

Stay in the spiritual intoxication of your elevated self-respect and**make the impossible possible and so become a carefree emperor.**

Today, BapDada is seeing all His special children from everywhere who have elevated self-respect. The self-respect of every child is so special that no other soul in the world has that. All of you are ancestors and worthy of worship by the souls of the world. You are the images of support in the roots of the tree of the whole world. You are the first creation, the ancestors of the whole world. BapDada is pleased to see the speciality of every child. Whether you are little children, old mothers or householders, each one of you has your individual speciality. Nowadays, no matter how great *scientists* are, and, according to the world they may be very special - they have conquered matter - they have reached the moon, but they have not been able to recognise such a tiny soul, the form of light. However, here, even a small child knows, "I am a soul", and he knows about a point of light. He says with intoxication: "I am a soul." However great the mahatmas may be, there are the Brahmin mothers here who say with spiritual intoxication: "We have attained God." You have attained Him, have you not? Yet, what do the mahatmas say? "To attain God is very difficult." You householders issue a *challenge*: "All of us live together in a household and lead a pure life, because we have the Father between us. This is why, even though the two of us are living together, we can easily remain pure because purity is our original religion." To adopt another religion is difficult, but to adopt one's original religion is easy, whereas what do people say? "Fire and cotton wool cannot stay together; it is very difficult." However, what do all of you say? It is very easy. All of you had a song in the beginning: "No matter how much of a businessman or a lord, etc. someone may be, he does not know the one Alpha." They don't know that tiny Point of light, that Soul. However, all of you children have recognised Him and also attained Him. You speak with so much faith and spiritual intoxication: "The impossible is possible." BapDada sees each child as a victorious jewel and is pleased, because when you children have courage, the Father helps. This is why things that are impossible for the world have become easy and possible for you. You have the spiritual intoxication that you are the *direct* children of God. Because of this intoxication and faith, because of being God's children, you are safe from Maya. To become a child (bachcha) means to be easily saved (bachna). All of you are My children and are safe from all obstacles and problems.

So, you know all this elevated self-respect of yours, do you not? Why is it easy? Because, with the power of *silence*, you use the power of transformation. You transform the *negative* into *positive*. No matter in how many types of problems Maya comes, with the power of transformation and the *power* of *silence*, you change any problem into the form of a solution. You change a reason into a solution. You have this much power, do you not? You also give *courses*, do you not? You teach them the way to transform the *negative* into *positive*. You have received this power of transformation as an inheritance from the Father. It is not just one power, but you have received all the powers as your Godly inheritance and this is why BapDada speaks to you every day. You listen to the murli every day, do you not? So, BapDada tells you every day: Remember the Father and remember the inheritance. Why do you remember the Father so easily? When you remember the attainment of the inheritance, you easily remember the Father because of that attainment. Each of you children has this spiritual intoxication. In your hearts, you sing the song: "I have attained that which I wanted to attain." This song is naturally playing in all your hearts, is it not? You have this spiritual intoxication, do you not? The extent to which you maintain this spiritual intoxication (fakhur), the sign of that is that you will remain free from worry (befikar). If there is any worry in your thoughts, words, relationships or connections, there cannot be spiritual intoxication. BapDada has made you into carefree emperors. Speak, are you carefree emperors? Are you this? Those who are carefree emperors, raise your hands! Or, do you sometimes have

some worry? Do you sometimes worry? It is good. Since the Father is carefree, what could the children worry about?

BapDada has already said: Hand over all your worries or any type of burden to BapDada. The Father is the Ocean, is He not? So, all the burdens will be accommodated in that. Sometimes, BapDada hears one song of the children and is amused. Do you know which song that is? “What can I do? How can I do this?” Sometimes, you do sing this; BapDada keeps hearing it. However, BapDada says to all the children: O My sweet children, My beloved children, *set* yourself on your *seat* of the stage of a detached observer and watch the games while *set* on the *seat*. You will really enjoy yourselves very much. Or, stabilise yourself in the *trikaldarshi* (knower of three aspects of time) stage. It is because you leave your *seat* that you get *upset*. If you remain *set*, you won’t get *upset*. What three things trouble you children? 1) A mischievous mind. 2) A wandering intellect. 3) Old *sanskars*. On hearing one thing of the children, BapDada is amused. Do you know what that is? Children say: “Baba, what can I do? These are my old *sanskars*.” BapDada smiles. Since you yourself say, “These are my *sanskars*,” it means you have made them “mine”, and when they are “mine”, there is a right over them. Since you have made old *sanskars* belong to you, then, those that are yours will take some space, will they not? Can Brahmin souls ever say “my *sanskars*”? You have said “They are mine” and so that “mine” makes their own space. You Brahmins cannot say “they are mine”. They are *sanskars* of your *past* lives. They are *sanskars* of a *shudra* life, not of a Brahmin life. So, because you have said “mine, mine” they have settled in with that right of belonging to you. You know the elevated *sanskars* of Brahmin life, do you not? However, those *sanskars*, which you call “old *sanskars*”, are not really old. The oldest of all *sanskars* of you elevated souls are your original and eternal *sanskars*. The other *sanskars* are the *sanskars* of the middle period, of the copper age. So, now finish the *sanskars* of the middle period; with the Father’s help it is not difficult. However, what happens instead? According to the time, the Father is *combined* with you, and you do know Him to be *combined*. ‘*Combined*’ means that He becomes co-operative at a time of need. However, because you do not take that help at the time of need, the *sanskars* of the middle period become prominent.

BapDada knows that all the children are worthy of the Father’s love, that they have a right to it. Baba knows that it is because of this love that all of you have arrived here, whether you have come from abroad or from this land. All of you have, however, reached your home because of the attraction of God’s love. BapDada still knows that, in the subject of love, the *majority* of you have *passed*. Those from abroad have arrived here in the *plane* of love. Tell Me, all of you arrived here because of being tied by the bond of love, did you not? This love of God is such that it gives comfort to the heart. Achcha. Those who have come here for the first time, raise your hands! Wave your hands! Welcome!

Now, BapDada gave you some *homework*. Do you remember the *homework*? Do you remember it? BapDada has received the *result* from many places, but what are you going to do now? Not everyone’s *result* has come. Some have sent a certain *percentage* of their result. What does BapDada want? BapDada wants... All of you are worthy-of-worship souls. So, the special qualification of worthy-of-worship souls is definitely to give blessings. So, do all of you know that you are worthy-of-worship souls? So, give these blessings. It is also *understood* that to give blessings you also means to receive blessings. The ones you give blessings to repeatedly and automatically let blessings emerge from their hearts for those who give those blessings. O worthy-of-worship souls, it is your natural *sanskar* to give blessings. It is your eternal *sanskar* to give blessings. When your non-living images are giving blessings, then, for you worthy-of-worship souls in your living forms, let it be a *natural* *sanskar* to give blessings. For this, you can say “my *sanskar*”. The *sanskars* of the middle period, of the copper age, have become *natural*. They have become your *nature*. In fact, the *sanskar* of giving blessings is your *natural nature*. When you give blessings to someone, that soul becomes very happy. That atmosphere of happiness gives so much happiness. So, whoever of you have done your

homework, whether you have come here or not, you are in front of BapDada. BapDada is congratulating those children. You have done your *homework*, and are making it your *natural nature*, continue to do it and inspire others to do the same. Those of you who have done your homework a little or not done it at all; all of you must always have the awareness “I am a worthy-of-worship soul.” “I am a special soul who is following the Father’s shrimat.” Repeatedly put this awareness into your consciousness and your form, because when each one of you is asked what you are going to become, all of you say: I will become Lakshmi and Narayan. None of you raises your hand for becoming Rama and Sita. Since you have the aim of becoming sixteen celestial degrees full, then sixteen celestial degrees means supremely worthy of worship. The duty of a worthy-of-worship soul is to give blessings. While walking and moving around, make this your constant and easy sanskar. You are worthy of worship. You are sixteen celestial degrees full; this is your aim, is it not?

BapDada is pleased that all you who have done your homework have a tilak of victory applied by the Father on your foreheads. Together with that, BapDada has also received service news from everywhere – from the different wings, from the *centres*. They have arrived here with very good *results*. So, firstly, congratulations for doing your *homework*, and, along with that, congratulations for the service you have done. Multi-multimillionfold congratulations! The Father saw that you did the service of giving Baba’s message to all the villages in a very good way, in the *majority* of *areas*. So, by your being merciful and having zeal and enthusiasm for doing service, the *result* of that service is very good. To all those who worked hard - it wasn’t hard work - but to have love for the Father means to have love for giving the message. So those who have done service out of love for the Father, all of you serviceable souls *automatically* receive and will receive multi-multimillion *return* of love. As well as that, all of you, while remembering your beloved Dadiji with a lot of love, are giving the *return* of your love for Dadi. A very good fragrance of this love has reached BapDada.

Even now, all the work that is taking place in Madhuban, whether of the foreigners or of those from Bharat, all of that work is being carried out successfully on the basis of co-operation and regard for one another, and the work that is going to take place in the future is also already guaranteed to be successful because success is the garland around your neck. You are also the garland around Baba’s neck. The Father had reminded you that you must never be defeated (haar na – to be defeated) because you are the garland (haar) around Baba’s neck. Those who are the garland around the neck can never be defeated. Do you want to become the garland or do you want to be defeated? You don’t want to be defeated, do you? It is good to be a garland, is it not? So, never be defeated. Those who are defeated are the many millions of souls, but you have become the garland and are garlanded around Baba’s neck. It is like this, is it not? So, now have this determined thought: Out of love for the Father, no matter how many storms Maya brings in front of you, in front of you *master* almighty authority souls, even the storms (toofan) become a gift (tohfa). Constantly remember such a blessing. No matter how big the mountain may be, it will turn into cotton wool. Now, according to the closeness of the time, experience blessings at every moment. Become an *authority* of experience.

Whenever you want, continue to perform the *exercise* of becoming bodiless, of becoming the angelic form. One moment a Brahmin, one moment an angel, one moment bodiless. While walking and moving around, even while doing your work, take one or two *minutes* to practise this. *Check*: Whatever thought I had, did I experience being that form? Achcha.

To all you children everywhere who are constantly in your elevated self-respect, to those who always experience yourselves to be supremely worthy of worship and ancestors, to those who always make themselves embodiments of experience in every *subject*, to those who are always seated on the Father’s heart throne and on the throne of the forehead, to those who are always stable in the experience of their elevated stage, to all you children everywhere, love, remembrance and namaste.

BapDada has received many letters, *e-mails*, and news from everywhere. All the serviceable souls have received the fruit and power of service and will continue to receive it. Baba receives so many letters of love and their transformation. To those who have the power of transformation, BapDada is giving them the blessing “May you be immortal!” To the serviceable souls who have *followed* shrimat very well, to such children who have *followed* the Father, BapDada is giving them the blessing, “Wah My obedient children! wah!” To those who have love for Baba, who have merged the Father in their hearts with a lot of love, BapDada is giving them the blessing: “May you be extremely lovely and detached from any obstacles of Maya.” Achcha.

What enthusiasm do all of you have in your heart? You have just the one enthusiasm: “I have to become equal to the Father.” Do you have this enthusiasm? Pandavas, raise your hands! “I definitely have to become that.” Not that I will become that; do not say “I will; I will do it. I will see to it. I will become that...” Do not say, “I will, I will”, but say: I have to become that. Make it firm! Is it firm? Achcha. Each one of you has to continue to give your *OK card* in the form of your *chart* to your *teacher*. Do not write a lot. Simply take one *card* and on that, write “OK.” Or put a *line* through OK. That is all. You can do this much, can you not? Do not write long letters. Achcha.

Blessing: May you become a constantly powerful soul, who becomes powerful by eating the practical and instant fruit of the confluence age.

The souls who become instruments for doing unlimited service at the confluence age receive power as the instant fruit of their becoming instruments. This practical and instant fruit is the fruit of this elevated age. Powerful souls who eat such fruit easily attain victory over any adverse situation that appears. Because of being with the Almighty Father, they are easily liberated from all wastefulness. They even attain victory over a situation as poisonous as a snake. This is why, as a memorial, Shri Krishna has been shown *dancing* on a snake.

Slogan: Let the *past* be the *past* by constantly staying close to the Father and *passing with honours* (paas in Hindi is to be close).

*** Om Shanti ***

Avyakt Signal: Increase the practice of the bodiless stage (ashariri and videhi). Just as BapDada is bodiless and enters a body, in the same way, you children have to be bodiless and then come into your bodies. Remain stable in the avyakt stage and then go into your corporeal forms. Everyone has the experience of leaving a body and then taking another body. In the same way, renounce the consciousness of that body when you want and become bodiless and take the support of that body to perform actions when you want. Experience that physical costume to be completely separate from I, the soul, who adopts this body.