

Essence: Sweet children, you give this study a lot of value. If you are ill or even about to die, you must still sit in *class*. It is said that you should leave your body with the nectar of knowledge on your lips.

Question: When and how do children become instrumental in turning others away from the Father?

Answer: When those who sulk with brothers and sisters stop studying and become those who defame the Guru, many others who see them also turn away from the Father. Today, they may be studying well but tomorrow they stop studying and they therefore cannot tell others to study. Such children deprive themselves of a high status.

Song: The Flame has ignited in the happy gathering of moths.

Om shanti. You children have understood the meaning of the song. Those who composed the song don't know its meaning. They have written so many Vedas, scriptures, Upanishads etc. but not a single person knows the accurate meaning of them. Because of not knowing the accurate meaning of them, they continue to *waste time* and *money*. The Father explains: You have built many temples and written many Vedas, Upanishads etc. You have had sacrificial fires and done a lot of chanting and tapasya. You spent so much money! Who is the Father explaining all of this to? To those who have died alive and now belong to the Father. You now belong to the Father, which means that you have died alive. So, you now have to make preparations to go back with the Father. It isn't that people will celebrate your *birthday* or anniversary there. Here, people celebrate the anniversary of Gandhiji with so much splendour. It isn't that Shiv Baba will go away, having given you knowledge, and that you will then celebrate His birthday in the golden age; no. For half a cycle, you won't celebrate anniversaries or hold any ceremonies for those who leave their bodies. Cows won't be donated; departed spirits will not be fed. Donations are made so that a return is received in the next birth. However, in the golden age, you experience the reward of this time. Therefore, there is a difference between the customs and systems of devotion and the customs and systems of knowledge. Those who have broad intellects will be able to understand these things. Those who had broad intellects in the previous cycle will have broad intellects now, because they have to play those same *parts* again. You heard in the song how you went around in all directions and how you still remained distant. The Father says: You beat your heads so much on the path of devotion, and yet you were unable to meet Me, because you can only meet Me when I come. I only come at the confluence age of every cycle. People say that God comes in every age. They then say that God has 24 incarnations. Therefore, that is *wrong*. People call out to Me: "O Purifier, come!" Come and make us impure ones pure with. So, your war is now with Maya, Ravan. You don't have a physical war. You conquer Ravan. Who is the main warrior in that? Lust. So you have to conquer that vice, that is, you have to become pure. When you become pure yourselves, you also have to make your children pure, so that they too can become the masters of the world. If you give them an inheritance now, what would you give them? You would only give them things of clay. OK, look at America: what is that now? It is nothing but pebbles and stones, because everything is now to be destroyed. Look how people die! When there are snowstorms on the mountains, all the birds, etc. die. Similarly, storms of *bombs* will be the same. People everywhere will continue to die like swarms of mosquitoes. You know that you will see how everyone dies. Look how many people die in a war. Death is over everyone's head here. In the golden age, there is no fear of death, because there is no untimely death there. The Father is taking you to such a world. Therefore, you should follow the shrimat of such a Father. He is the *Supreme Teacher* and so you children have to pay full attention to this study. There are many who don't value this study at all. For instance, if someone is very ill and about to die, he too should be brought to *class*. It is said that, when someone dies, he should have the nectar of knowledge on his lips, that he should be on the banks of the River Ganges, etc., and

then he should leave his body. So, there should be that much regard for this study. If, in desperate circumstances, you cannot take someone to *class*, you should make that person remember Shiv Baba at home. However, some children don't pay full attention to this study. Baba says: Bring your *register*, so that I can know how much each one is studying and to what extent. Baba asks if each of you studies and whether you also teach others, because it is only in this business that an income is earned. All other businesses are like dust. Those brahmin priests have the scriptures under their arms, whereas you have the truth. You are establishing the land of truth. You have a huge responsibility and this is why you have to remain cautious. It requires effort to study and teach others. It isn't that you just have to study. You are those on the family path. You may do your housework for eight hours. The *Government* has a law that you have to work for eight hours. In earlier days, when the *steamers* used to arrive at night, shopkeepers would keep their shops open all night. You have to free yourself from your housework and engage yourselves in doing this *service*. The *Government* itself teaches you how to do *service*. The Government feeds people, so people also have to serve it. Here, too, the Father teaches you and so you have to do *Godly service*. It isn't *only service*. If it were *only service*, that would be a matter of the intellect to make the self pure. However, we have to make Bharat into heaven. So you have a huge responsibility, just as other armies have responsibility. The *Commander in Chief*, the *captains*, etc. have the most responsibility. It is the same here. The good children who open *centres* are the *commanders* and so they have a responsibility. So, each of you has to look at yourself and see whether, instead of doing *service*, you are doing *disservice*. There are many children who sulk with brothers and sisters and then stop studying. They don't understand that if they stop studying, they will be those who defame the Guru and won't be able to attain a high status, that is, they won't be able to claim a high status in the golden age. The Father asks for the *register* of the children, because He understands everything from that, just as in a *school* the father and *teacher* understand everything from the *register* as to how much a child is studying. Some children continue to play all day long, and then, when school finishes, they go back home and say that they have just been to school to study. The parents of some children don't even look at the *register* of their children, and so they aren't aware of anything. Some parents pay attention to see that their children study well. Here, Shiv Baba is Antaryami (the One who knows everything inside you). The *register* has to be shown to the corporeal one. Children say: Baba, such storms come! Baba says: These storms will come. All of these storms first come to me otherwise how could I explain them to you children if I haven't experienced them? OK, Maya distressed you the whole night and you weren't even able to sleep. That was *time wasted*. That is also her duty; she will definitely create conflict. However, it is your duty to remember Baba just as much and chase Maya away. Some children are such that they leave when even a little Maya comes to them. Herbalists say that when you take a particular medicine, there will be a reaction to the illness. However, some people are such that, when the illness reacts even slightly to the medicine of a particular herbalist, they leave him and go to another. It is the same here: they leave knowledge and go to the sages and holy men. Then they say: Everyone else says that you have to live at home with the family and get married whereas you tell us to get married but remain pure. What kind of difficulty is this? Oh! But you are saying that you want to live at home and claim liberation and liberation-in-life like King Janak did. Therefore, you have to remain pure at home. Some say that this is right, but that the destination is too high; they say this and get scared. You have to go high. It is also shown in the Dilwala Temple how you are doing tapasya down below and how there is the reward of heaven above you. Therefore, the destination is high anyway. It is said: When you climb, you taste the sweetness of love, that is, the sweetness of heaven. If you fall, you are completely crushed. This is why you have to move along with great caution; you mustn't be scared. They say that this is the *authority* of the Gita. There are many Gitas nowadays: there is the Tagore Gita, the Gandhi Gita, etc. When someone sulks with members of his household, he goes extract and a meaning from the Gita and puts his name beside it. In one Gita, it is written: This will happen if you eat aubergines. This will happen if you eat ladies' fingers (okra vegetable). Baba also used to study the Gita every day. Wherever he went, even if he went to a king, he definitely used to study the Gita before going. Some people think that

devotees do not cheat. However, no one cheats as much as devotees do. Therefore, Baba says: Children, don't stop studying! Otherwise, Maya, the alligator, will eat you and you will then have to repent. In the land of Dharamraj, when you have visions of each and every birth and experience punishment, don't even ask what it's like! No human being knows about liberation or liberation-in-life because they believe that happiness is like the droppings of a crow. So, they believe that the happiness of heaven will also be like that because they have heard that Rama's Sita was abducted in the silver age, and so that too is sorrow. You now understand that such things don't take place in heaven. This is a story of just Bharat. All other religions are just "*by-plots*" in this *drama*. It is the people of Bharat who take 84 births. Those of other religions do not take 84 births. It is said: Souls remained separated from the Supreme Soul for a long period of time. No one knows the meaning of that. They continue to sing that but they don't understand anything. This Brahma was also a *beggar*. He also adopted many gurus but all of that was cheating. This is why the Father says: Renounce all religions. However, people don't understand the meaning of that. Although people read the Gita, they are like wild parrots. You are those who study everything and become threaded in the rosary of victory. What do the people of the world know of these things? If you give them *literature*, they just throw it away. What do those people know about these jewels of knowledge? You children, who belonged to the deity religion in the previous cycle, have now become Brahmins. Those who become deities now will become deities every cycle, numberwise, according to the efforts they make now. Others cannot become deities. The *sapling* is being planted. That *Government* plants *saplings* of thorns. Here, the Pandava *Government* is planting the *sapling* of the deity religion. There is so much difference! This old world will be destroyed when the *sapling* of the deity religion has been planted. You can see the signs of destruction, of how the war between the Yavanas and the Kauravas is to take place according to the *drama*. *Nothing new!* It is not anything new. Why else would it be said that rivers of blood will flow? The Hindus will not fight among themselves. This is the *war* of the Yavanas and the Kauravas and we are also at war. *We are at war!* There, too, the *commander* continues to make sure that the war is going well and to see whether there are any *traitors*. There is severe punishment for *traitors*. It is the same here. If someone belongs to the Father and then becomes a *traitor*, he receives severe punishment in the land of Dharamraj. Some children have also had visions. When someone sacrifices himself at Kashi, he experiences punishment for the sins of many births. Then, in his next birth, he begins to perform actions anew. No one can go into liberation yet. They say that so-and-so went beyond to the land of nirvana. However, no one can go there yet. They call out to the Father: Purifier, come! The Bestower of Salvation for All is only the One. This is something to be understood. When the Father comes, He grants salvation and liberation to many. God has now issued an *ordinance* for you to become pure. People ask: How would the world then continue? Oh! but you say that there isn't enough to eat and that there should be fewer people and you then ask how the world would continue! You children have to explain very well. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. While looking after your household, you still definitely have to make time to do spiritual service. Consider yourself to be responsible for increasing *service*. Don't do any *disservice*.
2. The One who is teaching you is the *Supreme Teacher* Himself. Therefore, you definitely have to value this study a great deal. Under no circumstances should you *miss* this study.

Blessing: May you become free from obstacles and *set* your mind and intellect on the *seat* of an experience by practising concentration and stability.
The power of concentration easily frees you from obstacles. For this, *set* your mind and

intellect on the *seat* of an experience. The power of concentration automatically enables you to experience belonging to the one Father and none other. By doing this, your stage will easily become constant and stable. You will then have an attitude of benevolence towards everyone. With the practice of concentration, you will have a vision of brotherhood. Such a soul can never have weak sanskars or get *upset* with any soul, matter or *royal* form of Maya.

Slogan:

The practice of merging an expansion into its essence in a *second* will enable you to receive the final *certificate*.

***** Om Shanti *****