

07/12/23

Morning Murli Om Shanti

BapDada

Madhuban

Essence: Sweet children, renounce your attachment to the old world and have zeal and enthusiasm for doing *service*. Never become tired of doing *service*.

Question: What are the signs of the children who have intoxication of this knowledge?

Answer: They have a lot of interest in doing *service*. They remain constantly engaged in doing service with their minds and words. They give everyone the Father's introduction and show the proof of it. While establishing the kingdom, if they have to tolerate anything, they do so. They are full helpers of the Father and do the service of making Bharat into heaven.

Song: Mother, o mother, you are the bestower of fortune for all!

Om shanti. You children now know the mother, numberwise, according to the efforts you make. You know the mother and so you would also surely know the father. This mother and father are the bestowers of one hundred-fold fortune and bestowers of fortune. The ones with one hundred-fold fortune are those who make effort and create their full fortune. They claim their inheritance in the sun and moon dynasties, and that, too, is numberwise. There are many who are like the natives; they will go and take birth among the very ordinary subjects; they cannot claim a status. The Father definitely tells you: Children, don't have attachment to this old world. The poor world is crying out. You children have to have the interest and enthusiasm for doing *service*. Although some do have enthusiasm for doing service, they don't have the art of doing *service*. You receive many *directions*. The writing has to be very *refined*. The pictures of the Trimurti and the tree should be 30" x 40". These things are very *useful*, but some children have little value for them. Although there is a lot of respect for Sanjay, that praise is of the end. It is said, "Ask the gopes and gopis about supersensuous joy". So that praise too is of the final stage. No one has that happiness now. They now continue to cry and fall; Maya slaps them. Although some come every day, they don't have that intoxication. You receive many *chances* to do *service*. People now continue to say that there should be *one religion*. There used to be *one Government* in Bharat. It was called heaven, but no one knows that. It was 5000 years ago when it was the kingdom of Rama, the golden and silver ages and there was just the one Govern; there were no two religions, that there could be any conflict. Here, they continue to say that the Chinese and Hindus are brothers, and then look at what they continue to do! They continue to shoot each other. The world is such. Even husband and wife fight between themselves. A wife doesn't take long to slap her husband. There is a lot of fighting in every home. The people of Bharat have forgotten that it is only a matter of 2500 years ago when there was *one Government*. Now there are many *governments* and many religions and so there would definitely be fighting. You tell them that there was one *Government* in Bharat. That was called the *Government* of gods and goddesses. The path of devotion came later. There is no devotion in the golden and silver ages. People show their arrogance a great deal, but the knowledge they have isn't worth a shell. They have a lot of other knowledge; knowledge for becoming a *doctor*, knowledge for becoming a *barrister*. The Father says: Those who call themselves *Doctors of Philosophy* don't have this knowledge at all. They don't even understand what is called *philosophy*. Therefore, you children should have an interest in doing *service* and become helpers in this establishment. You have to make something good and give that. As is the status of a person, so the invitation that is given to him. For example, there are many *officers* in the *Government*. There is the *Education Minister* and the *Chief Minister*. There should be an *office* here too. You should put whatever *directions* are given into practice. They have now written the Gorakhpuri Gita and they are all ready to distribute it *free* of charge. All the institutions have many *funds*. When the Maharaja of Kashmir died, the Arya Samaj received all of his property because he belonged to the Arya Samaj. Even sannyasis have a lot of money. You are using all the money you have for doing this service so that Bharat can become heaven. You are helping to make it into heaven. There is the difference of day and night. Day by day, those people

continue to become residents of hell whereas the Father is now making you into residents of heaven. All are poor. It isn't that we continue to accumulate money. You say: Baba, use these few pennies I have for the yagya, for *service*. At this time, all continue to fight and quarrel among themselves. There cannot be *one Government*. So you should tell the *Government* that there definitely was the *one* sun and moon dynasty *Government*. You also desire that and it will definitely happen. The Father is establishing heaven. He is *Heavenly God the Father*. We are establishing the *one deity Government*. No *devilish Government* exists there. All of them will be destroyed. You have very good *knowledge* and a lot can be achieved with that. Delhi is the *head office*. They can do a lot of service. The children there are very good. There is Jagdish, Sanjay. However, all are Sanjay; there isn't just one Sanjay. Each one of you is Sanjay. Your duty is to show everyone the path. The Father continues to explain to you very well, but some children are trapped in their own businesses and in looking after their children etc. While living at home with their families, they don't become helpers of the Father. Here, you have to demonstrate this by doing *service*. How is the *one Government* being established? This cycle and *drama* are showing you the time. Just as the picture of Ravan has been created, in the same way, make a big picture of the cycle and write on it: The hand has now reached the time. There now has to be the *one Government* once again. Baba gives you *directions*. Shiv Baba will not go into the streets and stumble around. If this one goes, it means that Shiv Baba has to stumble around. Children have to have *regard* for Baba. It is the children's duty to do *service*. You should write: The *one Government* that existed in Bharat is once again being established. This sacrificial fire was created many years ago. All the rubbish of this world is to become merged in it. This is very easy, but it takes time to explain to everyone. There are no kings now. No one would believe just one person. Previously, when a new *invention* was created, they would get the word spread by the king because the king had that power. One becomes a *king* either through Raja Yoga or by donating a lot of wealth. Here, it is rule of the people. There isn't the *one Government (party)*. There is even a party of poor soldiers; they don't take long to dishonour anyone. Many such activities continue to take place. Give them a little money and they will even kill big *ministers*. So, you children have to take the *chance* of doing service and not go to sleep. Just as people go to hear stories at religious gatherings and then go back home and become the same as they were and don't have any enthusiasm, similarly, some children too lack that enthusiasm. *Government* gardens would have many very good, *first-class* flowers. Their *department* is separate. When anyone goes there, they are first of all given *first-class* flowers. This too is the Father's flower garden. If someone were to come here, what would you show them while taking them around? You would tell them the names. These are very good flowers. Tanger and uck flowers are also sitting here. They don't sparkle; they don't do any *service*. Every day, you definitely have to give someone the Father's introduction. You are incognito and you have so many obstacles. You haven't become worthy of doing *service*. Baba repeatedly tells you to go to the temples, to go to the cremation grounds. You should go and give lectures. You children have to show the proof of the *service* you do. A few will emerge out of hundreds. You should also explain this to your friends and relatives. When people are afraid to come here, you should go to their homes and explain. They will become very happy when they receive the Father's introduction. Baba says: There shouldn't be any tiredness while doing *service*. Out of a hundred, one will emerge. You definitely have to tolerate something while establishing a kingdom. Until you have taken insults, you cannot become Kalangidhar (one who is worshipped because of having taken insults). Your intoxication of this knowledge is high. However, where is the *result*? OK, you gave knowledge to 10 or 20, so if one or two awaken from that, you should tell Baba. Only when you have an interest in doing *service* will Baba give you a prize. Give the Father's introduction: Who is your Father? Only then can the intoxication of the inheritance rise. You can give a lecture: No one in the whole *world*, apart from the Brahma Kumars and Kumaris, knows the *history* and *geography* of the *world*. Issue this *challenge*. Baba has mentioned the cremation grounds and so you should go there and do *service*. You do your business etc. for six to eight hours. So, where does the rest of your time go? You won't be able to claim a high status just like that. Baba would say: You have come to marry Lakshmi or Narayan, but, first of all, look at your

own face. What Baba explains is right. Just take up the one *topic*: Come and understand how the *history* and *geography* of the *world repeat*. Print this in the newspapers. Try and hire a *hall*. You don't even receive three square feet of land. They don't recognise you. You are *foreigners* from the supreme abode. Souls have all come from the supreme abode. Therefore, all of you are *foreigners*. However, no one understands your language. Here, in the corporeal form, you are not told to touch anyone's feet or to do things like that, such as kissing the feet of sages and great souls and then washing the feet and drinking that water! That is called worship of the elements. Bodies are made of the five elements. Look what the condition of Bharat has become! Therefore, the Father says: Show the proof of the *service* you do. Give everyone happiness. Here, you have just the one concern: to connect your intellects in yoga to the Father.

Song: Mother, you are the bestower of fortune for all.

Mother Jagadamba is the bestower of fortune. It is the mother who attains her status. She too says: Remember Shiv Baba. I imbibe knowledge from Him and then also inspire others to imbibe it. I make you fortunate. You are bestowers of fortune for Bharat, so you should have so much intoxication. Whatever is Mama's praise is praise of the Father and also of Dada. You children should do physical service for the sacrificial fire and definitely do spiritual service too. Give everyone the mantra of "Manmanabhav". "Manmanabhav" means to serve with the mind and "Madhyajibhav" means to serve with words. Serving with actions is also included in that. You kumaris should become engaged in doing *service*. Very good *service* takes place in the villages. There is a lot of *fashion* in the big cities. There is a lot of *temptation* and so what can they do? Should we leave out the big cities? We can't do that. The sound will spread in the big cities through the wealthy ones. However, the world has to be made into heaven with the magic of "Manmanabhav". The Father sits here and explains who this Jagadamba is. She is the bestower of one hundred-fold fortune for Bharat. Her Shiv Shakti Army is also well known. Jagadamba is the *head*, that is, she is the *head* who establishes the *one Government* in Bharat. The incarnation of Shaktis, the mothers of Bharat, established the *one Government* in Bharat by following shrimat. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Keep your intellect connected in yoga to the one Father. Make this world into heaven with the magic of the mantra of "Manmanabhav".
2. Never become tired of doing *service*. Together with doing physical service, also do spiritual service. Remind everyone of the mantra of "Manmanabhav".

Blessing: May you be *master* merciful and have blessings and mercy for all souls, the same as the Father.

Just as the Father is merciful, similarly, you children also have to have blessings and mercy for all souls because you have become instruments, the same as the Father. Brahmin souls can never have dislike for other souls. Even though someone might be like Kans or Jarasandhi or Ravan, no matter what souls are like, children of the Merciful Father can never dislike them. You must have the intention of transforming them and a feeling of benefitting them because they are, after all, your family and are under another influence. You can never dislike those who are influenced by something else.

Slogan: Be a *master* sun of knowledge and burn any rubbish of weakness with rays of power.

***** Om Shanti *****