

The signs of souls who are filled with spiritual *royalty*.

Today, BapDada is seeing His spiritual *royal family* everywhere. In the whole cycle, you are the most *royal* souls. Although limited *royal families* have generally been remembered a great deal, only you are remembered as the spiritual *royal family*. You souls of the *royal family* are those who have spiritual *royalty* at the beginning of time (adi kal), eternally (anadi kal) and also at the present time of the confluence age. Out of all the souls, the glimpse and sparkle of spirituality of you special souls in the eternal *sweet home* is eternally the most elevated. All souls are sparkling forms of light. Even so, the sparkle of your spiritual *royalty* is unique. All the stars can be seen sparkling in the sky from the corporeal world, but some stars have a special sparkle that automatically attracts you. Even though they are *light*, their *light* can be seen sparkling more brightly. Similarly, the sparkle of you spiritual stars, that is, the intoxication of your spiritual *royalty*, is especially experienced eternally in the supreme region. In the same way, at the beginning of the golden age, that is, in heaven, you souls have a right to be part of the *royal family* of the world emperor. Each king has a *royal family*.

But no other *royal family* throughout the entire cycle can have the *royalty* of the *royal family* of you souls and the *royalty* of you deity souls. You have attained such elevated *royalty* in your living forms that even your non-living images are also worshipped with so much *royalty*. Throughout the whole cycle, no founder of a religion, no righteous soul or great soul is worshipped according to the method of *royalty*. So, just think: when even the non-living images are worshipped because of their *royalty*, how *royal* the *family* to which you belong in the living form with. Are you *royal* to that extent? Or, are you becoming that? Now, at the confluence age, you have spiritual *royalty*, that is, you become angelic forms. You become the spiritual *royal family* of the spiritual Father. So, in the three aspects of time, eternally (anadi kal), at the beginning of time (adi kal) and at the confluence age, you become the *number one royal* souls. Do you have the intoxication that you are the souls who have spiritual *royalty* in all three aspects of time?

What is the *foundation* of this spiritual *royalty*? Complete *purity*. Complete *purity* is *royalty*. So, ask yourself whether the sparkle of spiritual *royalty* is experienced from your form by everyone. Is the intoxication of spiritual *royalty* experienced from every divine activity? In the lokik world, even without their knowing it short-lived *royalty* is experienced from their faces and their activity. So, spiritual *royalty* cannot remain incognito; even that is visible. So each of you should check yourself in the mirror of *knowledge*: is *royalty* visible on my face and in my activity? Or, do my face and activity seem ordinary? Just as a real diamond cannot be hidden anywhere because of its sparkle, in the same way, those with a spiritual sparkle and spiritual *royalty* cannot be hidden.

In order to please themselves, some children think and even say that they are incognito souls, which is why no one recognises them, and that when the time comes, they will automatically become known. Incognito effort is a very good thing. However, the sparkle, intoxication and the sparkle of the spiritual *royalty* of an incognito effort-maker will definitely give others an experience. No matter how incognito they keep themselves, their words, their relationships and connections and the impact of their spiritual interaction would definitely reveal them. In plain words, people speak of this as words and behaviour. They do not reveal themselves; they keep themselves incognito: this is a speciality of humility. However, others will definitely have an experience from their words and actions. Others should say that this one is an incognito effort-maker. If you yourself say that you are an incognito effort-maker, did you keep it incognito or did you reveal yourself? You say that you are incognito and yet you yourself say that you are an incognito effort-

maker! So, is this being incognito? Many even write letters saying: “The instrument Dadis do not know us incognito effort-makers”. Then they even write: “Just see what we will do in the future, just see what will happen in the future”. So, is this being incognito or is it revealing yourselves? It is very good if an incognito effort-maker keeps himself incognito. However, you should not speak about it; others should speak about you. What would you call those who say something about themselves? (Miyya mitthu - someone who considers himself to be very clever.) It is very easy to consider yourself to be very clever.

So what did you hear? Spiritual *royalty*. *Royal* souls remain constantly full. The sign of them being full is that they are completely satisfied souls. A completely satisfied soul remains constantly content in every situation and in their connections and relationships with every soul, even while knowing everything about them. No matter how many situations others bring in front of them to make them discontent, such souls who are full and satisfied will give, as co-operation, the virtue of contentment even to those who cause discontentment. Be merciful towards such souls and try to transform them with your good wishes and pure feelings. These are the elevated actions of such spiritual *royal* souls. Physical *royal* souls never give their intellects or time to trivial matters: while seeing something, they do not see it or while hearing about it, they do not hear it. Similarly, such spiritual *royal* souls will never give their intellects or time to any soul for trivial matters that are not *royal*. People of the world say that *royalty* means your vision is not drawn to anything insignificant. Wasteful or ordinary words will never emerge from the lips of spiritual *royal* souls; their every word will be yuktikyukt. Yuktikyukt means beyond wasteful feelings, to have avyakt intentions and avyakt feelings. This is known as *royalty*.

The *royalty* of this time enables you to claim a right to go into the future *royal family*. So *check*: Is my attitude *royal*? To have a *royal* attitude means constantly to interact with every soul with an attitude of pure feelings and good wishes. *Royal* drishti means always to see others in their angelic forms with your angelic form. Actions means to interact while constantly giving and receiving happiness. Interact with everyone according to such elevated actions. Have you become *royal* to this extent? Or, do you have to become that? You saw the *royalty* in Brahma Baba’s words and behaviour on his face and in his activities. So, *follow* Father Brahma in the same way. It is easy to *follow* the corporeal one, is it not? So, if you *follow* Father Brahma, you automatically *follow* Father Shiva. You can at least *follow* one, can you not? You listen to the *points* for becoming equal to the Father every day. To listen means to *follow*. It is easy to *copy*, is it not? Or, do you not know how to *copy*?

Today, BapDada was smiling: What do you do on a Thursday when you come to Madhuban? You offer bhog. What else do you only do in Madhuban? You offer bhog for dying alive. So, have all of you offered bhog for dying alive? BapDada was smiling, because it is easy to celebrate by saying that you are dying alive. You just go and sit on the *stage* and have a tilak applied and you are dead! However, really to die alive means to be dead to your old sanskars, to be dead to the attraction of the old sanskars and the old world: that is dying alive. You offered bhog, you put something in the bhandara and you died alive! That was very easy, but did you really die? So BapDada was thinking: To celebrate dying alive to your old sanskars and the old world in your thoughts and dreams for all time with who will celebrate such a living death and when? If you are requested to sit on the *stage*, all of you would come and sit on the stage. To sit on the *stage* is a *common* thing, but to make the intellect sit is known as truly celebrating dying alive. When you have died, death means transformation. So, how many of you would be prepared to die a living death in this way? Or, when you go back to your *centres*, will you say: What can I do? I did not want this to happen, but it happened? You celebrate dying alive here and go back, but when a situation comes in front of you, you become alive again. Do not do this.

It is shown as a memorial that, when one head of Ravan is cut off, it is replaced with another. So here, too, one thing finishes and something else is created again in its place. Then, you think: But I have killed Ravan already! So where did this come from? However, because you do not finish the main *foundation*, something changes its form and comes in another form. If you finish the *foundation*, Maya will not change its form and come to attack you. She will take leave of you for all time. So, do you understand what you have to become? Those with spiritual *royalty*. Constantly *check* that your every action is according to that of the spiritual *royal* family. When your words, deeds and thoughts have 99 *percent royalty*, you can understand that you will enter the *royal family* in the future too. Do not think you will become part of that anyway. Ok, you have not become complete, and so you are given a margin of one *percent*, but the sanskars, words and thoughts of *royalty* have to be 99 *percent natural*. You should not have to battle again and again. Let it be your *natural* sanskar. Achcha.

To the *royal* souls everywhere who have spiritual *royalty*, to the souls who constantly give an experience of *royalty* through *purity*, to the souls who constantly put the sanskars of the angelic form into their *practical* lives, to the souls who constantly *follow* Father Brahma, to the spiritual *royal* family who experience the Brahmin sanskars in the elevated Brahmin world, BapDada's love, remembrance and namaste.

Avyakt BapDada meeting groups personally:

Stay *busy* doing service and you will easily become conquerors of Maya.

You are world-transformer souls who always transform the atmosphere with your powerful attitude, are you not? What is the special *occupation* of this Brahmin life? To transform the world with your attitude, words and actions. So, do all of you do such service? Or, is it that you don't have *time*? If you don't have time to serve through words, then you at least have time to bring about transformation with your attitude and the service you do with your mind, do you not? Serviceable souls cannot stay without doing service. Brahmin life is for doing service. The *busier* you are doing service, the more easily you will become a conqueror of Maya. So, you will receive the fruit of service and also easily become a conqueror of Maya: there is *double* benefit, is there not? Whenever your intellect has the slightest free time, then busy yourself in service. In any case, there is a greater feeling to do service in Punjab and Hariyana. People go to the guru-dwaras (Sikh Temple) to serve. That is physical service and this is spiritual service. Do not waste time by not doing service. Be a constant yogi and a constant server, whether you do it with your thoughts, words or deeds. You can also serve through your connections. OK, if you don't know how to serve with your mind, you can also serve through your connections and your behaviour. That is easy, is it not? So *check* whether you are a constant server or only a server sometimes. If you are only a server sometimes, then you will also only receive the fortune of the kingdom sometimes. The service you do at this time is the basis of your attainment in the future. None of you can make the excuse that you wanted to do it, but that you didn't have time. Some say: My body is not working well, my legs are not working. What can I do? Some say that their back is a problem, some say that their legs don't work. However, your intellect is working, is it not? So, serve with your intellect! Do service comfortably sitting in bed. If your back aches, then lie down, but at least keep yourself *busy* doing service.

To keep *busy* is easy effort. You will not have to work hard. If Maya comes repeatedly and you repeatedly have to make effort to chase her away again, then a battle takes place. Those who keep *busy* become free from battling. If you keep *busy*, Maya will not have the courage to come to you. The *busier* you keep yourself, the more the atmosphere will continue to be transformed by your attitude. No Brahmin soul can think: "What can I do when the atmosphere is bad?" It is because it is bad that you are transforming it. If it were not bad, then what would you do? Would you change something that is good? So, the work of a world

transformer is to make something that is bad become good. So, of course, it would be bad. You are the ones who will make what is bad become good. You carried out the task of world transformation, which is why there is still your memorial now. People praise you so much in the memorials of the Shaktis. So, you are happy to hear your praise, are you not?

Blessing: May you stay in a constantly happy state and be constantly *ever healthy, wealthy and happy* by eating the instant fruit of service.

In the physical world, it is said: Eat fresh fruit and you will stay healthy. They show fruit as a means of staying *healthy*. You children eat instant fruit at every *second* and so, if anyone asks you about your welfare or how you are, you can tell them: I am in a happy state and I move like an angel. I am *healthy, wealthy and happy*. Brahmins cannot be unhappy at this time.

Slogan: A pure soul is a mirror of cleanliness and truth.

***** Om Shanti *****

Notice: Today is the 3rd Sunday of the month and all brothers and sisters sit for meditation from 6.30 to 7.30 pm with one pure thought of “transformation” and are co-operative in the huge task of world transformation. Let each one experience powerful rays emerging from BapDada’s forehead and coming to your forehead, and those rays transforming your own sanskars and also transforming the world.