16/11/26 Morning Murli Om Shanti BapDada Madhuban

Essence: Sweet children, your behaviour has to be very sweet and *royal*. Let there be no evil spirit of anger at all.

Question: What should you children definitely pay attention to in order to receive a reward for 21 births?

Answer: While living and doing everything in this world, let your intellects be connected in yoga with the true Beloved. Don't have any bad habits due to which the Father's honour would be lost. While living at home, live together with so much love for one another that others see that you have very good divine virtues.

Song: Awaken O brides, awaken! The new age is about to come.

Om shanti. You sweetest, spiritual children heard the song. You children must surely have understood its meaning too. The Father comes and tells you new things. You children heard these things of the new age for the new world 5000 years ago. You are now hearing them once again. In between, you just heard things of the path of devotion. These things do not exist in the golden age. There, you have the reward of the path of this knowledge. You children are now earning a true income for the new world. *Knowledge* is said to be a *source of income;* some become *barristers* or *engineers* by studying. That also brings an income. You become the kings of kings through this study. This is such a great income. You children now have faith. If you do have some doubt, it will turn into faith as you progress. "Liberation-in-life in a *second"*, has been remembered. You belong to Baba and you become the masters of the inheritance. The Father, who is the Creator of heaven, has come to make you into the masters. You children should have this faith. You also know that you have two fathers. One is a physical father and the other is the spiritual Father whom you call the Supreme Father, the Supreme Soul: O *God, the Father.* A physical *father* can never be called the Supreme Father. Only the one Father from beyond is the Bestower of Peace and Happiness for All. Everyone in the golden age is happy. All the rest of the souls reside in the land of peace. In the golden age, you have peace, happiness, wealth and bodies free from disease, etc., you have everything. So, everyone calls out to the *most beloved* Father. Sages and holy men perform deep devotion, but they don't know to whom they are making that spiritual endeavour. They make spiritual endeavour to the brahm element in order to merge into it, but they cannot merge into it. Sins cannot be cut away by remembering the element of brahm. The Father says: Constantly remember Me alone. Am I the Almighty Authority, or is the element of brahm, a place of residence, that? The element of brahm is the great element where all souls reside. They have therefore considered the element of brahm to be God. Just as the people of Bharat have considered Hinduism to be their religion because they reside in Hindustan, similarly, they have considered the element of brahm, a place of residence, to be God. That is Brahmand where souls live as points of light in an egg-shaped form, which is why that place is called Brahmand. This is the human world. Brahmand is separate from the human world. No one knows what a soul is. They say that a wonderful star sparkles in the centre of the forehead. Then they say that souls are thumb shaped. However, the Father says: A soul is an extremely subtle point and cannot be seen with these eyes. People try a great deal to see and catch hold of it, but no one knows anything about it. You children know that you now have to become the Father's helpers in making Bharat into heaven. The Father only comes in Bharat. It is only in Bharat that people celebrate the birthday of Shiva. *Christ* has been and gone and *Christians* therefore celebrate *Christmas*. They even know when *Christ* came, but the people of Bharat don't know when the Father came or when Shri Krishna came. They don't know anything about anyone. All the praise that is sung is of Shri Krishna. They rock (an image of) him in a cradle and love him a lot but they don't know when he was born. They say that he related the Gita in the copper age, but Shri Krishna doesn't exist in the copper age. The divine activities are those of only the one Father. This is why

they say of Him: Only You know Your ways and means. Shri Krishna is a *prince* of the golden age. His mother has a vision in advance that she is going to have a child through the power of yoga. There, they even shed their bodies in the same way. Each one sheds a body and takes another. There is the example of the snake. In fact, sannyasis cannot give that example. You sit and buzz this knowledge to the people who indulge in vice and make them satopradhan from tamopradhan. It is your business to buzz this knowledge and change human beings into deities. The example of the tortoise is of this time. After performing actions, whatever time you have, remember the Father. You know that this is your final birth. The play now has to end. Now, bodies are old. The karmic accounts of the body have to be settled. When you become satopradhan, you will reach your karmateet stage. You will then no longer be able to stay in your present bodies. Once you reach your karmateet stage, you will shed your bodies and the war will begin. All bodies will be destroyed and all souls will return home like a swarm of mosquitoes. No one can return home without becoming pure. This is the land of sorrow established by Ravan, whereas the Temple of Shiva (Shivalaya) was established by Rama (God). In fact, the name of the Supreme Soul is Shiva not Rama. All deities reside in the golden age, the Temple of Shiva. Then, on the path of devotion, they build temples to Shiva in which they keep images of Shiva. This is the throne of Shiv Baba. The soul is seated on this throne. The Father also comes and sits next to this one and teaches you. He doesn't stay here all the time. When you remember Him, He comes. The Father says: I am your unlimited Father. You are to receive the inheritance from Me. Brahma is not the unlimited Father. Therefore, you have to remember Me. You sweet children know that Baba is the Ocean of Knowledge and the Ocean of Love. So, you children also have to become oceans of love. Husband and wife don't have true love for one another; they consider the vice of lust to be love. However, Baba has said: Lust is the greatest enemy. It causes sorrow from its beginning through the middle to the end. Deities were viceless and this is why they say: I want a child like Shri Krishna. I want a husband like Shri Krishna. They remember the land of Krishna. The Father is now establishing the land of Krishna. You yourselves can become like Shri Krishna, or Mohan (the one who attracts all). There must be other *princes* and *princesses* too. You are becoming all of those here. There is also a *list* of those. There are eight beads of a rosary and also 108 beads of a rosary. People wear a ring of nine jewels. Who are those eight and who is the One in the middle? Only you know that we are becoming jewels through the sweetest Father of all. The Father says: Children, interact with one another with a lot of love. Otherwise, you will defame Baba's name. Those who have the Satguru defamed cannot attain a high status. Give everyone the mantra: Remember the one Father and the alloy will be removed. You should interact with everyone at home with so much love that others believe that you don't have any anger, but that you do have a lot of love. To drink alcohol, smoke *cigarettes,* etc. are bad habits and all such bad habits have to be renounced. Divine virtues have to be imbibed here. It takes effort to establish a kingdom. Those of other religions don't establish a kingdom. They continue to come from up above until the very end. You are creating your reward for 21 births and many storms of Maya will come. Nevertheless, you still have to make effort and imbibe divine virtues. If you speak in anger, people will say that there is an evil spirit in you. It means that you have lost the honour of the unlimited Father. How can you then claim a high status? Become very sweet and free from any temptation. While living here and doing everything, your yoga has to be connected to the Beloved. Baba has said: Remember Me and your sins will be burnt away. This is called the fire of yoga. There is no need for hatha yoga here. Keep your body healthy because it is your *most valuable* body. Also eat pure food. Look at the type of bhog that is offered to the deities. Go and see that at Shrinath Dware. The people of Bengal offer a goat as bhog to Kali. They even feed fish, etc. to departed spirits. They believe that the departed spirits would become upset otherwise. Someone started a system and that has continued. No sin is committed in the kingdom of deities. That is the kingdom of Rama. Here, actions become sinful actions. There, actions are neutral. Devotees go to Haridwar. Shri Krishna is referred to as Hari, but Shri Krishna exists in the golden age. In fact, Hari is a name for Shiva, the Remover of Sorrow, but they put Shri Krishna's name in the Gita and consider Krishna to be Hari. In fact, it is Shiv Baba who removes everyone's sorrow. The golden age is the gateway to Hari

(Haridwar). People on the path of devotion continue to say whatever enters their minds. The Father says: I come at the confluence age to make the old world new. Ravan is your old enemy. People burn his effigy every year and they spend so much money too. All of that is a *waste of time* and a *waste of money*. They make images of so many goddesses in Bengal. They feed them, worship them and then sink them. There is a song based on that. You children have to become very sweet. Never speak in anger. Never sulk with the Father. If you stop studying after sulking, it means that you are putting an axe to your own feet. You have come here to become the masters of the world. The emperor is Shri Narayan and the empress is Shri Lakshmi. However, Shri Shri is Shiv Baba's *title*. Deities are referred to as Shri. Shri means elevated. Just think about what you were. Look how Maya scalped you and what she made you into. Bharat was so wealthy. Then, how did it become poverty stricken? What happened? They don't understand anything. You now know that you were deities and that you then became warriors. They say that each soul is the Supreme Soul. Otherwise, the meaning of "hum so" is so easy. Those people say that each one just has one human birth, but the Father explains that human beings take 84 births. Out of those 84 births, this birth of the confluence age is the invaluable one. It is the time when you receive the inheritance of heaven from the unlimited Father. You are the children of the very *royal* Father, and so you should have so much *royalty* in you. *Royal* people never speak loudly. In the world, there is so much upheaval in every home. There isn't anything like that in heaven. This Baba belonged to the Vallabhachari clan. There is so much difference between the golden-aged deities and the impure Vaishnavs of today. It isn't that Vaishnavs don't indulge in vice. Everyone in Ravan's kingdom is born through vice. In the golden age, they are completely viceless. You are now becoming completely viceless and also becoming the masters of the world through the power of yoga. Your behaviour has to be very sweet and *royal*. You mustn't *debate* or argue over the scriptures. When people debate the scriptures, they even beat one another with sticks. Those poor people can't be blamed; they don't have this *knowledge* at all. This is spiritual *knowledge* which you receive from the spiritual Father. He is the Ocean of Knowledge. He doesn't have a bodily name because He is a subtle image. He says: My name is Shiva. I neither take a physical body nor a subtle body. I am called the Ocean of Knowledge and the Ocean of Bliss. Look at what they have written in the scriptures, that Hanuman was the son of the wind. How can a child be born from the wind? They say of God that He incarnates in a crocodile and a fish. They have insulted Him so much! Baba comes and complains: You insulted Me so much by following devilish dictates. You were not satisfied by speaking of 24 incarnations and so you put Me into every pebble and particle. All the scriptures have been written from the copper age onwards. At first, there was only the worship of Shiva. The Gita too was written later. The Father now explains to you: All of this is an eternal play. I have now come to make you into the masters of the world. Therefore, you should *follow* the Father fully. You should have very good characters. It is also a *wonder* to see what exists at the end of the iron age and what you will see in the golden age. Bharat is *insolvent* in the iron age and becomes *solvent* in the golden age. There are no other lands at that time. The Gita *episode* is being *repeated*. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. You are the children of the *royal* Father. Therefore, your behaviour has to be very *royal*. Do not speak loudly. Become very sweet.
2. Never sulk with the Father or with one another. Never sulk and stop studying. Renounce all your bad habits.

Blessing: May you be a mahavir who receives a *medal* for having an elevated stage by applying a *full stop.*

No one gives the soldiers in this spiritual army in this eternal *drama* a *medal*, but, according to the *drama*, they automatically receive the *medal* for having an elevated stage. Only those who see each actor's *part* as detached observers and easily put a *full stop* receive this *medal*. Their experience is the *foundation* of such souls and this is why no barrier of any problem can stop them.

Slogan: Become a flying bird and go across any mountain of an adverse situation to reach your destination.

***** Om Shanti *****

Avyakt signal: Experience the complete and perfect stage, the same as Father Brahma.

Accept and give respect to the ideas of one another. When you are able to do both of these things, perfection and success both come close, because to give regard to one another is to claim a right in the future.