

07/02/23

Morning Murli Om Shanti

BapDada

Madhuban

Essence: Sweet children, at this time you receive instructions from the incorporeal One. Prove that the Gita is the scripture based on the instructions of the incorporeal One, not the corporeal one.

Question: Which deep aspect can only *first-class* children explain very tactfully?

Answer: That it is this Brahma who becomes Shri Krishna. Brahma is called Prajapita, (Father of People). Shri Krishna cannot be called this. Incorporeal God created Brahmins through the mouth of Brahma. Shri Krishna was a small child. The God of the Gita is the incorporeal Supreme Soul. Shri Krishna soul made effort and claimed that status. Only *first-class* children can explain this deep aspect tactfully. Apply the force of 20 nails and prove this because only then will *service* be successful.

Song: Who has come wearing ankle bells to the door of my mind.

Om shanti. You children heard that these eyes cannot recognise Him. Whom? God. These eyes can recognise Shri Krishna, but they cannot recognise God. Only souls can know the Supreme Soul. The soul accepts that our Supreme Father, the Supreme Soul, is incorporeal. Because He is incorporeal and cannot be seen Him with these eyes, that remembrance doesn't stay. The incorporeal Father says this to the incorporeal children, the souls. You are receiving instructions from the incorporeal One. The Gita scripture is of instructions from the incorporeal One, not instructions from the corporeal one. The Gita is a religious scripture. Those of Islam also have their religious scripture. Abraham spoke something, Christ spoke something, Buddha spoke something. There are images of all of those. For the Gita, which is the jewel of all scriptures, people have kept the image of Shri Krishna. However, the Father explains: That is *wrong*. I spoke the Gita. I taught you Raja Yoga and established heaven. I am the incorporeal Supreme Father, the Supreme Soul. I am the Father of all of you souls, the Seed of the human world tree. I am called the Lord of the Tree. Shri Krishna cannot be called the Lord of the Tree. I am the Supreme Father, the Supreme Soul, the Seed of the human world tree and the *Creator*. Shri Krishna cannot be called the *creator*; he is only a human being with divine virtues. God is only one. Krishna cannot be called the Supreme Soul of everyone. The Father says: I come after 5000 years at the confluence of the cycles. I am the Father of the whole world. I am called *God*, the *Father*. By mentioning Shri Krishna's name, they cannot know the Supreme Father, the Supreme Soul. This is a big mistake they have made. I established the original eternal religion through the Gita. I am called Shiva or Rudra, God. No subtle deity or human being can be called God. Neither Lakshmi nor Narayan etc. can be called God. It is said that God is only one. There are the versions of God and God must therefore have definitely come and taught Raja Yoga. The Father says: I also told you children this in the previous cycle. Shri Krishna cannot say, "Child, child". Only the Supreme Father, the Supreme Soul, says "Child" to everyone. I also told you children in the previous cycle to become soul conscious and to consider, Me, the incorporeal One, to be your Father, God. The corporeal father is Prajapita Brahma because it is through Brahma that God creates Brahmins. Shri Krishna is not Prajapita (Father of People). God says: I create Brahmins through the mouth of Brahma. Brahma then becomes Krishna. These are such deep aspects. These things need to be explained tactfully. Only *first-class* children can explain these things. The Father says: A very good son or daughter should prove that the God of the Gita is the incorporeal Supreme Soul. The One who created the Gita taught you children Raja Yoga and established heaven. Surely, only the highest-on-high Father would teach Raja Yoga. Shri Krishna received the reward. It is the Supreme Father, the Supreme Soul who gives the reward. Krishna is His child. The Krishna soul made effort and attained the reward. They have falsified the Gita by removing the name of the One who inspired you to make effort and by inserting the name of the one who received the reward by making effort. You children need to apply the force of 20 nails

in order to increase *service*. Who spoke the Gita? Who established which religion with the Gita? By explaining these things, you can gain victory very well. You become the masters of the world through the Supreme Father, the Supreme Soul, not through Shri Krishna. You have to make effort for this. All the scriptures are children of the Gita. One cannot receive an inheritance from children. It is definitely only a father who would give an inheritance; an inheritance cannot be received from maternal or paternal uncles or gurus etc. Only from the unlimited Father is the unlimited inheritance received. Write this explanation so clearly that people can understand that the Gita has been falsified. The Gita has been *defamed* and this is why Bharat has become poverty-stricken; it has become worth a shell. Write such explanations. Who makes Bharat into heaven? Where is heaven? After the iron age, there will be the golden age. Therefore, that would surely be established at the confluence age. God Shiva speaks: I come every cycle at the confluence age to make the world pure. Prove this so that people, can understand that only God Shiva, and not Shri Krishna, can *liberate* everyone from sorrow. Those who understand who the God of the Gita is will come and offer flowers. Not everyone will offer flowers. Those who have understood this will become flowers themselves and surrender themselves. When someone offers Baba a flower, Baba says: I want children who are like these flowers. If thorns surrender themselves to Me, I will make them into flowers. I am also called Babulnath, (Lord who changes thorns into flowers). I am called the Lord who changes the thorns of a Babul tree into flowers. Shri Krishna is himself a flower. That is the *Garden of Allah* and this is a *forest of devils*. The Father makes it into a *deity garden*. Only you become the masters of the new world. The *deity dynasty* is said to be of Lakshmi and Narayan. It is not called the *dynasty* of the Brahmin clan. This is the Brahmin clan. The Supreme Father, the Supreme Soul, created people and this is why this one is called Prajapita. Neither Shiv Baba nor Shri Krishna can be called Prajapita. They have accused Krishna of having 16,108 queens. It was Prajapita Brahma who created so many sons and daughters. Only the one Supreme Father, the Supreme Soul, is the Ocean of Knowledge. It is Dharamraj who gives punishment for sins committed. The highest *Judge* asks the *President* to take an oath. A king is never asked to take an oath, because God made him a king. That is for a temporary period. Here, the Father gives you your fortune of the kingdom for 21 births. There is no question of taking an oath there. This is the human world tree, not a wild tree. The Supreme Father, the Supreme Soul, is called the Lord of the Tree. Shri Krishna cannot tell you the secrets of the tree. Only the Lord of the Tree can explain this. Only the Father, not Shri Krishna, would make an ordinary man into Narayan. There are four main religious scriptures and all the rest are tall stories. Which religion was established first and who established it? There was the deity religion in heaven and so the Father must surely have established that. The Father *liberates* you from the old world. Because there is a lot of sorrow, people cry out in distress. If you want to claim your inheritance of heaven from the Father, do that now. An ordinary man cannot give this inheritance. It is only the Father who enables you children to have all attainments. Only the unlimited Father makes you into the masters of heaven. You have to offer such *temptations*. When hunters enable someone to kill an animal, they make all the preparations to bring the prey in front of him and enable him to kill it. Here, it is the mothers who have to hunt. The Father says: Bring the prey in front of the mothers. There are many mothers. Only the one name is glorified: you are the Shakti Army. It is not called the Shakti *dynasty*. The head of the Shakti Army is Jagadamba, Kali, Saraswati. However, they have also given many wrong names such as Chandika (cremator goddess). You children have to make it *clear* that the Highest on High is God and that there are then Brahma, Vishnu and Shankar. Saraswati is the daughter of Prajapita Brahma. She is called the *goddess of knowledge*. Therefore, her children would also surely be called *goddesses of knowledge*. At the end, you will be victorious. Some people give a lot of respect to the Vedas, not the Gita. Nevertheless, the Gita is taught a lot more. The Father says: I come at the confluence age. The picture of Shri Krishna is that of the golden age. Then his form continues to change through 84 births. He can only become an enlightened soul when the Supreme Father, the Supreme Soul, comes and gives knowledge of souls. The Supreme Father, the Supreme Soul, is the Ocean of Knowledge. You become enlightened souls through Him. All the rest are devotee souls. The Father says: I love the enlightened souls.

All the praise is of the Gita. Those who are enlightened are more elevated than those who go into trance. Dhyan is called *trance*. Here, you have to have yoga with the Father. There is no benefit in going into trance. The Father says: I taught you Raja Yoga. I gave this reward to Shri Krishna. He must definitely have made effort in his previous birth. The whole sun-dynasty kingdom received the reward from Me. Write about the *contrast* of the Dilwala Temple in such a way that the arrow strikes people as soon as they read it. Also get them to fill in a *form* of how the unlimited Father is the Ocean of Knowledge. He is very sweet and He teaches us Raja Yoga. There is extreme darkness without that Satguru. By praising the Father in this way, your intellects will develop *love*. The Father comes personally in front of you and gives birth to you, for only then is there *love* for Him. It is because He has given birth to you that you *love* Him. As soon as you say "Father" you remember heaven. Baba establishes heaven. We are claiming our inheritance from Him, whether you believe it or not. The unlimited Father is the Father of all, and so we will definitely receive our inheritance of heaven from Him. The Father is the Creator of the new world, and so He would definitely give the inheritance of the new world. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to be loved by the Father, make your intellect imbibe this knowledge and become an enlightened soul. Have yoga with the Father. Have no desire to go into trance.
2. Keep the mothers in front and increase the respect for them. Prove who the God of the Gita is with *authority*. Increase doing *service* by applying the force of 20 nails.

Blessing: May you be a *hero* actor and play your special *part* on the unlimited *stage* with the awareness of your elevated life.

As soon as Father Brahma gave birth to you children, he also gave the blessing of "May you be pure, may you be yogi". In the form of your senior mother, he sustained you with love for purity as soon as you took birth. He constantly made you swing in the swing of happiness, and sang you daily lullabies to make you into embodiments of all virtues, embodiments of knowledge and embodiments of happiness and peace. You elevated children of such parents are Brahma Kumars and Kumaris. Keep the importance of this life in your awareness and play your special *parts*, your *hero parts* on the unlimited *stage*.

Slogan: Know the importance of the word "bindu" (point). To be a point and remember the Father, the Point, is to be a yogi.

*** Om Shanti ***

Invaluable versions of Mateshwariji – 15/01/1957

What is your real aim?

First of all, it is essential to know what your real aim is. Your intellects have to imbibe this very well for only then will you be able to accomplish your aim fully. Your original aim is: I, a soul, am a child of that Supreme Soul. Originally, I was karmateet but, by forgetting myself, I came into the bondage of karma. Now, by remembering this again, and by staying in yoga with God, I am having the sins that I had committed absolved. So, my aim is: I, a soul, am a child of God. However, if you were to consider yourself to be a deity and stabilise yourself in that aim, you would not then be able to receive God's power, nor would your sins be

absolved. We have this *full* knowledge: I, this soul, a child of God, am becoming karmateet and will attain the deity status of liberation in life in the future. By observing this aim, you receive that power. When people want happiness, peace and purity, they will attain that too when they have full yoga. However, the deity status is your future reward. Your efforts are separate from your reward. So, this aim is also separate. I must not keep the aim that I, a pure soul, will ultimately become God, no. I have to have yoga with the Supreme Soul and become a pure soul. It isn't that a soul is going to become God.

Many names have been given to this Godly knowledge.

Many names have been given to this Godly knowledge. Some call this knowledge nectar, and some call it ointment. Guru Nanak said: When the guru gave the ointment of knowledge... Some have even said that it is the rain of knowledge because the whole world becomes green (new) again with this knowledge. Tamoguni human beings become satoguni and the darkness is dispelled with the ointment of knowledge. This knowledge is also called nectar because human beings who are burning in the fire of the five vices are cooled down by this. Look, in the Gita, God clearly says: Those who are lustful and those who are angry.... In that too, the first main vice is lust for it is the main seed of the five vices. When there is a seed, a tree of anger, greed, attachment and ego etc. grows out of it and people's intellects become corrupted by it. Now, those same intellects are imbibing knowledge, and only when the intellects have imbibed knowledge fully is the seed of the vices destroyed. Sannyasis think that it is very difficult to control the vices, but sannyasis do not have this knowledge. So, how could they give these teachings? They simply tell others to stay within the line of the codes of conduct. However, what are the real codes of conduct? The codes of conduct are those that are crossed nowadays. Where are the golden-aged and silver-aged codes of conduct of the deities where they stayed in the household and remained viceless and pure? Where are those real codes of conduct now? Nowadays, they observe wrong codes of conduct based on the vices. They just teach one another to stay within the codes of conduct, but they don't know what is the first code of conduct of human beings. The first code of conduct of human beings is to become viceless. If someone were asked if he was observing this particular code of conduct, he would say: Nowadays, no one in this iron-aged world has the courage to become viceless. Simply to tell someone to observe the code of conduct and become viceless will not make him or her become viceless. In order for them to become viceless, the seed of the five vices first has to be destroyed with the sword of knowledge for only then will the vices be burnt away. Achcha.