

14/02/22 **Morning Murli Om Shanti** **BapDada** **Madhuban**

Essence: Sweet children, become *sensible* and, while moving along, serve wherever you can. Give the Father's introduction. Have an interest in doing *service*.

Question: By your intellects understanding which aspect will you children be able to use everything you have in a worthwhile way?

Answer: That all of this is going to finish. By giving two grains of rice you can receive a palace from the Father. Those whose intellects are able to understand this will use everything they have in a worthwhile way for God's task. Only the poor sacrifice themselves. The Father is the Bestower. He gives you the sovereignty of heaven; He doesn't take anything.

Song: O Beloved, come and meet us! The unhappy heart is calling out to You.

Om shanti. "The lovers" means the devotees and "the *brides*" means sajanias (brides). Devotees call out to the one Beloved or the Bridegroom. All men and women call out. There are so many of them! They call out and so, surely, this proves there is the Beloved for all the lovers. Everyone calls out to the One: O Supreme Father, Supreme Soul, come! We are remembering You a great deal. Memorials are built to many of you. All of those are memorials of human beings. There are many who remember deities such as Lakshmi and Narayan and Rama and Sita, because deities are more elevated than human beings. This is why human beings worship deities. The highest and lowest are numberwise. Everyone knows that the Highest on High is God. Then there are Brahma, Vishnu and Shankar. Then there are Brahma and the World Mother. They are the main ones. It is in the intellects of you children that you receive the highest-on-high inheritance from the highest-on-high Baba. They don't know that Father. Only when the Father comes would He give His introduction. The Father says: I cannot meet anyone apart from you children. Many come and say they want to meet the Mahatmaji (great soul). That doesn't apply here. Here, there is the connection of the Father and the children. If there is a need for anyone else, that is a different matter. The Father speaks the murlis in front of the children. You explain at the exhibitions that He is the *Father* of everyone. Those people say He is beyond name and form. You say He has a name, a form, a place and also an image. People call Him and, just as souls come here, so the Supreme Soul comes. They show a bull in the Shiva Temples. They call it "Nandigan" and it proves that Shiva, the Supreme Soul, does come. So, why do they then say He cannot come? People are such buddhus (simpletons) that they show Shiva on the forehead of a bull. The Supreme Soul also truly stays in the centre of a forehead. If God has to come, He would definitely come and sit in the centre of a forehead. You can now explain at the exhibitions what Nandigan is. The Father says: I only explain to the children. People say: "O God, the *Father*", but what is the name of the *Father*? No one is able to tell you that. They would instantly tell you the names of their physical fathers. Shiv Baba has been given many names. In fact, He should only have the one name. Only the Father enlightens you about all these things. People have degraded intellects at this time; they don't understand Alpha. To study the Vedas and scriptures is all part of performing devotion. They believe they will find God by performing devotion. Devotees are human beings. They definitely do find God, but no one knows when this would happen. When someone on the path of devotion has a vision, he believes he has found God and that he has attained liberation through it, because when you find God He gives you liberation. He is the Bestower of Liberation and Liberation-in-Life. He purifies the impure and He is the Remover of Sorrow and the Bestower of Happiness. The Father is the Bestower. He gives you a palace in return for two grains of rice. He gives you the sovereignty of the whole world. Baba says: Everything is now going to be destroyed. This is why you must use everything in a worthwhile way for this task. You will receive the *return* of it in the future. The wealthy cannot attain anything from the Father; they cannot sacrifice themselves. Only the poor sacrifice themselves. If someone is *sensible*, he can serve while walking along the road. While moving along, first of

all, become someone's friend and then sit and give that person knowledge. Knowledge is very easy. Simply ask them: Have you heard the name of the Supreme Father, the Supreme Soul? This is something *first-class*. Because he is called the Supreme Father, He is the Father of everyone. Just as a scorpion would only sting something soft, so you do the same business. Teach everyone Raja Yoga and they will become *princes* and *princesses* of the golden age. There, you will have beautiful children. So, explain to them that they have to claim their inheritance from the Father. It is all a matter of the intellect. Visions are a *common* thing. Some have visions of one thing and others have visions of something else. That too is to show you your *aim* and *objective*. Baba says: If you remember Me and remain pure you will attain a status like that. To live together with everyone at home and claim a status is a high destination. Break away from everyone else and connect yourself to the One. This requires effort. Sannyasis renounce everything and go away. Here, your intellects have to remember, while living with everyone, that this old world is already destroyed. We have to return home and we will then go to heaven and rule the kingdom. This old world is to be destroyed. Make effort while keeping this in your intellect. Stay doing the *service* of remembrance for eight hours. Some ask how that is possible. Those who are devotees of Krishna on the path of devotion also remove their intellects from everything else and simply remember Krishna alone. If someone is a devotee of Rama, he would remember Rama. Remember the kingdom of Rama, for only if you do that constantly will your final thoughts lead you to your destination. It takes effort to remember Rama and go to the kingdom of Rama. No one else can teach you how to make such effort. There is the verse: Whatever you remember in your final moments is where you are led to. Even sannyasis and gurus have to stay in remembrance, for only then will their final thoughts lead them to their destination. First of all, ask them where they want to go. You want to return, but where to? On the path of devotion they don't receive the strength to enable them to connect their intellects to the One. Only the one Supreme Father, the Supreme Soul, is the Almighty Authority. His *part* is recorded. Remember the highest-on-high Father and you will go to His land. Sannyasis cannot be called deities. They come here in the copper age. God Himself comes and says: Children, remember Me! I also explain the world cycle to you through which you become rulers of the globe. Only the Father explains this *knowledge*. You can explain using the pictures. The Highest on High, incorporeal God, resides in the incorporeal world. That is the highest-on-high place. We deities also reside there. The subtle deities reside in the subtle region. There is no world cycle there. Then, lower down, the maximum splendour is in the temples to Lakshmi and Narayan. There isn't as much in the temples to the World Mother and the World Father. The Jagadamba Temple is completely ordinary. Look at the Jagadamba Temple and the Lakshmi and Narayan Temple and there is the difference of day and night. People don't know that Jagadamba becomes Lakshmi. You know this. This one is also extremely ordinary and so the temple built to him is also very ordinary. They have also created ordinary images. They show a dark image of Jagadamba. You know that you are studying Raja Yoga at the confluence age and you then become as beautiful as Shri Lakshmi and Shri Narayan in the future. It is also written that establishment takes place through Brahma, but it can only take place through knowledge. There is no question of nectar emerging from the mouth of a cow. Baba gives Krishna his inheritance at the confluence age. Because it is the confluence age, they have put Krishna's name instead of Shiva's. You now know that Jagadamba becomes Lakshmi and after 84 births, Lakshmi becomes Jagadamba. This is the clan of Brahma which then becomes the deity clan. Those of the deity clan take 84 births and then belong to the shudra clan at the end. These are such good points. Someone who is unable to imbibe is called a *dull head*. There are many *centres* where they are able to conduct *classes* by themselves. *God, the Father*, says: Become *students* with sharp intellects. *Serviceable* children are remembered a great deal and they also receive invitations. The Father too remembers such children. In a *school*, some are sharp and others are *dull*, but all are children. However, some have committed so much sin that they are unable to become pure and charitable souls; they repeatedly fall. There should be so much incognito happiness experienced. Only the Father is the stick for the blind. No one else can be this. "Dear God, You are the stick for the blind." Here, everyone is given their *individual* medicine. Those who don't have an eye of knowledge are said to be blind.

Shiv Baba comes in the night of the iron age. They speak of the night of Krishna and there is also the night of Shiva. Shiva is the Supreme Soul, God, and so which night is His? You know that the end of the iron age and the beginning of the golden age is called the night. Having been stumbling along on the path of devotion, everyone has become distressed. They say that God is infinite or they say that they are the Supreme Soul. So much is explained to you. Some have a lot of interest in *servicing*. Baba too has an interest, but it is not the *law* for Baba to go anywhere. It is said: *Son shows the Father*. There are so many children. Many more will continue to come; they will sit in *queues* outside. When the *Pope* came, so many people went there. That One is the Father of All. He is the One who grants salvation to even the *Pope*. Only the Father gives true blessings. Those people give false blessings. *BKs* have to *bless* everyone. Because of having no understanding, they think that they are giving *blessings*. When they come here, it is seen whether they are worthy of claiming blessings or not. None of their intellects knows what the Supreme Father, the Supreme Soul, has in His intellect. The Father says: When they come here, I give them liberation and liberation-in-life and change them from human beings into deities. The *sapling* of heaven has to be planted. We can understand what type of *sapling* is being planted. You also have to think that when someone comes, you can grant him liberation and liberation-in-life. They say: I want liberation! Achcha. If you remember the land of liberation, you will attain liberation. Remember the Father and your final thoughts will lead you to your destination. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father and BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Do the *service* of staying in remembrance for a minimum of eight hours. While living with everyone at home, make effort to break away from everyone and connect yourself to the One.
2. Become *students* with sharp intellects, not *dull heads*. Become sticks for the blind, like the Father, and show everyone the path to liberation and liberation-in-life.

Blessing: May you be an accurate effort-maker and make the one Father your Support by letting go of any shores of limited supports.

Let go of any limited supports which you have made your support. As long as you have those supports, you cannot make the Father your constant Support. It is because you don't have the Father's support that you make limited shores your support. Limited things are deceptive and so, as you can see the fast speed of time, fly fast above those limited shores and *cross* them in a *second*. You will then be called an accurate effort-maker.

Slogan: To keep a *balance* of karma and yoga is to be a successful karma yogi.

***** Om Shanti *****