12/10/26 Morning Murli Om Shanti BapDada Madhuban

Essence: Sweet children, you are from a very elevated clan. You have to change from Brahmins into deities and you must therefore break all your dirty habits that are full of vices.

Question: What is not *connected* with this study?

Answer: How you *dress* is not *connected* with this study. There is no question of changing your *dress* here. The Father teaches you souls. The soul knows that he has an old impure body and that it doesn't matter what type of ordinary clothes you make him wear. Bodies and souls are both impure. The Father changes those who are impure and makes them beautiful.

Om shanti. You spiritual children are sitting in front of the spiritual Father in this spiritual school. This is not a worldly school. The spiritual Father sits in this spiritual school and is teaching you spiritual children Raja Yoga. You children know that you are sitting with the spiritual Father in order to change from ordinary humans into Narayan, that is, to claim a deity status once again. This is something new. You also know that there was the kingdom of Lakshmi and Narayan and that they were *double* crowned. They had both a crown of *light* and a crown studded with jewels. At first, they have a crown of *light*. Those who have been here and gone are portrayed with a halo of white *light* around them. That is a symbol of purity. Impure ones can never be shown with a *light*. When your *photograph* is taken, a *light* cannot be shown in that. They use it as a symbol of purity. *Light and dark:* the day of Brahma is *light* and the night of Brahma is *dark*. *Dark* means that there is no *light* around him. You children know that only the Father comes and changes those who are ugly, those who are impure, and makes them pure. No pure kingdom exists now. In the golden age, as are the king and queen, so are the subjects; all are pure; it is the kingdom of Lakshmi and Narayan. You children have to explain very well using this picture. This is your *aim* and *objective*. There are still more good pictures for you to explain and this is why many pictures are kept here. People don't immediately understand that they will become satopradhan from tamopradhan through this pilgrimage of remembrance and that they will go into liberation and then liberation-in-life. No one in the world knows what liberation-in-life is. No one even knows when the kingdom of Lakshmi and Narayan existed. You know that you are now claiming the deity sovereignty of purity from the Father. You can explain very well using the pictures. It is only in Bharat that they worship those who are *double* crowned. There is such an image in the picture of the ladder. They have that crown, but not the crown of *light*. Only pure ones are worshipped. *Light* is a symbol of purity. It isn't that *light* emerges when anyone sits on the throne. No, it is a symbol of purity. You are now effort-makers and this is why you cannot be shown with that *light*. Both souls and bodies of the deities are pure. Here, no one has a pure body and this is why they cannot be shown with that *light*. Some among you remain completely pure and some remain *semi*-pure. They have many storms of Maya and so they are called *semi*-pure. Some become completely impure. They can understand for themselves that they have become completely impure. It is souls who become impure and cannot be shown with the *light*. You children must not forget that you are the children of the highest of all Father and so there has to be so much *royalty*. For instance, when someone who is a toilet cleaner becomes an *MLA* or an *MP*, or he studies and attains a particular *position*, he becomes very *tip-top*. There are many like that. Although they belong to the same caste, when they receive that *position*, they become very intoxicated and would *dress* accordingly. In the same way, you too are now studying in order to become pure from impure. They become *doctors* or *barristers* through their studies, but they are also still impure because their studies are not for becoming pure. You know that you will become pure deities in the future and so your shudra habits will continue to be removed. Internally, you have to have the intoxication that the Supreme Father, the Supreme Soul, is making you *double* crowned. We are changing from shudras into Brahmins and we will then become deities. So, those dirty habits full of vices have to be finished. All devilish things have to be renounced. When someone becomes an *MP* from a toilet cleaner, his standard of living and his residence, etc. all become *first-class*.

Theirs is only for this time. You know what you are going to become in the future. Talk to yourself in this way: What was I before and what have I now become? You too belonged to the shudra clan but you are now becoming the masters of the world. When someone attains a high status, he has that intoxication. So, who were you? (Impure beings.) You were dirty. Now, God is teaching you and making you into the masters of the unlimited. You understand that the Supreme Father, the Supreme Soul, definitely comes here to teach you Raja Yoga. He wouldn't teach it in the incorporeal world or the subtle region. All of you souls are residents of the faraway land. You come here to play your *parts*. The *parts* of 84 births have to be played. They speak of 8.4 million species. They are in such extreme darkness. You now understand that you were deities 5000 years ago, and that you have now become impure. People sing: "O Purifier, come! Purify us!" However, they don't understand that the Father Himself has come to make you pure and that He is teaching you Raja Yoga. No one can claim a high status without studying. You know that Baba teaches you and makes you like Narayan from ordinary humans. The *aim* and *objective* is in front of you. The status of a subject is not your *aim* and *objective*. There is the picture of Lakshmi and Narayan. Where else would they teach you with such a picture? You have all of this *knowledge* in your intellects. We have become impure by taking 84 births. The picture of the ladder is very good. This is the impure world and it also includes all the sages and holy men. They themselves continue to sing: "O Purifier, come!" The impure world cannot be called the pure world; the new world is the pure world. No one pure could stay in this old, impure world. You children have to have so much intoxication that you are *Godfatherly students* and that God is teaching you. The Father comes and only teaches the poor. The clothes of poor people are very dirty. You souls are now studying. The soul knows that he has an old body and that it doesn't matter if you dress it in ordinary clothes. There is no question of changing your *dress* or having any show etc. This has no *connection* with how you *dress*. The Father only teaches you souls. Bodies are impure and even if you dress them in very good clothes, both bodies and souls are still impure. They show images of Shri Krishna as dark blue, because both his soul and his body were impure when he was a village urchin. All of you were village urchins. All human beings in the world are orphans; they don't know the Father at all. Everyone has a limited father, but only you Brahmins have found the unlimited Father. The unlimited Father is now teaching you Raja Yoga. There is this knowledge and there is devotion. When it is the end of devotion, the Father comes and gives you this knowledge. It is now the end. None of these things exist in the golden age. The old world has now reached the stage when it is to be destroyed. The pure world is called heaven. This is explained very *clearly* in the pictures. Radhe and Krishna then become Lakshmi and Narayan. No one knows this either. You know that each belonged to a separate kingdom. You have seen the marriage ceremony of the golden age. You children had all sorts of musical instruments to entertain you in Pakistan. You had visions of everything. You know that you are now studying Raja Yoga. You mustn't forget this. Although you may be cooking or washing dishes, it is souls who are studying. Everyone comes and sits here, and so eminent people don't come here because they believe that only the poor come here and so they feel embarrassed. The Father is the Lord of the Poor. Even toilet cleaners go to some *centres*. Those of Islam also come. The Father says: Renounce all bodily religions. "I am Gujarati, I am so-and-so" is all body consciousness. Here, the Supreme Father is teaching you souls. The Father says: I have entered an ordinary body. Only ordinary ones would come to ordinary beings. You understand that this one was a jewel merchant. The Father Himself *reminds* you of what He told you in the previous cycle: I enter an ordinary old body. I enter this one at the end of the last of his many births. I tell him: You don't know your own births. He didn't give this knowledge to just Arjuna while sitting in a horse chariot. That cannot be called a school nor is this a battlefield; this is a study. You children should pay full attention to studying. We have to study fully and become *double* crowned. Now, we have neither crown. We are to become *double* crowned in the future. The *light* disappears in the copper age and only a *single* crown remains. Those who have a *single* crown worship those who had a *double* crown. There should definitely be this symbol. Baba continues to give you *directions* for making pictures and so those who are going to make these pictures have to pay a lot of *attention* to the murli. It is very easy to explain with the pictures to anyone,

just as in *colleges* they show somewhere on a map so that it would enter their intellects that Europe is on this side, Ireland is on that side and London is on this side. How would anyone know where Europe is if he hasn't seen a map? When a map is seen, it quickly enters the intellect. You now know that, at the top, there are the worthy-of-worship, *double* crowned deities. Then, as they come down, they become worshippers; they continue to come down the ladder. This picture of the ladder is very easy to understand and anyone can understand it. However, nothing sits in the intellects of some. Their fortune is such. Students *pass* or fail at *school*. If it is not in their fortune, they don't make that effort or they fall ill and are therefore unable to study. Some study fully, but those are still worldly studies, whereas this is a spiritual study. A golden intellect is required for this. By remembering the Father, the Gold, who is *ever pure*, you souls will continue to become like gold. It is said: This one has an intellect like pebbles. They wouldn't say that there. That was heaven. They have forgotten that Bharat was heaven. You can explain this at the exhibitions and you can then make them *repeat* it. You cannot do this with *projectors*. First of all, the pictures of the Trimurti, Lakshmi and Narayan and the ladder are very necessary. The *knowledge* of the whole 84 births is included in the picture of Lakshmi and Narayan. You children should constantly think about this throughout the day. Every *centre* should definitely have the main pictures. People will be able to understand very well from the pictures. This kingdom is being established through Brahma. We are the Brahma Kumars and Kumaris, the children of Prajapita Brahma. Previously, we belonged to the shudra clan and we now belong to the Brahmin clan. We will then become deities. Shiv Baba changes us from shudras into Brahmins. Our *aim* and *objective* is in front of us. Lakshmi and Narayan were the masters of heaven and so how did they come down the ladder? Look at what they became from what they were: they became complete buddhus. Lakshmi and Narayan used to rule the kingdom in Bharat. The people of Bharat should know what happened then and where they went. Did someone conquer them? Did they defeat anyone in battle? Neither did they conquer anyone nor were they defeated. All of this is a question of Maya. As soon as the kingdom of Ravan began, they fell into the five vices and lost their kingdom. Then, by conquering the five vices, they become that again. It is now the splendour of Ravan’s kingdom. We are establishing our kingdom in an incognito way. You are so ordinary and the One who is teaching you is the Highest on High. The incorporeal Father enters an impure body and makes you children become like them (Lakshmi and Narayan). He comes into the impure world from the faraway land and enters an impure body. Nevertheless, He doesn't make Himself into Lakshmi or Narayan. He is making you children that, but you don’t make full effort to become that. Day and night, you have to study and teach others. Baba explains very easy methods to you day by day. The explanation should begin with Lakshmi and Narayan. How did they take 84 births? They are now studying in their final birth and then their *dynasty* will be created. There are so many things to be explained. Baba gives you *directions* for the pictures. When you make a picture, you should come running to Baba. Baba will *correct* it and give you further *directions*. Baba says: I am the Emperor of all emperors. Your treasure-store will become full. You should have no concerns about anything. There are so many children sitting here. Baba knows with which ones He can have the treasure-store filled. Baba had the thought of uplifting Jaipur with great force. There is a *museum* of hatha yogis there. Your *museum* of Raja Yoga should be created so attractively that everyone can go and see it. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. In order for your intellect to this imbibe pure knowledge, make the vessel of your intellect golden. Only by having remembrance will your vessel become golden.
2. You have now become Brahmins. Therefore, finish all shudra habits. Live with great *royalty*. Maintain the intoxication that you are becoming the masters of the world.

Blessing: May you be multimillion times fortunate and receive one hundredfold return of one at the confluence age.

Only the confluence age is the age where you receive one hundredfold return of practical fruit for one. Once you simply have the thought, "I belong to the Father, I am a *master* almighty authority", you will experience the intoxication of being a conqueror of Maya and of being victorious. To have this elevated thought is the seed and the greatest fruit of that is that the Father, the Supreme Soul, Himself, comes in a human form to meet you. All fruits are included in this fruit.

Slogan: A true Brahmin's face and character give the experience of the *personality* and *royalty* of *purity*.

***** Om Shanti *****

Avyakt Signal: Embrace the spirit of uplifting others and uplift those who have defamed you.

At present, many souls have the desire to uplift themselves, but they don't have the courage or the power. You children who uplift others are the instruments to uplift such weak souls. Only when you have a true heart can you uplift others. In order to have a right to the sovereignty of the kingdom of the world, together with uplifting yourself, you also have to uplift others.