09/04/22 Morning Murli Om Shanti BapDada Madhuban

Essence: Sweet children, the Father has come to change human beings into deities. Therefore, give

thanks to Him from your heart. Continue to follow shrimat and have true love for just the

One.

Question: What are the signs of children who love the Father?

Answer: Those who truly love the Father remember Him alone and only follow His directions. They

never cause anyone sorrow through their thoughts, words or deeds. They never have animosity towards anyone. They give their true accounts to the Father. They protect

themselves from bad company.

Song: Have patience o mind! Your days of happiness are about to come.

Om shanti. Brahmins would definitely have patience, because it is only Brahmins who have love for the Supreme Father, the Supreme Soul, numberwise, according to the efforts they make. Not everyone loves Him to the same extent, just as Baba, Mama and the children share their own experiences. They would say: I, the soul. Baba would say: I, the Supreme Soul. I, the soul, say: I am remembering the Supreme Father, the Supreme Soul, a great deal because I have seen a lot of sorrow in the kingdom of Ravan for half the cycle. It isn't that there has been sorrow from the beginning; no. Sorrow increases gradually in the kingdom of Ravan; the degrees continue to decrease. The Supreme Father, the Supreme Soul, tells you, souls: At first, you performed unadulterated worship and you remembered Me alone. You then went into adulterated, rajoguni worship. Now, worship is tamoguni. People continue to worship whatever comes in front of them. That is called worship of the elements, because bodies are made of the five elements. When they speak of a particular swami (guru), they only say that because of seeing that body of five elements; they fall at his feet. That is tamopradhan worship. I, the soul, now know that the Supreme Father, the Supreme Soul, has come once again to give us our inheritance. Therefore, remember Him as much as possible. His orders are: Constantly remember Me alone. May you be soul conscious! Baba tells you how he repeatedly thanks the Father. "Baba, You have removed me from darkness." I love Baba. All others have non-loving intellects at the time of destruction. They cannot claim their full inheritance. Physical children love their father. Their father is pleased with them when they follow his directions; but he is not pleased when his children don't follow his directions. Those who don't follow directions are said to be unworthy. Therefore, the unlimited Father also says: Remember Me and then your sins will continue to be burnt away. Now that you belong to Me, don't commit any sin through your physical senses. Never disobey shrimat. The Father is making you worthy-of-worship from a worshipper. Therefore, you should thank the Father so much! If you don't follow His directions, your status will be destroyed for birth after birth. Although we say here that those who are impure are degraded, a low status there is said to be degraded. The Father says: Have true love for Me. Just as a wife remembers her husband, remember Me in the same way. Follow My shrimat. Don't cause anyone sorrow through your thoughts, words or actions. Don't let your mind have any animosity for anyone. Every soul is playing his own part. You know that your birth of the present time is even more elevated than that of the future. Here, we have become God's children. In the golden age, we will be children of the deities. The praise of now is greater. You receive the inheritance of 21 births through the World Mother (Jagadamba). What do you receive through Lakshmi? A new person would not be able to understand these things. Many people come here, but those who don't have faith are unable to stay here. When friends and relatives of Baba, Mama and the children come here, or even officers, they are allowed to come in case the arrow strikes the target and the poor, helpless ones are benefited. You can instantly know whether they belong to the Godly clan or the devilish clan and whether they are able to love the Father or not. Many come here and they are all right here but they become vicious again when they go outside into bad company or into the company of

Maya. Then they write: I was defeated. However, if they don't tell Baba about it, that would continue to increase. Your intellects now have love for the Father. Yes, among you too, your intellects have love numberwise, according to the efforts you make. Shiv Baba explains to you children: Never perform any sinful acts. Follow shrimat! You belong to Baba and so your activity should also be likewise. Baba should be told everything. Baba grants you liberation and liberation-in-life and the sovereignty of the world and the Father doesn't even know what you children have! The Father should receive your full account. By giving that to Me, you will not incur a loss. Those people take all your money for themselves, but I am incorporeal; I use everything for you children. Gandhiji used everything for the country and this is why his name is glorified. Gandhiji truly established the Congress Party. Otherwise, there was the rule of kings here. The Father is now once again establishing a new kingdom, the kingdom of Rama. This doesn't sit in the intellects of all the children. If it sat in their intellects, their mercury of happiness would rise and they would continue to have yoga with Baba. Baba says: Remember the Father who stays in the supreme abode, where you have to go. The *drama* is now about to end. No one knows the *drama* or has love for Me. They say that they have been bathing in the Ganges from time immemorial. Did they do that even in the golden age? They don't even understand the meaning of 'time immemorial'. Baba says: Your days of happiness are now about to come. Your intellects have patience. Some don't understand anything. When they understand something here and then go outside, Maya completely swallows them. Just as all the ants completely swallow a dead fly, so here, when you die, all the ants come and totally swallow you. Maya is powerful as well; she is no less. There is a big battle. While staying here, if you don't attend *class*, it is understood that you can't become the masters of heaven and that you can't go to the land of Krishna. You would have no value. You, who are becoming like diamonds, are *valuable*. You know that you are becoming *worth a pound*. If there are a swan and a stork in the same house, there would definitely be conflict. Here, you step away from storks. You cannot eat food prepared by those who are impure. However, some children don't *love* the Father that much and this is why they think about how their stomachs would be satisfied. Ah! but how do natives survive? Nowadays, if someone puts on a saffron robe, he continues to receive everything free and everyone bows down to him. Anyone who goes there puts money in front of the idol; it is very easy for them. Such is the world! You children should think about this world ending soon, so that you can go to heaven, but you first have to become worthy. You have to claim a status. There, too, there is a difference in positions. The One who is teaching you is only One. Some become kings and queens, some become maids and servants and others become wealthy subjects. A kingdom is being established. Other founders of a religion do not establish a kingdom. This is why Baba continues to tell you to remain cautious. At the time of destruction, you must have totally loving intellects. The more love you have, the more inheritance you will accordingly claim from the Father. You are also taught how to remember Baba. Baba tells you how you have to remember Baba and the cycle. Spin the discus of self-realisation. We are *light-houses*. The Boatman is taking our boats across. Keep the land of peace in one eye and the land of happiness in the other eye. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says nameste to the spiritual children.

Essence for dharna:

- 1. See the *part* of every actor and don't have animosity towards anyone. Don't cause anyone sorrow through your thoughts, words or actions.
- 2. Give your full account to the Father. Have a totally loving intellect at the time of destruction. Let your activity be elevated according to shrimat. Be cautious of bad company.

Blessing: May you attain your complete stage by becoming free from performing subtle sins and become an embodiment of success.

According to the present time, some children have become very easy in terms of the philosophy of karma and this is why they continue to perform small sins. The principle of the philosophy of karma is: if you defame someone, if you tell others about someone's mistake or if you are in agreement with someone about it, it is like becoming a partner in performing that sin. Today, you may defame someone and, tomorrow, that person would doubly defame you. These small sins become an obstacle to your attaining your complete stage and this is why you have to understand the philosophy of karma, become free from performing sins and become an embodiment of success.

Slogan:

In order to become the same as Adi Pita (first father), become a pillar of power, peace and all virtues.

*** Om Shanti ***

Invaluable versions of Mateshwariji

The incorporeal world means the residence of souls.

When we speak of the incorporeal world, it does not mean that it does not have a shape, for there definitely is a world. It doesn't have a shape like the physical world. God is incorporeal but He definitely has His own subtle form. The land (dham) of souls and the Supreme Soul is the incorporeal world. So, when we use the word "world", it shows that it is a world where someone stays and that is why it is given the name "world". Worldly people believe that God's form is the element of constant light, but that is God's residence, which is also called the "retired home". We cannot call God's home "God". The other world is the subtle world where Brahma, Vishnu and Shankar reside in their subtle forms. This is the physical world which is split into two. One is the viceless world of heaven, where there is constant purity, happiness and peace for half the cycle. The other is the vicious, iron-aged world of sorrow and peacelessness. Why are these called two worlds? When people speak of heaven and hell, they say that both worlds are created by God. However, God's elevated versions for these are: Children, I did not create the world of sorrow. The world I created was a world of happiness. This world of sorrow, peacelessness and suffering of human souls is caused by them forgetting themselves and Myself, God. It isn't that when there is the world of happiness and charity, the world doesn't continue. Yes, definitely, since we say that that is the residence of deities, then there is definitely the household, but it wasn't a creation of vice there, and so there was no bondage of karma. That world is called the world of heaven that is free from any bondage of karma. First is the incorporeal world, next is the subtle world and the third is this physical world.

The eternally created programme of God's coming.

People sing the song, "O God of the Gita, come and fulfil your promise". So, God Himself, the God of the Gita, has come to fulfil His promise that He made a cycle ago. He says: O Children, when there is extreme irreligiousness in Bharat, I definitely come at that time to fulfil My promise. My coming does not mean that I come in every age. There isn't defamation of religion in all ages. Defamation of religion takes place in the iron age, and so you have to understand that God comes in the iron age. The iron age comes every cycle, and so He definitely comes every cycle. There are four ages in each cycle, and that is known as the cycle. For half the cycle, it is the golden and silver ages where everything is satopradhan and satoguni. There is no need for God to come there. The other religions start in the copper age and, even at that time, there isn't extreme irreligiousness. This shows that God doesn't come in those three ages; then the iron age remains. There is then extreme defamation of religion at the end of it. God comes at that time and destroys irreligiousness and establishes the religion of truth. If He were to come in the copper age, then, after the copper age, there would

be the golden age, so why is it the iron age? You wouldn't say that God established the iron age of extreme darkness. It cannot be like that and this is why God says: I am One and I only come once, destroy all irreligiousness, destroy the iron age and establish the golden age. So, My time of coming is the confluence age. Achcha.