

The basis of the flying stage is to have wings of zeal and enthusiasm.

Today, BapDada is seeing the pure feelings filled with love for a meeting and the pure *vibrations* of zeal and enthusiasm of all the children's elevated desire to become complete. He is also seeing within each child how the zeal and enthusiasm of those children who are meeting Baba for the first time in this cycle are unique, and how the zeal and enthusiasm of those who have met Baba many times in this cycle are unique. In your own language you refer to this as the "new children" and the "old children". However, all of you are the oldest of all, because it is with the old recognition that you are attracted and drawn here to the Father and the Brahmin family. It is only for identification that you say "new" and "old". The zeal and enthusiasm of the new children are seen in them wanting to show everyone by flying ahead and becoming equal to the Father in a short time. The older children constantly have the elevated thought to continue to bring in front of BapDada some *return* for the sustenance and the treasures they have received from BapDada. The zeal and enthusiasm of both are elevated, and it is this zeal and enthusiasm that become the wings that take you to the flying stage. You have wings of knowledge and yoga for the flying stage anyway, but, within the whole timetable, new zeal and new enthusiasm automatically emerge every day in a visible form at every moment and in every action. The basis of the flying stage is your zeal and enthusiasm. No matter what kind of task it is, whether it is that of cleaning or of washing dishes or of doing any ordinary work, in that too, there would be *natural* and constant zeal and enthusiasm. It isn't that there are zeal and enthusiasm only when you are studying knowledge or teaching it to others, when you are sitting in meditation or conducting meditation for others, or when you are *busy* in doing spiritual service, and when you are performing ordinary actions, your stage also becomes ordinary and your zeal and enthusiasm also become ordinary. That is not a sign of the flying stage. The wings of zeal and enthusiasm of an elevated soul in the flying stage would always be flying. So BapDada is seeing the zeal and enthusiasm of all the children. You all have wings, but you sometimes get tired while flying in zeal and enthusiasm. Something becomes a small or a large excuse, that is, there is an obstruction and, whilst you are sometimes able to overcome it with love, at other times you get confused. You people call this *confusion*. Because you are not able to overcome this easily you get tired. You get a little tired but, nevertheless, your aim is elevated, and you have love for your destination and this is why you start flying again. The elevated aim, the lovely destination and the experience of the Father's love do not allow you to remain in a lower stage due to tiredness and you therefore start flying again. So BapDada continues to watch the games of the children. Even so, the Father's love does not allow you to stop. The *majority* of you has *passed* in the subject of love. This is why, no matter how much the obstructions try to stop you - and they do stop you - and, although you sometimes even think that this is very difficult and that it would be better to become what you were previously, even though you do wish this, you do not find any pleasure in going back to the *past life*. Why? Firstly, you have in front of you the contrast of God's love and the love of bodily beings. Therefore, when you come to a standstill while flying and you are in between two roads, you think: Should I go here, or should I go there? Where should I go? However, the experience of God's love revives *confused* people and you receive the wings of zeal and enthusiasm. Even while thinking about it, you fly from a stagnant stage into the flying stage. The matters may be very small but they seem very large at that time because you are weak. Someone who is physically weak finds it difficult to lift even a *glass* of water, whereas those who are courageous find it a game to lift even two buckets. In the same way, you start experiencing little things to be big. Therefore, the wings of zeal and enthusiasm constantly make you fly. Every day at amrit vela, let the *variety* of *points* of zeal and enthusiasm that you have to have in your awareness throughout the day *emerge* in front of you. If it is simply one *point* such as: I am a point of light, Baba is a point of light, we have to return home and then go back into our kingdom, then, because it is just the one point, some children sometimes get *bored* with that and they think that they want something new.

However, every day there are different points in the murli for zeal and enthusiasm. *Note* down the special *points* for zeal and enthusiasm from every day's murli. You can make a very big *list*. *Note* it down in your *diary* and also in your intellect. When these points do not remain *emerged* in your intellect, recall them from your *diary*, and that *variety* of *points* will then increase your zeal and enthusiasm every day. It is human *nature* to like *variety*. This is why, whether you churn the *points* of knowledge, whether you have a heart-to-heart conversation, if you simply remember the dot throughout the day, you will get *bored*. However, the Father is a dot; each of you is a dot. You are *hero* actors of the confluence age; as well as being a *zero*, you are also a *hero*, you are not simply a *zero*. Because you are *heroes* at the confluence age, you play a *variety* of *parts* throughout the day. What was the *part* of myself, a **zero**, throughout the whole cycle, and what is my *hero part* at the moment? With whom is my *part* now? For how long do I have to play this *part*? What *part* do I have to play after this? Become a *zero* with this *variety* form and keep the awareness of your *hero part*. So, in having remembrance too, maintain *variety*: sometimes stay in the seed stage, sometimes in the angelic stage, sometimes have a heart-to-heart conversation and sometimes bring in front of you each jewel from the treasures you have received from the Father. Remember Him with whatever interest you have at a particular time. Celebrate a meeting with the Father at whatever time you want, with the love of whatever relationship you want. This is why the Father has made you belong to Him in all relationships and you have also made the Father belong to you in all relationships. There isn't only one relationship. There is a *variety*, is there not? You simply have to pay attention to this one aspect of not remembering anyone except the Father, the attainment from the Father and the treasures from the Father. However, there is a *variety* of attainment, a *variety* of treasures, a *variety* of relationships, a *variety* of the points of happiness, and a *variety* of the points of zeal and enthusiasm. *Use* them in this way. Let there only be the Father and you: this is the line of *safety*. Do not go beyond the line of this awareness; that is all. This line is the Godly canopy of protection. For as long as you stay within the line of the canopy of protection, Maya does not have any courage. There is then ignorance of the terms: what effort is, what obstructions are (a situation that stops you) and what obstacles are (a situation that is difficult). The children who were present at the beginning of establishment used to experience the souls of the golden age incarnating and how those souls were ignorant of what the vices were, what sorrow was and what Maya was. You children experienced this, did you not? The old ones know these things. In the same way, those who stay within the line of the canopy of protection of the awareness of there being "Only the Father and I" are ignorant of these things. This is because they are constantly *safe* and they constantly stay in the Father's heart. You people like the heart a lot, do you not? Even when you bring a gift, you bring a *heart-shaped* gift. Even when you make *cakes*, you make them *heart* shaped. You even make the *boxes* heart shaped. So you stay in the *heart*, do you not? Maya cannot approach the Father's *heart*. Just as when there is a flame in a jungle, even the king of the jungle, the lion, cannot go there, he runs away. So, there is such light and *might* in the Father's *heart*. No form of Maya can come in front of that. You have become *safe* from labouring, have you not? You took birth easily. Did it take effort for you to take birth? You received the Father's introduction, you recognised Him and within a *second* you experienced the Father to belong to you and you to belong to Him. You took birth easily; you did not have to wander around anywhere. The Father made certain children instruments and sent them to your land, that is, to your home. You did not have to search for Him, did you? You did not have to wander around, did you? So, you found the Father while sitting at home, did you not? You come running to Bharat out of love, but you received the introduction there; you took birth there. Since you took birth very easily, you also receive sustenance very easily. Simply experience it and you will go back with the Father easily. You want to go back with Him, do you not? Or, do you want to wait in between, in the land of Dharamraj? Are all of you ones who will go back together with the Father? Do you all have the determined thought: We are together and we will go back together? In the future, too, you will come into the kingdom and have a role with Father Brahma. Or will you come later? Do you have this firm thought? If, while walking along, you get tired and you stop what would you then do there? Because the Father will not stop. At that time He will not wait. He is waiting at present.

You have now been given some time, but He will not wait at that time. At that time, He will fly in a *second*. At present it is *late* for the new children, but the *board* of 'Too late' has not yet been put up. So the new world is waiting for the new children to come so that they can also reach '*last so fast*' and claim the *first number*. So, are all of you ready to go back together? BapDada is congratulating those who have come here for the first time in this cycle. BapDada is giving congratulations. Why? The seniors still have love for the younger ones. The Father and the senior brothers and sisters have special love for you. So, you are beloved ones, are you not? New children are specially loved. Whether you are old or new, everyone keeps a *fast* speed to come *first*. Constantly stay under this canopy of protection. Constantly stay in the heart; this is the easiest method for a fast speed.

Never allow yourself to be *bored*. Always make zeal and enthusiasm *emerge* for yourself in a *variety* of ways. Some *double* foreigners sometimes think that there is a great difference between their *culture* and the *culture* of India. This is why they sometimes like Indian *culture* and sometimes don't. However, this is neither Indian *culture* nor foreign *culture*; this is Brahmin *culture*. All of you like the name Brahma Kumars and Kumaris, do you not? You have a lot of love for Father Brahma, and you also love the BK life a lot. Sometimes, you think of coloured clothes instead of white clothes because the white clothes get dirty very quickly. BapDada does not forbid you to wear the clothes that you wear when you go to the office, or to any other such place. However, do not wear them with the attitude: This is our foreign *culture* and this is my *personality*. You may wear them to do service. Do not wear them with the aim of *personality*. Have the aim of a Brahmin life. You are not forbidden to wear them for doing service or as a necessity, but definitely *verify* that too with the souls who are the instruments. Do not say: BapDada has given me permission, so why are you forbidding me? Sometimes, you say many amusing things. You remember the words that you want to hear for your own purpose, but you forget the things about the law behind it. BapDada likes cleverness, but there should be a *limit* to cleverness; it shouldn't be off *limits*. So eat, drink, wear and play, but within *limits*. So, which *culture* do you like? Whatever is the *culture* of Father Brahma is the culture of the Brahma Kumars and Kumaris. You like it, do you not? You have a speciality which is that you say everything clearly. Not all are alike. There are some who speak of their own weaknesses. That is good, but they then become *whimsical*. They repeatedly bring that weakness into their consciousness: "I am weak, I am weak." Do not become sensitive in that way. If you continue to think about that, you will forget all the other specialities you have and you will continue to think about all the other weaknesses. Do not do this. Definitely tell the Father about your weaknesses, but since you gave your weaknesses away to the Father, who then has them? In that case, why do you think: "I am like this"? You have given them to the Father. Some children write a letter in which they write about their weaknesses and give them to BapDada, or they leave it in BapDada's room and then they think that they did not get a response. BapDada does not give a reply just like that. Whatever weakness of yours you give to the Father, BapDada replaces that with power, happiness, zeal and enthusiasm. However, you do not take what BapDada gives you. You simply think that you did not receive a reply. Try to take what the Father is giving you; do not wait for a response. Continue to take power and happiness and then see how good your zeal and enthusiasm are. The moment you write about your weaknesses or you speak about them to the souls who are the instruments, it means that you have given those to them and have finished with them. Now, think about what you are receiving. BapDada receives so many letters from each one. He does not give a reply, but He gives a *return* of whatever is necessary and He fills in the weakness. He continues to give love and remembrance every day. Is there any day when you do not receive love and remembrance? Every day BapDada writes a letter of two to three *pages* to all the children (murli). No one else writes such a long letter every day. No matter how much you love someone, has that person ever written such a long letter to you? The murli is a letter, is it not? It is the response to what you have written, is it not? He writes such a long letter. He even speaks about it, and all those who write a special letter receive a special response, because you are the beloved ones, the long-lost and now-found ones.

Therefore, in *return*, BapDada gives *extra* power and happiness. Just keep the intellect constantly *careful* and *clear*. As you were told previously, remove those things from your intellect. If you keep those things in your intellect, your intellect is not *clear* and whatever the Father gives you in *return* therefore becomes *mixed*. Sometimes you *miss* it and sometimes you *mix* it.

What do some children sometimes do? Today, Baba is telling you of your state. Some think: “We are doing service and the Father promised us that He will always be our Helper, but Baba did not help in this service and so there was less success. Why did BapDada not help?” Then they think, “Perhaps I am not worthy, perhaps I am not able to do this service. I am weak.” They have these wasteful thoughts. If you children put a thought in front of the Father to have help in some service, do it with an open heart. In *return* for that, BapDada gives special help at the time of service. Simply adopt one method. No matter how difficult that service is, still surrender that service to the Father with your intellect. "I did this and so it wasn't successful." Where did the 'I' come from? Why did you forget that it's the responsibility of the Father who is Karankaravanhar, and take it on yourself? This is *wrong*. It is the Father's service and He will definitely do it. Therefore, keep the Father in front of you. Do not keep yourself in the front. "I did this". This word 'I' makes success distant. Do you understand?

To the intense, effort-making souls from everywhere who are constantly flying with zeal and enthusiasm, to the special jewels who constantly stay in the Father's heart, to those who constantly stay under the canopy of the awareness of the “Father and I”, to those who go beyond the stopping and descending stages and move ahead in the flying stage, to the elevated souls who make themselves move forward in happiness and intoxication with a *variety* of points, BapDada's love, remembrance and namaste.

Blessing: May you understand the deep philosophy of karma and experience spiritual pleasure in your Brahmin life.

Brahmin life is a life of pleasure, but staying in pleasure does not mean that you can do whatever enters your mind and just remain intoxicated. That pleasure of temporary happiness and pleasure of temporary relationships and connections are different from the permanent stage of happiness. “Say whatever you want, do whatever you want, I am just going to stay in my own pleasure!” Do not become one who pleases himself temporarily. Stay in alokik, spiritual (ruhani) pleasure all the time: this is the true Brahmin life. Along with having this pleasure, also understand the deep philosophy of karma.

Slogan: Instead of having ego of “I” (ahem) or having doubts (veham), have mercy (reham) for everyone.

*** Om Shanti ***