

02/09/23

Morning Murli Om Shanti

BapDada

Madhuban

Essence: Sweet children, your lights have now ignited. For the lights to ignite means that there are now the omens of Jupiter. When there are the omens of Jupiter, you become the masters of the world.

Question: What is the speciality of every home in the golden age? What has every home become in the iron age?

Answer: In the golden age, there is happiness in every home; the light of everyone is ignited. In the iron age, there is sorrow and worry in every home; there is darkness in every home. The lights of souls have been extinguished. The Father has come to ignite everyone's light with His own light through which there will be Diwali in every home.

Song: Mother, o Mother, you are the Bestower of Fortune for all.

Om shanti. You children heard praise of the mother. In fact, this is praise of only one. Nevertheless, it is someone who makes the mother into the World Mother (Jagadamba) and someone else who gives birth to her. Who gave birth to such a mother? It would be said: The Purifier, the Supreme Soul, Shiva, gave her birth. So then, the praise is of the one Ocean of Knowledge, the Purifier, the Supreme Father, the Supreme Soul, Shiv Baba. He sits here and explains to you children the secrets of Himself, and of the beginning, middle and end of His own creation and the secrets of making impure ones pure. You children understand that, at this time, it is an impure kingdom which is called the kingdom of Ravan. Dashera is now coming. It has been explained that all of those festivals are of blind faith. There are no such things as Ravan and Lanka. Ceylon is called Lanka. They show monkeys building a bridge across the sea. In fact, all of those are tall stories. It isn't that there was a Ravan with ten heads who ruled Lanka. If that were the case, they should burn his *effigy* in Lanka. The system of burning Ravan is only in Bharat. They don't burn his effigy anywhere else. They only write about it in the newspapers here too. The Maharaja of Mysore celebrates this festival the most. Perhaps he has a lot of love for all of those tall stories. It is the duty of you children to explain them. An *effigy* of an enemy is made and burnt. Previously, they used to make an *effigy* of Hitler and burn that. Many people have enemies. Whose enemy was Ravan's? He was the enemy of the people of Bharat. However, an enemy is burnt once. There isn't anyone who makes an *effigy* of his enemy every year and burns it. They make an effigy of their *enemy*, but they don't burn that every year. Who is that Ravan whose *effigies* with ten heads have been created and then burnt in Bharat for a long time? When did he become your enemy? He doesn't even die. Will he eventually die or will he always live? You children know that Bharat was pure and that it was Ravan that made Bharat impure. It is now the kingdom of Ravan. If there had been a king of Lanka, there must also have been a queen. You do not believe in those things. People don't understand anything about whether Ravan is still living or not. He is still living and yet they create an *effigy* of him and burn that. Once he had been burnt, what happened then? They continue to burn it every year and so you children should explain to them. Those who become the seniors of the *Committee*, such as the Maharaja of Mysore, celebrate this festival a lot. They even invite *foreigners* to come and watch it. They believe that such things did perhaps happen. However, nothing like that ever happened. They create plays. They even create a play about Ravan. Therefore, you have to explain about this Ravan. This is something very important. You are now sitting in the kingdom of Ravan. The impure world is called the kingdom of Ravan. The secrets of the kingdom of Rama and the kingdom of Ravan have been explained to you. The five vices are called Ravan; it isn't anyone else. You have understood that Ravan's kingdom is now in Bharat. It is only in Bharat that they celebrate Dashera and Deepmala etc. So, you have to explain that if Ravan is living, it is Ravan's kingdom. Ravan is the one who makes people impure. You know that the five vices which are now omnipresent are called Ravan. The pictures of Ravan were also made previously at Dashera, but they

also have to write a date etc. on them. At this time, the impure being is destroyed and the pure established. You are becoming pure from impure. When you have become pure, the community of Ravan will be set on fire. When Ravan is destroyed, there won't be any need to create *effigies* in the golden age. Everyone will have become pure. When souls had the power of their satopradhan stage, they were ignited lights. When they became impure, those lights were extinguished. Souls have become impure and don't have the strength to fly. Souls have become *iron aged* due to the five vices. This definitely has to be explained. It is the one Father who awakens souls. Everyone says that the Supreme Father, the Supreme Soul, the form of Light, God, will come. You souls are forms of light and the Supreme Father, the Supreme Soul, is also a form of light. The lights of you souls have been extinguished. Only a little light now remains. When a person dies, people keep an earthenware lamp burning for that soul day and night. They look after that lamp very carefully. When the oil is used up, they pour in more oil. It is the same with souls too: the Father comes and ignites everyone's light with knowledge. For how long would an ignited lamp last? They burn it at night and then continue to pour oil into it. Your lights are now igniting. By gradually being ignited, they will become fully ignited. It takes 5000 years for the lights to go out and then the Father comes and pours oil into you. Your lights are now being ignited and then your degrees will later gradually continue to decrease. The lights will become dim. You know that your lights are now being ignited and that then, in the golden age, there will be light in every home. This only refers to Bharat. Now, there is darkness in every home; there is no happiness. You know that, in the golden and silver ages, you were very happy and that you used to celebrate in happiness. Everyone's light remained ignited and it then decreased little by little. At this time it is completely dim; there is alloy mixed into it. The Father comes and pours in the oil of knowledge through which you become ignited lights. Your eyes of knowledge are being opened. You know that your bodies have now completely finished; there are the omens of Rahu. How long does it take for you to become ugly? From the start, you decline little by little and then, as soon as Maya enters, you become very ugly. There are now the omens of Rahu over you. The most severe omens are those of Rahu. There are now the omens of Jupiter because you are now making effort with the Lord of the Tree, the Guru, in order to become the masters of the world. He is the imperishable Guru. Whose? The imperishable souls. Those human beings don't become gurus of souls; they become gurus of human beings. The Father has now come and become the Guru of you souls. The Supreme Father, the Supreme Soul, is the Lord of the Tree. You understand that you now have the omens of Jupiter over you. You are to become the masters of heaven. There is imperishable happiness, but you have to make effort for that at this time so that you become the emperors and empresses of the land of happiness. Everyone's efforts are their own. This is the pathshala of Rudra Shiva. He is the Ocean of Knowledge. You are studying in His school. God speaks: I teach you Raj Yoga. I am the imperishable Father of imperishable souls. One is a physical father and the other is the spiritual Father. You have to show the *contrast* between the two. When do you meet the spiritual Father whom all the spirits remember on the path of devotion? A physical father is perishable. Souls are not perishable. You know that you have been changing your physical fathers for birth after birth. A child cannot be born without a father. You children have now received broad and unlimited intellects. You can understand from when it is that you become those with two fathers. In the golden age, there is the one physical father and you only remember him. There is no need for souls to remember that spiritual Father. In the golden age, souls only have the one physical father. There, you receive beautiful bodies; you experience your reward. This is why you don't remember the Father there. So you have to explain that on the path of devotion, there are your perishable physical fathers. They are different ones in every birth. You souls are imperishable. You remember the imperishable Father. You even say: The Supreme Father is the Father who lives in the supreme abode. A physical father would never be called the Supreme Father. It is most essential to explain the secrets of the two fathers. You also have to explain the secrets of Ravan. It is now the kingdom of Ravan, that is an impure kingdom. This is why they call out to the Purifier Father. He is the imperishable Father. You definitely have to prove the two fathers. Souls have the Father, so this is why you remember the Supreme Father, the Supreme Soul, from beyond. In every birth, you receive

different physical parents but, nevertheless, you definitely remember that spiritual Father. He never changes. The Father also says: You truly used to remember Me and say: O Supreme Father, Supreme Soul! For how long do you have to remember the Father and when do you meet the Father? You have now understood this. When it is the end of devotion, the Father has to come and give the devotees the fruit of their devotion. The Father has explained: I give all the devotees liberation and liberation-in-life. You know that there is just the one religion in the golden age. That is called *oneness*. They say that all should unite and become one. However, all religions cannot become one. When there is one kingdom, there is purity, happiness and peace. There definitely was the kingdom of Rama in Bharat. It is now the kingdom of Ravan. This is why they continue to burn Ravan. When you explain the secrets of the two fathers, they will quickly understand. There is definitely the imperishable Father. It is only the Father who makes the world new. In the new world, there truly were just the deities, and then that world changed from new to old. You know how many births you take in the new world and how many births you take in the old world. It isn't half of 84 births, that you would take 42 births in the old world and 42 births in the new world; no. The lifespans of the people of Bharat is at first 150 years, then 125 years and it is now hardly 40 to 50 years. It cannot be half and half; there has to be an accurate calculation of 84 births. The Father says: Your cycle of 84 births has now ended. You did not know this. I explain it to you. No one, except the Supreme Father, the Supreme Soul, can explain the secrets of 84 births to you. You listen to the Father and become happy and you then make effort for the new world. You children have to prove and tell others that you are now claiming your unlimited inheritance from the unlimited Father from beyond. That Father only comes when He has to establish heaven. He is called *Heavenly God, the Father*. When a new home has been built, the old one is demolished. It is written that there is establishment and then destruction. When establishment has taken place, destruction will take place. It is the Supreme Father, the Supreme Soul, who carries out this establishment through Brahma. Baba has also explained that the resident of the subtle region cannot be called Prajapita (the Father of Humanity). There are no people there, and so surely Prajapita Brahma has to exist here. He will then become angelic and complete. That one (in the subtle region) is angelic. The physical one is definitely needed so that he can then become angelic. Both are now visible. Prajapita Brahma is here and also in the subtle region. Prajapita is needed here. The children of Prajapita are also definitely here. You have to explain the significance of the two fathers at the exhibition. It is a system that has to be explained to each one individually. How can you explain to everyone there? Solitude is needed to explain to them. There is a lot of chaos there. Here, it takes you an hour to an hour and a half to explain. It would be very difficult to explain to such a crowd. There are those of all types of religion. Some would say one thing and others would say something else. They would not just sit quietly. You explain that that one is a worldly, physical father and that the other is the spiritual Father from beyond. He is the Supreme Father, the Supreme Soul. He is now establishing heaven through Brahma. Destruction of hell is also just ahead. There is to be a great war. Truly, this is Raj Yoga and also the Gita Pathshala where you attain the kingdom. God speaks: Everyone has two fathers. Shri Krishna would not be called the Father of all souls. The Father of souls, the Supreme Father, the Supreme Soul, says: Constantly remember Me alone. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Remain a constantly ignited light by pouring the oil of knowledge into yourself. Stay in remembrance of the Father and remove the omens of Rahu.
2. Give everyone the recognition of the two fathers, the spiritual and the physical, and enable them to claim a right to the unlimited inheritance.

Blessing: May you be free from having bodily relationships and, while living at home with your family, remain *combined* with the one Father.

If you want to play the *part* of having a pure household while living at home with your family, remain free from having any bodily relationship. “I am a man, this one is a woman.” Do not have this consciousness even in your dreams. Since souls are brothers, how can there be the consciousness of man and woman? The couple is you and the Father. The other is just in name for the sake of doing service. It is you and the Father who have a *combined* form. When you move along with this consideration, you will be called a courageous, victorious soul.

Slogan: Those who are intense effort-makers remain constantly content and happy with the fortune of happiness.

***** Om Shanti *****