(Special sweet elevated versions of Avyakt BapDada for the festival of Deepawali)

Deepmala is the memorial of the rosary of living deepaks (lamps)

What is BapDada seeing today? He has come to see the rosary of you lamps. People celebrate the memorial of the day of Deepmala, but BapDada is seeing the rosary of you living lamps. When all of you see the ignited lamps on the day of deepmala, then while seeing them, do you have the happiness that your memorial is being celebrated? Just as an ignited lamp is very much loved, in the same way, when you see your memorial being celebrated, you have the awareness that you are loved by the World Father and the souls of the whole world. So, today, you have come to see the memorial in a living form. There isn't just one bead in a rosary, the rosary is created of many beads. If there is just one ignited lamp somewhere by itself, that cannot be called a rosary of lamps. In the same way, many ignited lamps are visible in the form of a rosary. So, does each one of you consider yourself to be an ignited lamp threaded in the rosary of the deepaks? Are you pleased to see the rosary of the many ignited lamps? Today, on the day of Deepmala (Diwali), did all of you celebrate Deepawali? Did you celebrate Deepawali in a special way? In fact, you are constantly ignited lamps, but when it is the day of a special memorial, then what should you special souls be doing? What *service* should you special souls who become instruments in a special way do? Special souls have to carry out a task that is special and not like that which others do. If special souls do the same as what other souls can do and are doing, then what is the difference in the special souls? Special souls have to carry out a special task. On special days, BapDada serves the children and the devotees in three ways. On the day of their memorial, special souls especially have to become images that grant visions, and, with their benevolent feelings for souls, fill souls in a practical way with power with their form of spiritual love and with their subtle powers in the same way as BapDada does. Just as BapDada serves all the children everywhere through the avyakt form; children feel that BapDada had a meeting with them, gave them a *response* of their remembrance or that they experienced the practical fruit of their remembrance. Even devotees experience God fulfilling their feelings of love and faith. They continue to experience that in a *practical* way.

In the same way, you special souls have to become *lighthouses* and *might houses* with your avyakt stage and your stage of spiritual *light* and *might* and, from one place, do *service* everywhere with an attitude and feelings of doing alokik, spiritual *service*. This is known as unlimited *service*. Experience and realise that your subjects and your devotees are especially remembering you on the day of this memorial. Those who have temporary occult powers are able to be in one place and grant a vision of their form to their devotees. So, can you special souls not give an experience of your service with your *light* and *might* to your subjects and devotees? So, when such days of a special memorial come, let special souls experience their special *service*. Did you do such *service*? Achcha, that was in terms of *service*. On the day of Deepawali, did you pay special *attention* to yourself? Today, did you pay special *attention* to transforming the sanskars in you, the soul, for all time? Since the memorial of this is of finishing old accounts, you souls have definitely done that in a *practical* form and that is why the memorial has continued. So, on this day, did you finish the accounts of even the slightest sanskars of the past that still remain? Before finishing the accounts, you have to *check* them, and see the *result*. Did all of you *check* your register in this way? What do you have to *check*? Whatever effort you have made until now, to what *percentage* and in which aspects did you become an embodiment of success in that? First of all *check* the thoughts in your mind and check your register: In my effort of having completely elevated thoughts, to what extent was I successful? With my words, to what extent did I give souls the Father's introduction and how many souls was I able to make loving and co-operative? In my words, to what extent was there that spirituality, uniqueness and attraction? In my actions,

to what extent am I able to be constantly loving and detached, alokik and extraordinary? In my actions, to what extent was I a karma yogi, yogyukt, yuktiyukt, and snehyukt (full of love)? In my sanskars and in my form, that is, on my face, to what extent was I attractive, loving and co-operative like the Father? By *checking* your register in this way, you will be able to finish whatever defects and weaknesses still remain and be able to start the new accounts. *Check* your register in this way.

This is known as celebrating Deepawali, that is, to celebrate it means to have the determined thought to become complete and perfect. So, have you celebrated Deepawali in this way or have you just celebrated a meeting? The memorial of celebrating a meeting is in the form of a rosary, but the memorial of the determined thought is the form of the ignited lamp. So, did you celebrate in both ways? Did you wear new clothes? On what basis does the soul receive a new costume? Each soul receives it on the basis of his sanskars. The costume of each soul is prepared on the basis of his sanskars. So what new costume or what new dress will you wear? To imbibe the sanskars of the new age, or to imbibe the sanskars that are the same as the Father's, the One who establishes the new age, is to wear a new dress. No matter how many new dresses you wear physically, even the new things of this old world are like old things compared to the things of the new world, because they have all reached a state of total decay. This is why even if you wear new clothes, they would not be called new. It is only in the satopradhan world that everything is new. All the things of the tamopradhan world are old; they are tasteless. So, would you call them new? So, new clothes means that you have to inculcate new sanskars and elevated sanskars into yourself, a soul. What else will you do? When you have imbibed new sanskars, then by keeping your register, it will be repainted. So, to keep your register means to repaint, that is, to have cleanliness. When you repaint everything, then all the dirt and germs disappear automatically. So, when you *check* your register in this way, all your weaknesses will then automatically be finished. What sweet words will you exchange with one another? On Deepawali, you exchange gifts with one another. What special gift will you share with one another? What do you have that you can give as a gift to one another? (The gift of love.) You are always loving to one another anyway, or will you have special love on this day? You are loving and so another sign of this love, another sign of this closeness, is said to be Deepmala (garland of lamps). What special gift do you have to give on special days? You should especially give one another whatever easy success you have achieved until now through your efforts, or whatever jewels of this knowledge you have experienced, through which you have easily become experienced and can make others experienced. Do you understand? You should give one another the treasures of the jewels of this knowledge from the Father that you have made your own through your own experience and through which you make souls also become especially experienced in that. This is the special gift. You have to give one another such a gift that it becomes a memorial for all time. When you give such jewels to others, then those souls will definitely always remember the jewels that you gave them together with having remembrance of the Father. So, you should give others a gift that makes them full for all time. Celebrate Deepawali in this way, and become an elevated soul who does elevated service of souls.

Today, all souls are thirsty for wealth. Give such thirsty souls spiritual wealth with which they never need to ask for wealth. Who asks for wealth? Beggars. Today, souls are beggars. They can be called *royal* beggars. No matter how much of a millionaire a soul is, they are all still beggars. Liberate such beggar souls from begging. This is unlimited service. You are the children of the Bestower, are you not? So, children of the Bestower, children of the Bestower of Blessings, make beggar souls prosperous with the power of your blessings and the power of the donation of this knowledge. On this day, the children of the Bestower of Fortune and the Bestower of Blessings should have mercy for beggar souls. Maya and the world bow down to the souls who have such mercy for others. This is why they ignite the lamps even today. When they ignite a lamp, they definitely bow down. So, even now, this memorial is eternal, of souls who are such ignited

lamps. People don't bow down to lamps that are extinguished. So, always be an ignited lamp. Even BapDada salutes such souls. Achcha.

Avyakt BapDada's elevated versions for the brothers and sisters of the Maharashtra Zone. Original 20/03/2012

The numbers in this *zone* are also big. The name itself is Maharashtra and so it would be great. Just like its name, so the numbers too are big. BapDada has seen that Bombay and Delhi have zeal and enthusiasm for one thing. You do *service*, and one doesn't need to say anything about that; you are doing that well and will continue to do so. However, BapDada wants Delhi and Bombay to find a group out of those special souls who are in connection and relationship with you, who can become *mikes* and then also become heirs. Find such a *group*, because the *majority* of all the Wings sent a *list* to BapDada; Baba has seen that *list*. On that *list*, there are good names who can glorify Baba's name. Now reveal them. Let them give lectures in place of you. Let them share their experience of what your knowledge is. Let them speak about the difference that it has made in their lives. Whenever you have a *function*, some people relate very good experiences, but that is sharing them at *functions*. However, let them experience this constantly in their lives. If you pay *attention* to this, they will emerge, because there are such worthy souls in the *list* that BapDada saw, but you do have to make some effort and make them move forward. In fact, every Wing has to bring this *list* of people in front of the family and the Father. The Wings have done this work. BapDada has seen that you have done this work, but you have been doing this for a long time; so now bring some newness. The newness is that you create heirs. At the very least, those who are in connection with you should have a relationship with you, and, while having a relationship, they should become engaged in doing service. Not a relationship of just coming and going, but let them become companions of the Father and the family. This also has to happen. BapDada has seen that if Brahmins have one thought together, then it is already accomplished. However, everyone has to have the same thought, because the atmosphere has now changed. BapDada wants you to have a gathering of such *mike quality* children. When they come to Madhuban to meet Baba, that is a different matter, but let them now become part of the family, because there has to be some newness in *service*. Achcha.

BapDada still has one more desire that still has to be fulfilled. It is for the *zones*. What is it? Every *centre* has to give the good news that their *centre* is obstacle free, that it is harmonious. The news that all of Baba's children are *accurate*, *busily* engaged in doing service and obstacle-free has not come from any *zone*. So, Maharashtra will carry out a great task, will you not? None of the *zones* has as yet sent this good news. You have to become that. It is you who have to become that, who else is going to become that? Your tapasya is no less. Whether it is the *teachers* or the *students*, in terms of the people of the world, each one of you is a great soul. Now just see: become a little free from obstacles and everyone will see you in the same way as they see your non-living images – with pure feelings and in the form of living goddesses and deities. Each one of you has done very good service. BapDada is congratulating you for that.

Blessing: May you invoke divine virtues and finish all weaknesses and thereby become one with divine virtues.

Just as Shri Lakshmi is invoked on Deepawali, in the same way, you children have to invoke divine virtues into yourselves and finish offering weaknesses. You will then wear new costumes in the form of new sanskars. Let there no longer be the slightest love for old costumes. Whatever weaknesses, defects, lack of power or delicate nature remains, finish all of those old accounts today forever and become one with divine virtues. The coronation will then take place in the future. Deepawali is the memorial of that.

In order to become a self-sovereign, make your mind, the advisor, co-operative with you.

Slogan:

***** Om Shanti *****

Avyakt signal: Experience the complete and perfect stage, the same as Father Brahma. If you just remember the two words “bindu” (dot) and “sindhu” (ocean), you can easily attain perfection. Have remembrance of the one Dot and have a constant stage, follow the directions of the One and be a helper in the task of the One. Let there just be the Dot and the One and there is no need to go into any expansion after that. If do you have to go into expansion, let it only be for service. There is no need to use your intellect further than that.