

**In order to reach your karmateet stage, increase your *controlling power* and become a ruler of yourself.**

Today, BapDada was seeing everywhere all His royal especially loved (Raj dulare) children, the children who are loved by God. Very few children receive God's affection and love. Very few children become worthy of receiving such fortune. On seeing such fortunate children, BapDada is very pleased. To be a royal child (a crown prince) means to be king child. Do you consider yourselves to be kings? Your very name is Raja Yogi. To be a Raja Yogi means to be a child who is like a king. You are kings at present and kings in the future too. Do you experience your *double* royal status? Each of you should examine yourself to see whether you are a king. Are you able to rule yourself? Are all your servants working in your kingdom according to your *orders*? You know what the speciality of a king is, do you not? Ask yourself whether you have both *ruling power* and *controlling power*. Are all your servants in your kingdom under your *control*?

Today, BapDada was examining the children's *controlling power* and *ruling power*. What did He see? All of you know this anyway. BapDada saw that, as yet, not everyone has a constant and undisrupted kingdom. It should be constant, and yet, it is disrupted every now and again. Why? Instead of constantly ruling yourself, you try to rule others. This also disturbs your kingdom. When your physical senses become dependent on external things, it indicates that you are trying to rule others. It means that you are being influenced by the kingdom of Maya, you become dependent on others. At present, the *minority* is OK, but the *majority* is influenced by the current special influence of Maya, with the result that the sanskars from the copper age up to the end of the iron age emerge and interfere with your original and eternal sanskars. Your own sanskars disturb your own kingdom. It is particularly the sanskars of having wasteful thoughts, of wasting time and in having wasteful interaction, either in listening to others or relating things to others. Firstly, it is your sanskars of waste and secondly, it is your sanskars of carelessness that disturb your kingdom in many different, *royal* ways. Even though the final time is now coming close, many children still say that some sanskars are now *emerging* that had never *emerged* in the beginning. Sankars are *emerging* even now into the atmosphere. What is the reason for this? This is the way Maya attacks you, makes you feel disheartened on this Godly path and makes you belong to her. Because you are even now still moving along in that way, you wonder whether you will attain the success of becoming equal. In one aspect or another, particularly in an aspect where you are weak, Maya will try to dishearten you. This is the way Maya *attacks* your sanskars. Even though you may be moving along very well, Maya will adopt a form to make one or another of your old sanskars *emerge* in order to try and dishearten you. All of your old sanskars have to be destroyed by the end. Therefore, any sanskars that still remain may sometimes still *emerge*. However, BapDada is signalling all of you fortunate children not to be afraid, but to understand the ways of Maya. Pay special *attention* to both laziness and wastage. *Negativity* is also included in this. Pay *attention* to both of these things. Understand that this is the way in which Maya attacks you at the present time.

Keep the experience of the Father's company and the *combined form emerged* in you. Do not just think that the Father belongs to you anyway and that He is with you. When you keep the *practical* experience of His company *emerged*, this attack of Maya will not be an attack, but it will instead be the defeat of Maya. It will be the defeat of Maya, not an attack by her. Never become afraid and wonder what is happening or why something is happening. Simply maintain your courage and stay aware of having the company of the Father. *Check* whether you still have the company of the Father or whether your experience of that company has become *merged*. You have the *knowledge* that the Father is with you. However, together with this *knowledge*, you also know the Father's *power*. He is the *Almighty Authority*, the One with all *powers*. Therefore,

experience the power of all the *powers* to be *emerged* in you. This is what is meant by experiencing the Father's company. Do not become careless and start to think "Who else do I have except the Father? The Father is always there." If He is there, then is the *power* also there with you? You tell people of the world that, if God were omnipresent, then His virtues would be seen and experienced. So BapDada is also asking you that if the Father is with you and *combined* with you, do you experience *power* in everything you do? Do others also experience this power? What do you think? What do the *double foreigners* think? Do you have this *power*? Do you have it constantly? Everyone is answering "Yes" to the first *question*. Yes. However, when you are asked the second *question* as to whether it is constant, you begin to think about it. So it is not constant and unbroken, is it? What *challenge* do you issue? Are you creating a constant kingdom or a disrupted kingdom? What are you doing? It is a constant kingdom, is it not? *Teachers* speak! Is it constant? Therefore, *check* whether your own kingdom is constant. Do you want to claim a good kingdom, a reward for all time, or doesn't it matter if your kingdom is disrupted every now and then? Do you want it in this way? Is it that you want the attainment for all time, and yet, in terms of effort, it doesn't matter whether it is only sometimes? What words were the *foreigners* asked to remove from the *dictionary* of their lives? Do you remember? "*Sometimes*" and "*something*." Do you still use the word "*sometimes*" or is it finishing? Speak Jayanti! Speak! You can give the *result*, can you not? Has *sometimes* finished? Those who think that the word "*sometimes*" has finished for all time, raise your hands! Has it finished or is it now finishing? Raise your hands high! Although not all of your hands were visible on the *TV* here, they all appeared on the *TV* in the subtle region because this *TV* is iron-aged, whereas that *TV* is the magical *TV* of the subtle region, where everyone's hands are therefore visible. Very good! Many of you raised your hands. Congratulations for all time to all of you who raised your hands. Achcha. Now, people of Bharat, raise your hands! Only those who have done this in a *practical* way should do so. Don't raise your hands just like that. Those who are able to rule themselves for all time and who are keeping all their physical senses in *law* and *order*, raise your hands! Raise your hands firmly, not weakly. Constantly remember that you have raised your hands in the gathering. You also tell BapDada very sweet things. You say: Baba, You know everything. You know that sometimes Maya does come. Therefore, maintain the honour of your hand that you raised. At least you have remained courageous. Therefore, never lose your courage. When you stay courageous, you definitely receive BapDada's help.

Today, BapDada saw that, according to the present time, in terms of staying in control of yourselves and your physical senses, that is, in terms of having *controlling power* yourselves, you need this power a great deal. On hearing the heart to heart conversations of you children, of how you are not able to have four hours' *powerful* remembrance, BapDada smiled. BapDada changed eight hours to four hours, and you children are now saying that two hours is fine! So, is this your *controlling power*? If you don't practise this from now, how are you going to *pass with honours*? Each of you has to become a ruler of yourself. Children, you are laughing because Baba heard all of your conversations today. You make Baba laugh because you say that you are unable to have three minutes' *traffic control*. Instead, it just becomes the *control* of your bodies. You are able to stand still. However, sometimes, you are able to *control* your mind, but not at other times. Why? You have to increase your *controlling power*. Just as when you order your hand to go up, it rises, so, *order* your mind. If your arm is not *cracked*, you are able to raise it. In the same way, the subtle power of your mind should be under your *control*. You have to bring it under control. As soon as you *order* it to *stop*, let it *stop*. As soon as you tell it to think about service, it should become busy thinking of service. When you tell it to go to Paramdham, it should go to Paramdham. Tell it to go to the subtle region and it should go there within a *second*. Whatever you tell it to think about, it should be able to do that. Now increase this power. Do not waste your time in small sanskars and in battling and say that you chased away this sanskar today and that you chased away another sanskar yesterday. Once you have *controlling power*, you will not have to spend different periods of *time* for different sanskars. When you tell your mind, "Do not think, do not do

anything, do not speak”, as soon as you tell it to *stop*, it should *stop*. This is the way you can reach your karmateet stage. You do want to become karmateet, do you not? BapDada also says that you have to become this. No one else will come here to become this; it is you who have to become this. Baba will take you back with Him, but only those of you who are karmateet. You will go back home with the Father, will you not? Or, will you follow later? (We will go with You.) You spoke very well when you said that you will return with the Father. However, you didn't say “Ha ji” when you were asked whether you will settle your accounts. You will return home after having become karmateet, will you not? To return with the Father means to return as His companion. A couple has to be a good match. Or, should one be tall and the other one short? They have to be equal. Similarly, you have to become karmateet. What will you now do? Now, look after your kingdom very well. Hold a court every day. You are the ruler of your kingdom, are you not? So, hold your own court and ask your servants how they are. *Check* whether everything is in *order*. Father Brahma also held court every day. You have a *copy* of it in the dairy. Show it to them! Father Brahma also made effort. It was only because he held his own court every day that he became karmateet. So, how much *time* do you need now? Or, are you *ever-ready*? By having this stage, service will take place quickly. Why? Because your thoughts, your words, and the interaction through your faces and activity will all be powerful at the same time. Doing all three types of service at the same time will quickly bring a good *result*. Do not think that because you have to do this sadhana (spiritual endeavour), there will be very little service done. No, you will easily gain success in the service you do. If all of your instruments for doing service have such a *stage* collectively, then it will take less effort and you will achieve greater success. So pay special *attention* to *controlling power*. You should be able to *control* your thoughts, your time and your sanskars. BapDada has told you many times that you are kings. You should keep your minds and intellects in *law and order* when you want, as you want, wherever you want and for however long you want. If you tell your minds not to do something and yet your minds still do that, if it still happens, then that is not *law and order*. So, you rulers of yourselves, make your kingdom practical. You want to make them practical, do you not? You are making them practical, but BapDada has already told you to *add* the word “constantly”. BapDada will come one more time, the *last* time, this season. There is just one more *turn* remaining. Baba will ask for your *result* in this last *turn*. You have fifteen days. So will you show some result in fifteen days or not? *Teachers* speak! Will you hand in this *result* in fifteen days?

Achcha, Will those from Madhuban show this *result* in fifteen days? Say yes or no now! Raise your hands now! Uphold the honour of the hands that you raised! Achcha. Those who feel that you will try, those who will try, raise your hands. Those from Gyan Sarovar, those from Shantivan, stand up! (BapDada called all the main instruments of Madhuban, Gyan Sarovar and Shantivan to come in front of Him.)

BapDada has called all of you so that everyone can have a vision of all of you. Everyone is happy to see all of you. Achcha. (To the audience.) BapDada will now tell you what He wants. There are the four pilgrimage places: Pandav Bhavan, Shantivan, Gyan Sarovar and the *Hospital*. The fifth one is small. BapDada has a hope for all four. In three months' time, BapDada wants to see the *result* of you kings being constant, undisturbed, obstacle-free and unshakeable rulers of yourselves. In three months time, there should be nothing of any other situation heard from anywhere. All of you are to become *number one* rulers of yourselves. Can you give this *result* in three months? (Asking Brother Nirwair). You represent the Pandavas. Is this possible? Dadi is there anyway, but all of you sitting in front are also included. Is this possible? (Dadi says that yes, it is possible.) Those from Pandav Bhavan sitting here, raise your hands if you think this is possible. Achcha, if someone is weak or if something happens to someone, what would you do? Who has the courage to believe that you can hand in this *result* whilst still giving company to your companions? Do you have this courage? Is this possible? Or, do you just have courage for yourself? Are you able to accommodate the things of others? Are you able to accommodate the mistakes of others? Do not spread anything into the

atmosphere, but accommodate it. Are you able to do this much? Say “Ha ji” loudly. Congratulations! Baba will see your report in three months’ time. Let there be no bad *reports* or complaints. Give these *vibrations* to one another. Give *vibrations* full of love. Let there be no more quarrelling.

Similarly, will you *double foreigners* give the result in the same way? All of you have to become this, do you not? All of you *double foreigners* who believe that you can hand in this *result* in three months’ time by yourselves and make your companions do the same, raise your hands! If anyone of you here thinks that you will try, but that you are not able to commit yourself at this moment, raise your hand! You have a clean heart and those who have clean hearts receive help. (Then BapDada made everyone from all the zones raise their hands and stand up in their places. First brothers and sisters from Maharashtra, then Delhi, Karnataka were made to stand up and make a promise. Then congratulations were given to those on service from UP.) Achcha.

To all the souls everywhere who are the rulers of yourselves, to the souls who remain constantly worthy of a constant kingdom, to those who reach their karmateet stage like the Father, to the intense effort-making souls who *follow* the Father, to the children who are well-wishers for others and who constantly give their co-operation of good wishes and pure feelings, BapDada’s love, remembrance and namaste.

**Blessing:** May you consider souls who create obstacles to be your teachers and learn lessons from them and thereby become an embodiment of experience.

Do not see souls who become instruments for creating obstacles as souls who create obstacles, but consider such souls to be instrument souls who teach you lessons that enable you to move forward. Consider them to be your teachers who make you experienced. Since you say that those who defame you are your friends, then those who enable you to go over obstacles and make you experienced are your teachers. Therefore, instead of looking at souls who create obstacles with that vision, constantly consider them to be instruments who enable you to go over obstacles and instruments to make you unshakeable. Your *authority* of experience will continue to increase in this way.

**Slogan:** Finish the *file of complaints* and become *fine* and *refined*.

\*\*\* Om Shanti \*\*\*