

Reveal the personality of the Father through your own face and

then the drums of revelation will beat.

Today, BapDada is seeing two huge gatherings. One gathering is of you, who are personally in front of Baba, and the second is the unlimited, avyakt gathering. All the many children in all directions are, at this time, personally seeing and listening to the Father through the avyakt form. Each gathering is more loved than the other. Today, the remembrance of Brahma Baba has especially *emerged* in everyone's hearts because Father Brahma has a special part in this drama. All the children have a lot of love in their heart for Father Brahma, because Father Brahma also has a lot of love for each child. Just as you children remember Father Brahma's virtues and duty in the corporeal form, in the same way, Father Brahma is also singing the praise of the children's specialities and their service. Is the avyakt sound of Brahma reaching all of you? Father Brahma continues to smile on hearing the heart-to-heart conversations and the sweet complaints that all of you children have from amrit vela. And what praise does he sing? Wah, my long-lost and now-found children who are going to reveal the Father, wah! Do you know what pure hopes Father Brahma has for you children?

The father's desires every child of His to reveal the Father's personality through his image. You have different features, but the Father's personality should be visible through your own image. Let whoever sees you and whoever comes into relationship with you see you but forget you and see the Father in you; only then will there be the completion of time. Let the sound emerge from everyone's heart: My Father has come; He is my Father. He is not just the Father of the Brahma Kumaris, but my Father. When the sound of "My Father" emerges in everyone's heart, then this sound will echo in all directions like drums. Whatever facilities of science you have, through those facilities, the drums will continue to beat: My Father has come. Whatever you have done until now, you have done very well and you are also continuing to do it very well. However, now, all of you have to beat the drums at the same time. Wherever it is heard, only the one sound will be heard. "The One who had to come has come." This is known as a clear revelation of the Father. Now, just your name has been glorified. The first step is that the name has been revealed and that the Brahma Kumars and Kumaris are doing very good work. At the moment they sing praise of the University, your task and the knowledge and you feel very happy. They understand that no one else can do this task. They have reached this stage. This much has become clear for them. In all directions, there is praise for these aspects. It hasn't yet become as clear that BapDada has now come. Now, the curtain has started to open a little, but it isn't very clear. They know that your *backbone* is some *authority*, but the barrier of knowing that He is BapDada and that they have to claim their inheritance from Him with zeal and enthusiasm is still only slightly being removed. So, that has to happen now. When they take a step, that is a step of co-operation. They have started to take the first step. They are being inspired to give their co-operation. Now, the second step is for them to have the enthusiasm to claim their inheritance. When both steps come together, then the drums will beat in all directions. Which drums? That of, "My Baba". Not "Your Baba", but "My Baba". Just as they praise your work, in the same way, they will dance and sing praise of the Father who is Karankaravanhar. This will happen. You are able to see this scene in front of your eyes and in your heart, are you not? Bap and Dada have come to give all the children their inheritance. Whether it is of mukti (liberation) or of jeevanmukti (liberation in life), they are definitely going to receive their inheritance. No one will be deprived, because the Father is the Master of the unlimited. He is the unlimited Father, and so the unlimited have to claim their inheritance - but only when they know the Father. If they just know that the Father has come, then, even if they are not able to cut away the sins of many births with the power of yoga,

by having the slightest recognition they will at least claim a right to their inheritance. Just as the Father has the thought to give the unlimited inheritance, and it is guaranteed to happen, similarly, do all of you also have unlimited good wishes and pure feelings in your heart for your unlimited brothers and sisters to claim a right to their inheritance? When will you reveal these good wishes and pure feelings? *Fix a date* for this in advance in your heart; before fixing it in the gathering, first fix it in your heart and then the date of destruction will automatically become clear by itself. You do not have to worry about that. You have the mercy of having claimed a right and are enjoying that pleasure. It is very good that you enjoy yourself, but you are the children of the Merciful Father and so you have to have mercy for the unlimited. When you have mercy for others, you automatically first have mercy for yourself and you won't have to make effort for the little thing that you are making effort for now. Be master merciful! Become merciful! Let this virtue emerge, as by having mercy for others, you automatically have mercy for yourself.

BapDada told you earlier what He doesn't like in the children. Do you know what that is? BapDada does not like the children to work hard and battle again and again. Baba even calls you yogi children; not yoddhe (warrior) children, but yogi children. So, what is the duty of yogi children? Is it to battle? Do you like battling? You become distressed and then you battle. Today, you promise that you will not battle any more and then, after some time, instead of being a yogi, you become a warrior. Why is this? BapDada knows that children like battling; that you have less love for yoga and more love for battling. So, what will you do from today? Will you be warriors or constant yogis?

BapDada saw that so many 18ths January have gone by, have they not? BapDada and especially Brahma Baba is invoking you children. In which aspect? That his children become the same as him and come to the subtle region. Come to the subtle region. Do you not like the subtle region? Do you like it? Or, do you still like battling? Do not battle any more. From today, stop battling. Are you able to do this? Say yes! When you go back, do not write a letter saying: Maya came and you battled and chased her away. Do not write such letters. Some people experience their own Maya, whereas others become affected by the Maya of others. "Why is this like this? What is this? You take someone else's Maya into yourself. Do not do this any more. It is Baba's duty to free you from Maya and all you have to do is just become intense in the effort you make for the self. Then, with your attitude, *vibrations* and good wishes, the Maya of others will easily go away. If you start asking, "Why? What?" etc., then neither will your Maya nor will that of others go away. On New Year's Day, you bade farewell to the old year. Would you say it is 1996 anymore? You would call it the year 1997, would you not? If someone says that it is 1996 by mistake, you would say it is not 1996, but 1997. Now, bid farewell to "Why? What? Like this, like that", etc. Do not have *question marks*., but put a full-stop. Otherwise, when you ask a *question*, you start the account of wastage. And when the account of wastage begins, all power finishes. Then, when power is finished, Maya comes in different forms and under different *circumstances* and makes you her customer. What do you become then? Yogis or warriors? Do not become warriors. Have you made a firm promise? Or, have you just said yes because BapDada is asking you? Have you made it firm? Or will you become a little weak when you return to your own place? What do the Shaktis say? Will you become weak or not? Not everyone is saying yes, and this means there is still a little doubt. There is doubt in the self. Yes or no? Just be careful, your photo is being taken on the T.V. BapDada will then send you the *cassette* of the T.V., because Baba has love in His heart for the children who have said, "Baba", from their heart, whether they are new children or old. However, it is not for those who have only said it in words, but for those who have accepted it and are also moving along according to that. It is not love just in words.

BapDada is seeing the wonderful games of the children. Today, you say: Baba!. Oh Baba! Oh my sweet Baba! What can I say? What can I not say? You are my world! You speak very sweetly and then after two to four hours, if something happens, it's as though an evil spirit has entered you. It is not the situation that

comes, but just an evil spirit that comes. BapDada has a picture of everyone when an evil spirit entered them. Look, there is also the memorial to the Lord of Spirits and so BapDada sees where the evil spirits have come from, how they have come and how the children chased them away. Baba continues to observe this game. Some become afraid and disheartened. Then, BapDada has the pure thought that He should give that person the life-giving herb through someone and bring him back to life. However, that soul is so caught up in being unconscious that he doesn't even see the life-giving herb. Do not do this; do not lose consciousness completely. Remain a little conscious. If there is even a little consciousness, you will remain safe.

BapDada has told you earlier also that, in this final study, each child has to claim three *certificates*. One is the self-*certificate* of being content with the self; the second *certificate* is from BapDada and the third *certificate* is from those who come into connection and relationship with you. When you have received these three *certificates*, you can understand that your study has finished. Do not think that BapDada is happy with you. He may be content, but you have to claim all three *certificates*. Just one will not do. Check how many *certificates* of the three you have received. You cannot receive anything without the Father. You can receive a lot by receiving the *certificate* of contentment from the family. However many souls you receive a *certificate* of contentment from, however many Brahmins you make content, you can understand that you will have that number of bhagats. They will worship you with contentment and not allow anything to be done just for namesake, but from their heart. However many become content in their heart with one another, that many will become worthy of worship. One has love and regard for those who are worthy of worship. However many Brahmins have love and regard for you, here, in this Brahmin life, so too, your non-living images will also receive that much love and regard when they are worshipped. The reward for the entire kalpa has to be created now; not just the reward of ruling for half a kalpa, but the reward of being worthy of worship for half a kalpa is also created at this time. Do not think that everything will be O.K. with just Baba being content; no. Baba has so much love for the family. So, *follow the Father!* You saw Brahma Baba; no matter what the child was like, Baba, as a bestower of teachings, gave that one teachings and also had a lot of love in his heart. The sign of love is to have good wishes and pure feelings for every soul, no matter what they are like, who they are, and to be able to transform a soul no matter what type of Maya's influence that soul may be under. It is not good to have feelings of dislike and think that this one is never going to change anyway; that this one is like this anyway. You were told that you now need to be merciful, because many children are not able to overcome their problems with their own power because of being weak, and so you have to become co-operative. How? Not just with correction. Nowadays, no one can take any correction if it is given without love and good wishes. That is like giving the *final result*. Correction alone does not work, but correction given with pure feelings and mercy can achieve a lot. Look at Brahma Baba: he would be aware of a child having made a mistake on that day. However, whilst knowing this, he would give correction to that child with such yukti (exactly the right method) and with so much love that the child would understand that Baba had love for the child. Within that love was also merged the power to realise the mistake. You remembered Father Brahma a lot today, did you not? So *follow father*. Do you have the courage to become the same as the father? Congratulations for your courage! BapDada hears the applause of your heart in advance. You clap with a lot of happiness, but the applause of your heart reaches BapDada in advance.

BapDada is going to tell you something amusing. Brahma Baba was conversing with Shiv Baba. Father Brahma said that he was *date-conscious* about one thing in particular. Children are told not to become *date-conscious*. But Father Brahma is *date-conscious* of one thing. Of which date? Of when every child of his is to become jeevanmukt (liberated in life). Do not think that you will receive liberation-in-life at the end; no. The practice of being jeevanmukt over a long period of time will enable you to claim the fortune of the kingdom of being jeevanmukt for a long period of time. Prior to that, when you become jeevanmukt now, then your jeevanmukt stage will influence the souls who have a life of bondage and enable them to break

their bondages. Do you not want to do this service? You do wish to do it, do you not? You should give a response to Father Brahma being *date conscious*. What will be the *date* when all of you become jeevanmukt, when you don't have any bondages? You make a long list of your bondages. When you take *classes*, you make a long list of the bondages. However, the Father says: Out of all the bondages, the foremost bondage that you have to become free from is the consciousness of the body. When you do not have a body, all other bondages automatically finish. Instead of thinking that you are a *teacher*, a *student*, a server, etc., practise thinking at amrit vela: I, an elevated soul, have incarnated from up above. I have entered this old body in this old world to do service. Now make the lesson of the soul even more firm. Adopt soul consciousness and your soul consciousness will finish the consciousness of Maya for all time. You should now have the awareness of the soul in your intellect as you walk and move. Do this even more now. Look how Father Brahma made the lesson of the soul so firm from the beginning. On the walls, he wrote "I am a soul, every member of my family is a soul." He made this lesson firm by writing on the walls the name of each member of the family. He filled so many *diaries*: I am a soul, this one is a soul, this one is also a soul. Have you made the lesson of the soul so firm? You have made it firm that you are a server, but make it firm that you, the soul, are a server and you will become jeevanmukt. Incarnate into your body every day and think: I am an incarnation. I am an incarnated soul. Then you will not have to battle. The soul is a point, and so a point will be applied to all situations. What type of soul am I? Every day, keep a new *title* in your awareness. You have a list of many *titles*, do you not? Every day, keep in your awareness: I am such an elevated soul. Is this easy or difficult? When the soul is stable in the point-form, then the point of the drama will also be useful and you will be able to apply a full-stop to all problems within a *second*. You will become a point and go to Paramdham as a point. You have to return, do you not? Or, will you go directly to heaven? Where will you go? Will you go home first or to your kingdom first? Do you have to go with the Father up to your home or will you go straight to your kingdom? Will you not tell the Father? You first have to become a point and return home with the Father who is a point. Otherwise, you will not get a *passport* to heaven. You will automatically receive a *passport* to go from Paramdham to your kingdom. No one will need to give it to you. The closer you are, the closer you will come, numberwise, into the kingdom from Paramdham. Which souls will leave Paramdham first? Whom will you go with? You will go with Father Brahma. Will all of you go to the kingdom together? Or, will you go in the second or third birth? You do wish to go, do you not? You do have love, don't you? You will not leave Father Brahma alone, you will go with him. So, will you tell BapDada the *date* or not? Will you tell Baba? (Baba should tell us.) BapDada says that you should become this now. Through this, even Baba will change from being *date-conscious*. Did Brahma Baba think about tomorrow? He believed that an instant donation is the greatest donation. His first effort was intense effort. Did he think about tomorrow? He didn't. What will happen tomorrow? How will the family continue? Did he think about this? Whatever is happening today is good and whatever is to happen tomorrow will also be good. This is why he believed that an immediate donation is the greatest charity, and so he became the foremost great donor. Now, children need to become immediate donors. As soon as you have a thought, you make the great sacrifice by donating immediately. When Baba asks you which ones will go into the first *division*, all of you raise your hand. If Baba were to do this now, all of you would raise your hand. BapDada knows that none of you will keep your hand down. Since you wish to come into the first *division*, at least follow the number one soul. It is easy to *follow*. Put your feet in Father Brahma's footsteps. Simply *copy*. Do you know how to *copy* or not? Do you know how to *follow*? So simply *follow*; what else do you have to do? Achcha.

All those who are sitting here, stabilise yourself in the bodiless stage in one *second*. Do not come into body consciousness. The soul is celebrating a meeting with the Supreme Soul. (BapDada performed drill.) Continue to practise this again and again whilst performing actions. As soon as you put the *switch on*, become bodiless in one *second*. This practice will enable you to experience the karmateet stage.

To the constantly powerful souls in all directions; to the easy effort-making children who constantly *follow* BapDada; to the children who are constantly with the one Father, those who have a stable intellect and are stable in a constant stage; to the children who become a point and return home with Baba, the Point; to all Baba's loving, co-operative server children, BapDada's love, remembrance and namaste.

Blessing: May you have a right to the tilak of a future kingdom by having the tilak of imperishable “suhaag” (being wed) and fortune.

At the confluence age you receive the tilak of the “suhaag” of the Deity of all deities and of the fortune of being a child of the Supreme Soul, God. If the tilak of “suhaag” and fortune is imperishable, Maya cannot erase it. Therefore, someone who wears a tilak of “suhaag” and fortune here claims a right to the tilak of a future kingdom. There is the festival of the royal tilak in every birth. Along with the king celebrating the day for receiving a tilak, the royal family also celebrate this day of receiving the tilak.

Slogan: Remain constantly merged in the love of One and this love will finish all effort.

***** Om Shanti *****