

Two more steps of Father Brahma: Obedient in following all orders and faithful.

Today, BapDada is seeing all the loving and co-operative children, the powerful and equal children everywhere. All the children are loving, but they are powerful according to their capacity. The loving children receive multimillion times love and co-operation in *return* for their love. The powerful and equal children receive the *return* by being constantly and easily victorious. Of course, everyone receives this but, because the loving children are only powerful according to their capacity, they are not constantly able to experience victory easily. Sometimes it is easy and sometimes it is difficult. BapDada gives the loving children the co-operation of making their hard work easy, because the loving children are also co-operative. So, in *return* for their co-operation, BapDada also gives them co-operation. However, even when they receive co-operation, because their yoga is not accurate, they are not able to experience any attainment. Only by having yoga can you experience co-operation and, because the powerful and equal children are constantly yogyukt, they are easily able to become victorious by experiencing co-operation. However, the Father loves both types of children. All the children have love and the pure desire to be constantly victorious but, because they lack power, they are not able to use all the powers at times of need. The Father gives all the children a right to all the powers as a right of the inheritance. BapDada does not differentiate when it comes to giving the rights. He makes everyone into those who have full rights, but children become numberwise in receiving these rights. Does BapDada give *special*, separate *tuition* to anyone? He does not. The study is the same for everyone; the sustenance received by everyone is the same. Is it that the Pandavas receive some different sustenance from that which the Shaktis receive? The study and sustenance received by everyone is the same, but there is so much difference between taking this and its *result*. There is so much difference between the eight jewels and the 16,108, is there not? Why is there a difference? There is a difference between imbibing the study, the sustenance and the blessings and in using them practically. Some children do imbibe all of these, but they do not know how to use them at the right time. They will be overflowing with them intellectually, but there is a difference when putting them into practice.

How did Father Brahma become *number one*? You were told earlier about two of his steps. The third step: He constantly obeyed the orders of the Father, the Teacher and the Satguru. He said "Yes, my Lord" to every order. You saw how he put the Father's orders - to be full of the inheritance of all treasures and to make others the same - into practice. He used all the treasures of knowledge, powers, virtues, the importance of this elevated time and the treasure of elevated thoughts from the first day to the *last* day. Even on the *last* day, he used his time and thoughts for the children. He used all the treasures of knowledge, of the power of remembrance and of being an embodiment of tolerance until the *last* day; he even forgot about his body and demonstrated how to use this *practically* for service. This is known as being a *number one* child in following all the orders. The special order from the Father is to be constantly equal to the Father in remembrance and service. So, from the beginning until the last moment, you saw both orders being followed *practically*. To *follow* is a sign of love. So, *check* that you have used all the treasures from the beginning until now for yourself and for service. The Father's order is that you must not waste even one breath, one thought or one *second*. So, did you follow this order *practically* throughout the day? Or, did you sometimes put it into practice and sometimes not? If you are obedient sometimes and not at other times, then in which *list* would you come? If BapDada were to make a *list* of those who are obedient, in which *list* would you be? You know yourselves, do you not? You are *trustees*, the masters of all the treasures. So, without instructions from the Father you cannot *use* even one thought for anything else. Or, do you think that you are a child and a master, and so you can use them however you want and "What does it matter to the Father? The Father has given them, and so why does He want an account of them now?" No. However, you tell the Father every day:

"Everything is Yours, it is not mine." Do you say this? Or, is it "Yours" *sometimes* and "mine" at other *times*? When it suits you they are yours, otherwise they belong to the Father. You do not become clever in this way, do you? You saw Father Brahma: he used his rest time for churning and kept it for the children. He even stayed awake at night and gave the power of yoga to the children. You have heard about these activities, have you not? You have heard the story of Brahma, have you not? Did you *follow* the *father* or just listen to it? To hear it means to do it.

The third step: Constantly say, "Yes, my Lord", and the Lord becomes ever present. Father Shiva never became separated from Father Brahma. He remained ever present, did He not? The child said "Baba" and the Father said "sweet child", and so did you experience Him to be ever present in the stage of your mind? He always said "Yes my Lord" for service. Whether it was day or night, as soon as he received the *direction* for service he put it into *practical*. In performing actions, too, he always said, "Ha ji". He taught you the lesson of "Ha ji", did he not? So, what are you *following*? You do not sometimes say "Ha ji" and sometimes "Na ji", do you? So, show the proof of your love. Do not think that no one else has as much love as you have for Baba. "Look in my heart; what can I show You? What can I tell You?" Children sing such songs, but now show the proof of that. The proof is to *follow the father*. So, *check* your stage, in service and in your activity, that is, in connections and relations – to firm connections and relationships is also karma - as to whether you are *following the father* in all three. Do all the orders only remain in your intellects or are they also put into practice? The *result* seen is that, if there are 100 things in your intellects and words, there are 50 things in your actions. So, would you be said to be *following the father*? Should those of you who only attain half the *result* be put in the *list* of those who *follow the father*? What do you think? Are you obedient? Or, are you happy with just *half* marks? Do you like a little difference? Look, in the beginning, you also used to make a rosary. You used to make a *list* of those who would be in the *golden* age and who would be in the *silver* age. Should we make a *list* again? Or will you become *copper* aged by seeing your name in the list of the *silver* age?

The Father is of course warning you about the time, and the elements are also warning you. The elements are also *challenging* you, and so, according to the time, you also warn others. You tell everyone in your lectures that the time has come, the time has now come. Do you also tell this to yourself, or do you only tell others this? It is easy to tell others, is it not? So, now put this *challenge* into your awareness for yourself. What is the speed of your efforts according to the time? BapDada is amused about one thing. Do you know what He is amused about? The *majority* of you children do this sometimes. On the one hand, you think that, according to the time, you should be intense in your efforts, but you think this for one *second* and, the next *second*, when Maya influences you, you think that all of this will continue all the time anyway, that this has continued from the beginning of time with the maharathis as well, and so what can BapDada do? He would not get angry, would He? He would only smile. The main reason for this is that, from time to time, effort has been made very easy. It has been made *easy*. You do not become *easy* in your natures, your natures are *tight*, but you remain *easy* in your efforts. Then you think: This is easy yoga, is it not? However, to remain *easy* (loose) in your life and in your efforts is not called *easy* yoga. The powers become *merged* when you remain *easy*; they do not remain *emerged*. All of you should remember the beginning of your Brahmin life. What were your efforts like at that time? Was it easy effort or did you have to pay *attention* to making effort? It was with *attention* and with zeal and enthusiasm. You have now received *Dunlop* pillows and bedding of carelessness. The facilities have made you into those who like rest and comfort a great deal. So *check* yourselves against your efforts, your service and your zeal and enthusiasm of the early days. Were you those who loved rest and comfort? (No.) However, are you that a little now? The facilities are for service; they are not for making you into those who love rest and comfort. So, now remove the *Dunlop* pillows and bedding. Become kings (patrana) and queens (patrani) of the floor. Even if you sleep on a bed, let your stage be that of

a king of the floor. Look, in the beginning, they did not have facilities, but their spiritual endeavour was so elevated. It was the spiritual endeavour of the beginning that brought about this expansion. So, do not hide the seed of spiritual endeavour amidst the expansion. When expansion takes place, the seed is hidden, and so the spiritual endeavour is the seed and the facilities are the expansion. Therefore, do not let the seed of spiritual endeavour be hidden. Now, reveal the seed once again.

BapDada gave you a task to carry out this *season*, but you have not done it. Do you remember what task you were given? Or is it in your notebooks? You were given the task of discussing - with yourself and with others - "An attitude of unlimited disinterest", and of revealing the seed of spiritual effort *practically*. So, did you do this? Or, did you just have a *debate* for one day? You had a *workshop*; but it was not put into use. So, according to the present time, now create an attitude of unlimited disinterest for your service and for the timetable of your centre. At present, a timetable of great comfort has become *mixed*. This carelessness makes you make excuses even about small illnesses of the body. Previously, when you used to have an illness, your enthusiasm for service made the illness become *merged*. When you are doing some service that you love, do you remember your illness at that time? If the sister who is *in charge* tells you that your health is not OK and that you should let someone else do it, would you allow that? At that time, where does your fever and headache go? However, what happens when you have to do some service that you don't like? You would have a stomach ache or a headache. If you had a fever, your *teacher* would tell you to use the *thermometer*, but there is no *thermometer* for a headache or a stomach ache. It would be your *mood* that is not right and yet you would say that you had a stomach ache. These are excuses for carelessness. The attitude of unlimited disinterest has *merged* and making excuses has *emerged*.

So, BapDada saw that all of you children have come to Madhuban with a lot of love. You have shown your love, and so congratulations for that! BapDada is also pleased to see the happiness of the children but what do you have to do in future? Do you simply have to reach Madhuban or do you have to reach your angelic form in the subtle region, in order to show the proof of your love? What do you have to do? Congratulations for having reached Madhuban, but when will you become an angel and reach the subtle region? While you are walking and moving around, let everyone only see you as angels. Let your words, your activity, your way of living all become like those of angels. To be an angel means to be *double light*. So, do not become *light* (loose) in your timetable, but be *light* in your connections, relations and your stage. So, do you know how to become *light* or does some burden pull you? BapDada wants to see the proof of love. When you give the proof of love you will not need to applaud but Maya will applaud: Wah victorious soul! wah! The elements will also applaud. So now bring about some transformation.

Now, as well as having love, make yourself powerful. Now become a form of power in terms of transformation of yourself. Do not be careless in thinking that you are an easy yogi. BapDada sees that, in all four directions - a lot of carelessness has developed, whether for yourselves, for service or for connections and relations. Do not think that it will do. Do not *copy* one another, *copy* the father. You have developed the habit of looking at others a lot more. You have become careless about checking yourself. BapDada had told you that your short-sight has become powerful and your long-sight has become weak. So what will you do now? What will you give as the fruit of the *season*? Or is the fruit simply coming, meeting, celebrating a meeting and listening to the murli? What will you give as the fruit? There is fruit for every *season*. So what will you offer to BapDada as bhog for the fruit of the *season*? When you offer bhog, you also have fruit, do you not? You can attain that fruit in the market; that is not a big thing. What will you offer to Baba as bhog or give as a gift as the fruit of this *season*? Are you going to offer it or do you find it difficult? We shall see where the *number one* bhog comes from. What happens is that you make very good promises before you go; you never say no, you always say yes. At that time, you please Baba. So what will you do now? You *teachers* will offer the *number one* bhog, will you not? Baba will see the bhog from all the *centres*. Those of you who

live in a household also offer bhog, do you not? Or, do you just eat it yourselves? You do offer bhog, do you not? Do not think that this is the duty of only those who live at the *centres*. It is everyone's duty. So you have to put into *practical* the step of being obedient and following every order.

The fourth step is to be faithful. Do not be unfaithful to the Father in your mind, in your intellect or even in your thoughts. To be faithful means constantly to belong to the one Father and none other. Do not let your body, bodily relations, material comforts of the body or any bodily beings attract you - even in your thoughts. For a husband and wife to be faithful to one another, they do not remember anyone else even in their dreams; otherwise they would not be said to be faithful. So, you saw Father Brahma: he never even thought of anyone else. The one Father is everything; this is known as being faithful. If there is an attraction to even physical things, if there is an attraction to some facilities, then your spiritual endeavour and faith are broken, and that which is damaged cannot become complete and worthy of worship. So, *check* that no type of attraction is making you unfaithful even in your thoughts. If there is the slightest pull towards anyone, if there is even a little *personal* subservience - whether to someone's virtues, service or good sanskars if you are impressed by this a little, you would then not be said to be faithful. If you are attracted to everyone's specialities, to the unlimited specialities, that is a different matter, but if you are especially attracted towards a person or material comfort, then your name would be removed from the *list* of those who are faithful. *Check* that you are not a damaged idol. Are you worthy of worship? You do not have any *extra* attachment or pull, do you? Let there not be the slightest pull even in your thoughts, let alone in your words and actions. If there is even the slightest pull in your thoughts, you would come in the *list* of those who are defective. You do know how to *check*, do you not? Achcha.

To those in all four directions who give the proof of their love, to those who put every instruction into their thoughts, words and actions, to those who make themselves *simple* and a *sample* like the father, to those who place every step in the footsteps of Father Brahma, to all such powerful children who have the determination to become like the father, BapDada's love, remembrance and namaste.

Blessing: May you be an easy effort-maker and play a *hero part* by having the stage of a detached observer.

The stage of a detached observer helps you to play a *hero part* in the *drama*. If you are not detached, you cannot play a *hero part*. To be a detached observer means to be detached from your body and for the soul to be stable in the *stage* of being the master of it. Be an observer; even with your body, be its master. "I am a soul who makes this body to perform actions." Such a stage of a detached observer lets you experience easy effort, because there can be no obstacles or difficulties in this stage. This is the main practice. With this practice, you will become victorious at the end.

Slogan: If you want to become an angel, forge all your relationships with the one God.

*** Om Shanti ***