

10/08/22 Morning Murli Om Shanti BapDada Madhuban

Essence: Sweet children, repeatedly *practise* becoming soul conscious: I am a soul. I shed a body and take another. I now have to return home.

Question: Which festival is the main one and why?

Answer: The main festival is Raksha Bandhan because when the Father ties you in the bond of purity, Bharat becomes heaven. At the time of Raksha Bandhan, you children can explain to everyone when the celebration of this festival began and why. There is no need for this bond in the golden age. They say that the festival of Raksha Bandhan has existed since the beginning of time.

Song: Salutations to Jagadamba.

Om Shanti. This song belongs to the path of devotion. There are many varieties of song on the path of devotion. All three, the incorporeal, subtle and corporeal ones, are praised. The Father is now explaining to you children and you children have understood that we are souls. The Supreme Father, the Supreme Soul, is explaining to us. There is only the One who is the Bestower of Salvation for all human beings. Those who do *service* with Him are also praised. The Father says: Remember Me alone! The soul understands that the Supreme Father, the Supreme Soul, is personally giving us *knowledge* and that there should be unadulterated remembrance of that Father. No other name or form should be remembered. All are souls but, when a soul receives a body, the name of the body changes. There are no names given to souls; it is bodies that are given names. The Father says: I too am a soul, but I am the Supreme Soul, that is, I am God. I do have a name. I am a soul. I do not adopt a body. This is why I have been given the name Shiva. All others have names given to their bodies; I don't have a body. A name is definitely needed, but if I too were just a soul, who would be God? I am the Supreme Soul. My name is Shiva. All of those who worship a lingam refer to that oval-shaped stone image as God. However, as is the language, so would be the name; it is the same thing. As is your soul, so is Mine. You are a point and so am I. The name of Myself, a point, is Shiva. A name is needed in order to be recognised. Brahma and Sarawati, who are the greatest at this time, are also receiving salvation. All souls will receive salvation. All souls reside in the soul world. The Supreme Soul is completely separate. Everyone has received his own *part*. The Father is the Seed of the entire rosary of Rudra. Everyone remembers Him: "O God the *Father!*" People everywhere remember the *Father*, not the *mother*. He comes into Bharat and purifies the impure. He also *adopts* a *mother*. The Supreme Father, the Supreme Soul, has *adopted* Saraswati through Brahma. He has entered this one. This *adoption* is totally different. He needs someone to work *through*. He says: I speak *knowledge* through this one and *adopt* children through him. Therefore, this one is also a mother. This is the household path but, because this one is *male*, the main one, Sarawati, has been given the status of the mother. These are very deep secrets and have to be understood. This is the Father of Humanity. That One creates people through this one. It isn't that He *adopts* you through Saraswati; no. This has to be understood. First of all, the Father's introduction has to be given. It is also sung: O Purifier come! Who said this? Souls, because both souls and bodies have become impure. First of all, consider yourselves to be souls. It is the soul that says: I adopt a body and also shed it again. You have to develop faith in every aspect, because all of these aspects are new. Others who say things are humans; they are not God. When anyone comes, first explain that the soul and the body are two distinct things. Souls are imperishable. First, consider yourselves to be souls. "I am a *magistrate*." Who said this? The soul speaks through these *organs*. The soul understands that his body has a name and that his status is that of a *magistrate*. After shedding that body, the status of a *magistrate*, the name and form of the body change and another status is claimed. Therefore, first of all, become soul conscious! Human beings don't have knowledge of souls. First give them the knowledge of souls and then explain that the Father of souls is the Supreme Soul. When a soul becomes

unhappy, he calls out: *O God, the Father!* He alone is the Purifier. All souls have become impure, so the Supreme Father, the Supreme Soul, definitely has to come into the impure world and an impure body. The Father Himself says: You call out to Me, the Resident of the faraway land, because you are impure, whereas I am *ever* pure. Bharat was pure and it has now become impure. The Purifier Father comes and talks to souls. He enters the body of Brahma and speaks. This is why his name is Prajapita (Father of Humanity). People are created through Brahma. Which people? Surely, people for the new world are created. He purifies souls that have become impure. Souls call out: Liberate me from sorrow! *Liberate* us! Baba *liberates* everyone. Maya has made everyone unhappy. The Sitas have called out. There isn't just one Sita; all have become vicious and corrupt in Ravan's *jail*. It is Ravan's kingdom. Rama is incorporeal. They chant: Rama, Rama. They only remember one *God, the Father*. Shiva is incorporeal and so He needs *organs*. Shiv Baba sits here and explains through this one. You souls are impure and your bodies are also impure. You are now ugly and you will then become beautiful. Baba is the Ocean of Knowledge. He showers you with the rain of knowledge through which you become beautiful. The people of Bharat were beautiful but they became ugly by sitting on the pyre of lust; they became part of the merchant clan and then the shudra clan. The Father inspires the stage of ascent. Then, later, when Ravan comes, it is everyone's stage of descent. In the beginning, it was the kingdom of deities in Bharat. That no longer exists. The Supreme Soul explains to you through this body. The mercury of happiness of those who are to claim their inheritance will rise. You definitely have to follow shrimat. Each of you has to make this promise: You have come to purify me and I will definitely become pure, for only then will I become a master of the pure world. This is Raksha Bandhan. Children make a promise to the Father. He is not a worldly, physical father. He is incorporeal; He has entered this one. He says: You too must become soul conscious. Consider yourselves to be souls and remember Me, the Supreme Father, the Supreme Soul. There used to be *purity* in Bharat and there was so much *peace* and *prosperity*. At that time, there were no other religions. You say: Baba explained it to us in this way and you also have to understand it. Only by remembering the Father will your sins be absolved. Only the one Father is the Purifier. The Father explains: You are souls, your original religion is peace, you are the residents of the land of peace. You are also karma yogis. For how long could you remain in *silence*? Consider yourselves to be souls and remember the Father and your sins will be absolved. Everyone is impure in the iron age. You understand that we are becoming pure at the confluence age. The impure world has to be destroyed. There is the Mahabharat War, and *natural calamities* will also take place through which this old world will be destroyed. In the new world it will be the kingdom of deities. We are now following the orders of the Supreme Father, the Supreme Soul. You receive His shrimat. This *knowledge* has to be understood. Tell them: It should not be that you listen through one ear and let it out of the other. You have to study here. The bhatthi of seven days is very well known. Sit down and understand for seven days. Understand the Father and your births: how you can become impure and how you become pure again. If you don't understand, you will have to repent because there is a huge burden of sins on your heads. Only the one Father is the *most beloved*, the One who makes us into the masters of the pure world. All the rest make each other impure. In the golden age, there was the pure household path. It has now become impure because this is Ravan's kingdom. If you want to go to the golden age, become pure! Only then will you receive the inheritance from the unlimited Father. At least remember: We were residents of the land of peace. We then went to the land of happiness. We are now in the land of sorrow and we will later go to the land of peace. This is why you have to become soul conscious. The Father says: While living at home, firstly, become pure and, secondly, remember Me and your sins will be absolved. If you don't remember Me and don't remain pure, how would your sins be absolved? How would you become liberated from Ravan's kingdom? Here, all are in the cottage of sorrow. For half a cycle, Bharat is in a land of sorrow and for the other half, it is in the cottage without sorrow. You are also in an impure world. Although you explain with *authority*, you should speak with *respect* and tell them: Although you say that you are children of *God, the Father*, you have no knowledge of the *Father*. You know your worldly fathers but you don't know the Father from beyond this world who gives

you unlimited happiness and makes you into the masters of heaven. You have forgotten the One who made Bharat into heaven. This is why you have reached such a condition. All are corrupt because all are born through vice. Anyone can understand this. There is no question of *insulting* them; this is only an explanation. Raksha Bandhan has great importance. The Father says: Conquer the vices. Remember Me, remember the land of peace and you will return there. Keep it in your intellects that you are going to a land of happiness *via* the land of peace. First of all, you must definitely become soul conscious. I am a soul; I shed a body and take another one. The Father has also explained that human souls do not become dogs or cats. People stumble a great deal on the path of devotion. You children can explain in your lectures that you are impure and that this is why you remember the Purifier Father. All Sitas are in the cottage of sorrow and sorrow is increasing day by day. Those who govern also understand that there is a great deal of sorrow; they beat their heads so much. When one of them is quietened down, another one rises up and war continues. Instead of peace, there is even more peacelessness. The Father comes and puts an end to all sorrow and peacelessness and creates the land of happiness. There is sorrow in the old world and happiness in the new world. The festival of Raksha Bandhan is a very important one. You should explain who started this custom. The Purifier, the Supreme Father, the Supreme Soul, came and inspired souls to make a promise to become pure. You also made this promise 5000 years ago. Now connect your intellects in yoga with the Supreme Father, the Supreme Soul, and you will become pure once again. Ask them: Since when have you been having a rakhi tied? They would say that this is an eternal system. However, rakhis will not be tied in the pure world. Here, no one is pure. Now the Father's order is: Become pure and you will go to the pure world! *Purity is first*. There used to be the pure family life but that no longer exists. There is no trace of sorrow in heaven, whereas, in hell there is no trace of happiness. Corrupt ones receive temporary happiness, whereas elevated ones receive happiness for half a cycle. You understand that the festival of Rakhi will *pass*. It can be said that it happened identically a cycle ago. Because of not understanding the *drama* clearly, they become confused. First of all, give the Father's introduction. It is the Father who comes and *liberates* everyone. When did the festival of Rakhi begin? This too has great importance. You should write: Come in and understand. Explain to anyone and ask them to give you a place somewhere for you to give a lecture. People of the *Congress Party* stand outside shops and many people gather there. You have to make effort in order to do *service*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Speak with *authority*, but also have *respect*. Show everyone the way to change from impure to pure.
2. Stay in unadulterated remembrance. Don't remember the name or form of any bodily being. Promise the Father that you will become pure.

Blessing: May you become full of all attainments by becoming good and renouncing all limited desires.

Those who have limited desires can never have their desires fulfilled. All the pure desires of those who become good, are automatically fulfilled. The children of the Bestower do not need to ask for anything. You cannot receive anything when you ask for it. To ask for something means you have a desire. If your thought of doing unlimited service is without any limited desires it will definitely be fulfilled and this is why you have to adopt the method of becoming good without having any limited desires and you will then become full of all attainments.

Slogan: To become a conqueror of Maya by having remembrance and doing altruistic service is to be victorious.

***** Om Shanti *****