

**On the birthday of Shiva, offer the uck flower of anger to BapDada and become a mirror.  
With the practical proof of a pure household, bring revelation close.**

Today, all of you children who are sitting personally in front of the Father, or who are sitting everywhere in this land and abroad, are giving many, many greetings and congratulations with a lot of happiness in celebrating the Father's and your own birthday. You are sitting personally in front of the Father, and all you other children, who are sitting far away, are sending congratulations from your hearts with a lot of happiness using the facilities of *science*. Have all of you who have, come here come to celebrate the Father's birthday or your own birthday too? This birthday is a unique birthday. Why is it unique? It is the Father's and the children's birthday together. There isn't another birthday like this in the whole cycle. Go around the whole cycle and see how it is a unique birthday. BapDada is asking all of you children: Have all of you come to give greetings to the Father or to receive greetings from the Father? BapDada does not do anything alone, because this sacrificial fire was created when you took birth. Because Brahmins are needed for this sacrificial fire, so your birth also took place together with the Father's. The memorial of this is celebrated as Shiv Ratri, and so the saligrams are also worshipped at the same time. Many, many saligrams are worshipped. So, this birthday is a *wonderful* birthday. That is why this birthday is said to be as valuable as a diamond. BapDada is giving all His companion children multi, multimillion-fold congratulations whilst amidst His multi, multimillion-fold garlanded arms. This is also a sign of deep love in the hearts of the Father and the children. BapDada has promised you children that He will stay with you and go back with you. So, speak! You children have also made a promise to the Father, have you not, that you will stay together at the confluence age? You will stay together and you are doing world service together. You have to stay together and you will also fly together. So speak. You have also promised, have you not, that you will stay together, go back together and rule in the world with Father Brahma? Have you promised this? Is it a firm promise? This is the speciality of this Shiv Jayanti.

From amrit vela, BapDada saw that children from different places were sending congratulations and greetings with a lot of happiness. All of you are giving and also receiving greetings in person. Giving and receiving are together. How fortunate you children of God are, who are celebrating the *birthday* in person! Everyone's face is very happy, filled with happiness and seen to be flying. On one side, BapDada is seeing the children's fortune and, on the other side, He is also seeing the devotees. Even now, they are still calling out: Come, whereas you are celebrating with Him. BapDada has seen that the experience of the devotees is no less. What you are doing in a *practical* way, they are celebrating with such a good method as a memorial. You made a vow (vrat) and so they created a memorial of the fast (vrat). They observe the fast for one day or for some time, but which vow did you make? All of you have promised to make a vow in front of the Father, have you not? You have happily promised the Father: Baba, we will observe this vow for this whole birth, the Brahmin birth. So, you have made this vow, have you not? Which one? That of purity. You have made this vow for one birth, but this vow of purity for one birth will continue for 21 births. They have a fast of food and drink for a short time and they stay awake at night (jaagran – staying awake, vigil). However, all of you, with this jaagran for one birth, have come into the light from the darkness, and this jaagran of yours will continue for 21 births. Throughout the whole world, you have had such jaagran that there will be ignited lights throughout the whole world. There will not be any darkness of sorrow or peacelessness. So, speak, you have brought the whole world from the darkness into the light, and so you like this unlimited vow, do you not? You don't find it hard work, do you? Is it easy or difficult? You find it easy. Those who find it easy, raise your hands! Do you not find it difficult sometimes? Maybe sometimes? No, because you know that purity is your birthright. This is why your purity is not just celibacy, but it is purity in thoughts, words, actions, relationships and connections. You are those who imbibe the sanskars of purity easily. So, you have had the thought for purity, but, now, according to the time, BapDada is giving you a *warning* about the time that, just as you have had courage and made the vow for purity considering it to be your original religion, in the same way, the second evil spirit is anger. So, today, BapDada is asking: You have made a vow and changed your attitude regarding the one great evil spirit. However, for the second evil spirit of anger, have you also had the thought to gain victory over that? Or, have you given it permission, because you think it is the second evil spirit? Anger comes in *connection* with everyone. Whenever you celebrate your birthdays, you give a *gift* to one another, and so, today, just as the *majority* of you, moving with courage and with the Father's help, have gained victory over the first *number*, can you gain victory over anger in the same way? Any evil spirit will cause distress,

and the evil spirit of anger comes in *connection* with others. It comes when you are in contact with others. When you have anger in your mind, you yourself are then compelled by that anger. You have come to celebrate the Father's *birthday*, and so today, BapDada wants a *gift* of anger from you children of Bharat and you children abroad. Is this possible? Is it possible? Those who think that you can give it as a *gift* to the Father today, so that you don't have it in your minds or in your dreams: do you have the power to have such a thought and move forward with courage? Do you? So, you have to give this thought to the Father with courage: that you will do it and claim a *gift* from the Father. Give it as a *gift* and receive a *gift*. If you gain victory over anger, you will then have the courage to become victorious over the others. Which of you think that you will give this *gift* and receive a *gift* from the Father? Those ones, raise your hands! Achcha. You are waving your flags. Kumaris too, just be careful.

Seeing the children's courage, BapDada is very pleased. You are seeing this *scene*, are you not? Take a *photo*! Raise your hands again! Yes, take everyone's *photo*! When you celebrate a meeting at amrit vela every day, BapDada will give you greetings that you easily become an experienced soul at that time because of your courage. All of you stay at your own places. When people see that there are so many of you living together and also looking after your families, that you have not left your homes and families, but that you have created pure households, what will happen? The good wishes that all of you have for there to be a *queue* of souls, that *queue* will be visible. Anger is visible practically. They see in a *practical* way how you do not just speak of purity, but that you demonstrate it by staying pure. You want revelation and so this is practical proof and everyone will automatically be attracted by this and come here, but... Should Baba tell you about the "but"? Should He tell you more? For the *majority*, the reason for anger is jealousy somewhere or other, and, as well as that, when you see something, you have the seed of *waste thoughts* about it and this brings anger. *Waste thoughts* are the seed. Anger arises with this seed, and one word is instrumental for this. If you finish this one word, the seed, it will then become easy. That one word is: Why? Why this? Why did this happen? Why did you do this? Why are you doing this? There is a long *queue* with this word Kyu? (why?, "Q"). If you write "Q" in *English*, it feels so difficult, whereas if you write "A", it is so easy. So, today, BapDada wants you to finish this *queue* of questions. Then, the desire that all of you have for revelation to take place quickly, for the flag of the Father's love to be hoisted in each one's heart, for the *flag* to be hoisted and the heart to sing the song: Our Baba has come. "Sweet Baba has come!", will be fulfilled. This is what you want, is it not? For the flag of revelation to be hoisted quickly in everyone's heart? The reason for this not happening is the language of "k": Kyu - Why?, kya - what?, kaise honga - how will it happen? So, finish this language of 'k, k'. If you want to use the letter 'k', then speak of kamal - wonder. Do not say 'k, k'. When BapDada opened the children's *boarding school* - it was in Pakistan - in the beginning, mother Jagadamba used to tell the children not to speak the language 'k, k'. Who says 'k, k' a lot? (crows) Do you like that? So, now, do not start a *queue* of why? Ha ji! Achcha ji! Very good. We will do it together. We will fly. Speak such words. Can you change your language? Do not say k, k. Leave this kyu? (queue, why?) and that *queue* will start.

Uck flowers are only offered to Shiva, and today, you are celebrating Shiv Ratri. You are celebrating the birthday of Shiva, so offer (arpan) this uck flower of anger to BapDada and you will become a mirror (darpan). Do you like this? Do you like it? Achcha. So, now, BapDada will receive the *result* when He comes again at Holi time. Do not become tired: "It did not happen..." Do it while having faith in the intellect: "I have to do this." And you raised your hands. To raise your hands means that you have given it to the Father. You gave it, did you not? Raise your hands again! Dadis, are you seeing this? You may applaud. Never lose courage. If it is reduced even a little, then have courage in future and do not just stop. Continue to move forward. BapDada is *combined*. You say this, do you not? You do not say that He is with you, but that He is *combined*. So, if anything happens at such a time, then BapDada is *combined*. So, put it in front of Him and offer it to Him. However, BapDada wants all of you children to be *number one*. Anything that is given to you is entrusted to you. You raised your hands, which means that you gave it away, and so it is no longer yours. It is something valuable entrusted to you. So, if it comes even in your thoughts, then do not be dishonest with whatever you are entrusted with. That is considered to be very bad. You cannot ask for anything that you have given away, because it is no longer yours.

So, today, BapDada is seeing all you children everywhere who are looking at this on the *screen* and who are seeing everything with happiness and who also have that thought. Therefore, what will Madhuban and all the *centres* become? What will they become? All *centres* will receive the blessing of: May you be free from obstacles. Do you like this? Do you like it? BapDada knows that the *circumstances* will suddenly become such, because of sorrow and peacelessness, that all of you will feel mercy for all souls, because you are all ancestors: you are worthy of worship and also ancestors. Ancestor souls cannot bear to see the sorrow or *disturbance* of any soul. Whoever you have love and mercy for, you cannot bear to see their sorrow. So, the Father thinks that, before the time transforms you, you should experience the reward of the attainment of your efforts. It is not the time that is teaching you. The time is not your *teacher*. On Holi, none of you should write a long *result* for yourself. There isn't time to read those. BapDada told you earlier, too, just as you receive a blessing card, which is so small, simply write *OK* on that. Simply write the word *OK*. If, while making effort, you did something wrong, then put a *line* through the *OK*. It is *easy*, is it not? Do not waste so much paper. If it happens more times, then just continue to add a *line* each time: once, second time, third time, and send it to Madhuban before Holi. You may send them all together. *Teachers* should send them. Then BapDada will receive the *result* as to who is *number one* in this. BapDada will then give you a gift of multimillionfold love from the heart. Achcha.

There are *double foreigners*, are there not? Raise your hands! You will claim a *number*, will you not? We will see if those from abroad claim a *number* or those from Bharat do. It is good. BapDada does not see everyone as just those in whom there is hope, but He wishes to see all of you in the form of lamps of the Father's hopes who will definitely fulfil the Father's hopes. What will Madhuban do? Those from Madhuban, raise your hands! Down below, up above, all of Madhuban. Wave them! Achcha. Madhuban should claim a *number*. You should claim it, should you not? Everyone *copies* Madhuban very quickly. So, it is good. Achcha.

All of you children everywhere who remain *combined* are seeing and also listening, and those who are not hearing it now will definitely hear it through the murli anyway. BapDada is giving multi, multimillionfold greetings and congratulations to all the sweetest and loveliest children everywhere, who are loving and co-operative with the Father. As well as this, Baba is also giving you the thought to hoist the flag of revelation as quickly as possible. Do not depend on the time. Do not make the time your *teacher*, since the Father is your Father, Teacher and Satguru. Be just like your mother Jagadamba— she claimed the *number* with just two things. The Father spoke and mother Jagadamba did. She made such intense effort and claimed the *number*. All of you believe that, do you not? So, *follow mother* Jagadamba. Achcha. Everyone, please accept love and remembrance and many, many blessings from the heart. As well as this, seeing the children as masters, Baba is saying namaste to you.

BapDada has asked all the *zones* to send a list of heirs and *mikes*, influential *mikes*, so that on hearing their experiences, others can be inspired to become that too - *mikes* who are able to *satisfy* anyone. All the *zones* should send their *list*. Today, BapDada saw that Delhi has sent a *list*. BapDada is congratulating you. If all the *zones* send this list, you will be given the *result* of how many heirs are ready. It will be *checked*. It isn't that, if a *list* is sent, it will be believed. It will be *checked* secretly. Achcha. You received congratulations and greetings in the beginning and, even now, BapDada is taking the name of each child into His heart and giving you multi, multimillionfold congratulations. The Father has a picture in the subtle region of all the children who have *emerged*. BapDada celebrated the *birthday* of the children and the children celebrated the Father's *birthday*. Congratulations to both. Achcha.

- Blessing:** May you be loving to everyone and keep your *record* good by giving everyone *regard*. To the extent that you give everyone *regard*, you accordingly keep your *record* good. To give *regard* to others means to keep a good *record* for yourself. Just as being a helper of the yagya means to receive help, in the same way, giving *regard* is receiving *regard*. Give once and claim a right to receive it many times. Generally, it is said: "Give love to the young ones and *regard* to the elders", but those who consider everyone to be their elder and give them *regard* are loved by everyone. For this, make the lesson of "You first" firm in every situation.
- Slogan:** To remember the teachings that you receive from BapDada at the right time is to make intense effort.

**Avyakt Signal: Constantly experience an unshakeable, immovable and constant stage.**

Those who do *all-round service* must especially understand that you only receive success over any adverse situation when your stage remains constant and stable. When you mix the dictates of your own mind, of body consciousness or of a shudra with shrimat, your stage doesn't then remain constant or stable. When your mind is tasting various different things, your stage too varies. When your mind always tastes the one sweetness, your stage will also remain constant and stable.

**\*\*\* OM SHANTI \*\*\***