

02/03/24

Morning Murli Om Shanti

BapDada

Madhuban

Essence: Sweet children, this *knowledge* is that of total silence. There is no need to say anything in this. Simply continue to remember the Father, the Ocean of Silence.

Question: What is the basis of your progress? When will you be able to imbibe the Father's teachings?

Answer: The basis of your progress is *love*. You need to have true love for the one Father. Even though you live close by, if you do not make progress, *love* is definitely lacking. If there is *love*, you would remember the Father. By remembering the Father, you will be able to imbibe all of His teachings. In order to make progress, write your *chart* with honesty. Don't hide anything from the Father. Continue to reform yourselves by becoming soul conscious.

Om shanti. You children sit here while considering yourselves to be souls and remember the Father. Baba asks you: Whenever you give a talk to a gathering, do you constantly ask them: Do you consider yourselves to be souls or to be bodies? Sit here considering yourselves to be souls. It is the soul that takes rebirth. Consider yourselves to be souls and remember the Supreme Father, the Supreme Soul. Your sins will be absolved by remembering the Father. This is called the fire of yoga. The incorporeal Father says to you incorporeal children: By remembering Me, your sins will be cut away and you will become pure. You will then attain liberation and liberation-in-life. Everyone definitely has to come into liberation-in-life after liberation. So, you repeatedly have to be told: Have the faith while sitting here that you are souls. Brothers and sisters, sit here while considering yourselves to be souls and remember the Father. The Father has given this order. This is the pilgrimage of remembrance. The Father says: Connect your intellects in yoga to Me and your sins of birth after birth will be burnt away. Only when you repeatedly remind them of this and explain it to them will they understand that souls are imperishable and that bodies are perishable. An imperishable soul adopts a perishable body, plays his *part*, sheds that body and then takes another. The original religion of souls is peace anyway. Souls don't know their own religion. The Father now says: Remember Me and your sins will be absolved. This is the main thing. First of all, you children have to make this effort. The unlimited Father says this to you souls. There is no need to take up any scriptures in this. Even if you give them the example of the Gita, they say: You only take up the Gita; why do you not mention the Vedas? Baba has said: Ask them which religion the Vedas is a scripture of. (The Arya religion.) Which religion do you call the Arya religion? There is no Hindu religion. The original, eternal religion is the deity religion, so which religion is the Arya religion? The Arya religion would be the religion of the Arya Samaj. There is no religion with the name Arya religion. Who established the Arya religion? In fact, you should not even take up the Gita. The first thing is to consider yourselves to be souls and remember the Father and you will become satopradhan. At this time all are tamopradhan. First of all, you have to give the Father's introduction. You have to praise the one Father alone. You will only be able to say this when you yourselves remember the Father. Some children are weak in this aspect. Baba always says: Keep your *chart* of the pilgrimage of remembrance. Each one of you should ask your heart: To what extent do I stay in remembrance? You children should have happiness inside your hearts. If you children have happiness inside, this will have an effect when you explain to others. The first and main thing you have to tell them is: Brothers and sisters, consider yourselves to be souls. No one would say this in any other spiritual gathering. In fact, none of those gatherings are spiritual satsungs. The company of the Truth is that of only the One. All the rest is false company. This here is something completely new. No religion was established through the Vedas. So, why should we take up the Vedas? No one has this *knowledge*. They themselves say, "Neti, neti" (Neither this nor that), that is, we do not know. So, that means that they are atheists. The Father Himself now says: Become theists. Consider yourselves to be souls. These things are mentioned a little in the Gita, but not in the Vedas. There are many Vedas and Upanishads. Which religion are they the scriptures of? People tell you their own opinions. You mustn't listen to anyone. The Father explains everything to you easily: Consider

yourselves to be souls and remember the Father and you will become pure. This is why you have to know the *history* and *geography* of the *world*. These pictures of the Trimurti and the cycle that you have are the main ones. All the religions are included in them. First of all is the deity religion. Baba has said: Make very big pictures of the Trimurti and the cycle and put them up at the main places in Delhi where there is a lot of coming and going. They should be on *tin sheets*. The picture of the ladder doesn't show all the other religions. These two pictures are the main ones. These are the only ones you have to explain. The first thing is the Father's introduction. Only from the Father do you receive the inheritance. Unless you instil faith in this one aspect in them, none of them will be able to understand anything else you tell them. If they haven't understood about the one Father, it is useless to explain the other pictures to them. Without understanding Alpha, they won't understand anything. Don't speak of anything else without first giving them the Father's introduction. You receive the unlimited inheritance from only the Father. Baba wonders why some children are unable to understand such easy things! The Father of you souls is Shiva and you receive the inheritance from Him. All of you are *brothers* amongst yourselves. When you forget this, you become tamopradhan. Now remember the Father and you will become satopradhan. The main thing is to know the Creator and creation. No one knows them. Even the rishis and munis did not know them. So, first of all, give the Father's introduction and make everyone into a theist. The Father says: By knowing Me, you will know everything. If you don't know Me, you will not be able to understand anything. You then *waste* your time unnecessarily. Whatever pictures have been created according to the *drama*, they are fine. However, even though you make so much effort, it doesn't sit in anyone's intellect. Children ask: Baba, is there a mistake in the way we explain? Baba instantly says: Yes children, there is a mistake. If they haven't understood Alpha, then instantly ask them to leave. Tell them: Until you know the Father, nothing will sit in your intellects. If you don't stay in the soul-conscious stage, your eyes remain *criminal*. They will become *civil* when you consider yourselves to be souls. If you are soul conscious, your eyes will not deceive you. If you are not soul conscious, Maya will continue to deceive you. This is why you first of all have to become soul conscious. Baba says: Show Me your *charts* so that I can know them. If, even now, you tell lies, commit sin or get angry, you are destroying your own truth. Baba understands on seeing your *charts* whether you have written the truth or whether you haven't even understood the meaning of it. Baba tells all the children: Write your *charts*. Children who don't stay in yoga are unable to do that much *service*; they are unable to fill themselves with power. Baba say's: Only a handful out of multimillions will emerge. However, if you don't stay in yoga yourselves, how can you tell others to do so? Sannyasis say that happiness is like the droppings of a crow. They don't even mention happiness. You know that there is a lot of devotion. There is so much noise in that, whereas your *knowledge* is very silent. Tell them that the Father alone is the Ocean of Silence. You have to consider yourselves to be souls and remember the Father. The Father says: Manmanabhav! Don't even say this term. The Hindi language is that of Hindustan. So, why is there the other language, Sanskrit? Now put aside those languages. First of all, give a talk: Consider yourselves to be souls. There are many who are unable to consider themselves to be souls or who stay in remembrance. None of them are able to understand their loss. Only in remembering the Father is there benefit. In no other spiritual gatherings do they say: Consider yourselves to be souls and remember the Father. Do children ever sit down in one place to remember their father? They naturally have remembrance of their father while walking, sitting and moving around. You now have to *practise* being soul conscious. You speak a great deal, but you shouldn't speak that much. The main thing is the pilgrimage of remembrance. Only through the fire of yoga will you become pure. At this time, all are unhappy. Only by becoming pure is happiness received. If you explain to others while being soul conscious, an arrow will strike them. If some indulge in vice themselves yet tell others to become viceless, that arrow will not strike the target. The Father says: Children, you yourselves don't stay on the pilgrimage, and this is why your arrows don't strike the target. The Father says: Now, let the past be the past. First of all, reform yourselves. Ask your hearts: How much do I consider myself to be a soul and how much do I remember the Father who makes me into a master of the world? We are the children of Shiv Baba,

and so we definitely have to become the masters of the world. That Beloved comes alone and is now standing in front of you and so you should have a lot of *love* for Him. *Love* means remembrance. When a couple get married, the wife has so much *love* for her husband. You are now engaged, but not married. You will become married when you go to the land of Vishnu. You will first go to Shiv Baba and you will then go to your in-laws' home. The happiness of the engagement is no less! As soon as you become engaged to someone, that remembrance becomes firm. Engagements take place in the golden age too, but engagements never break there. There is no untimely death there. That takes place here. You children have to remain pure while living at home with your families. Even though you may be living close by, you don't make that much progress. Those who come here with that *love* make a great deal of progress. If there isn't remembrance, then there isn't that *love* either and you are then unable to imbibe His teachings. God speaks: You children have to give everyone the message: Lust is the greatest enemy and it causes you sorrow from its beginning through the middle to the end. You were the pure masters of the golden age. You have now fallen and become dirty. Now become pure once again in this final birth. *Cancel* the bondage of sitting on the pyre of lust. When you children speak in a *yogyukt* way, it will sit in people's intellects. There has to be the power of yoga in the sword of knowledge. The first and main thing is that some children say: Baba, we make a lot of effort but, in spite of that, hardly anyone emerges. Baba says: Explain while staying in yoga. Make effort to stay on the pilgrimage of yoga. You have been defeated by Ravan and become vicious. Now become viceless. All your desires will be fulfilled by having remembrance of the Father. Baba makes you into the masters of heaven. Baba gives many *directions*, but some children are unable to *catch* them very well and they become engrossed in other matters. The main thing is to give the Father's message. However, if you yourselves don't stay in remembrance, how can you tell others? You can't cheat. If you tell others not to indulge in vice and yet you yourselves indulge in it, your consciences will definitely bite you. There are even such cheats! This is why Baba says: The main thing is to know Alpha. By knowing Alpha, you will know everything. By not knowing Alpha, you will not be able to understand anything. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Maintain the internal happiness of staying in remembrance of the Father and give others the Father's introduction. Tell everyone the praise of the one Father.
2. *Practise* becoming soul conscious a great deal. You mustn't speak too much. Let the past be the past and first of all reform yourself. Keep your *chart* of the pilgrimage of remembrance with honesty.

Blessing: May you be a soul, who experiences entertainment in Brahmin life with a *variety* of experiences, and become full.

Human beings like to have *variety* in their lives. So, throughout the day, experience a *variety* of different relationships and different forms and you will experience life to be very entertaining. Brahmin life is a full life in which you experience of all your relationships with God. Therefore, let there not be a single relationship missing. If a small or insignificant relationship is *missing* from the soul, then the word "all" finishes. Where there is "all", there is fullness and so, become an embodiment of remembrance with all relationships.

Slogan: Be one with an *avyakt* form, like the father, as you observe every scene of nature and you will not come into upheaval.

*** Om Shanti ***