached from your bodies and practise travelling with your inner subtle bodies and your minds are *powerful*.

Slogan: In order to have a right to all virtues and all powers, be obedient.

*** Om Shanti ***

Avyakt Signal: In this avyakt month, stay free from bondage and experience the stage of liberation in life. Just as the Father is constantly independent, become like the Father in the same way. BapDada can no longer bear to see you children dependent. If you are not able to make yourselves independent, if you yourselves continue to fall because of your weaknesses, how will you then become world transformers? Now, increase this awareness: I am a master almighty authority. Then, by having this awareness, you will easily become free from all cages and become a flying bird.