

Become merciful and have an attitude of unlimited disinterest.

Today, 'loved' and *merciful* BapDada is seeing His children who are equal to Him. Today, BapDada was seeing the children of the whole world who do not know the Father. Although they do not know Him, they are still His children. In the form of BapDada, when He saw the children, what did He experience? That, at present, the *majority* of souls, from time to time, due to one reason or another, knowingly or unknowingly, need to receive *mercy* and that, because of this need, they continue to remember the *merciful* Father. So, according to this need in all four directions, they are calling out for drishti filled with mercy. Firstly, because there isn't a balance between their minds and intellects, due to various problems, they continue to call out with a lot of sorrow and out of desperation to the *merciful* Father, or to those in whom they believe, for *mercy*. Because of not knowing the Father, those ignorant souls call out to the founders of their religions, to the gurus or to their special deities, considering them to be *merciful*. However, all of you know that, at present, *mercy* cannot be received from anyone except the one Father, the Supreme Soul. Even if the Father makes any special deity or elevated soul an instrument in order to fulfil the desires of those souls or in order to give them the reward of their pure feelings, the Bestower is only One. This is why, according to the present time, the *Merciful* Father is telling you children: The co-operative companion arms of the Father are you Brahmin children. So, by being given what they need, they become very happy. So, have you become *master merciful*? They are your brothers and sisters. Whether they are real ones or step ones, they are still part of the family. Therefore, become *merciful* for those souls who do not have knowledge or distressed souls belonging to your family. Mercy should be from your hearts. Mercy is also needed for the unknown souls of the world. Along with that, *merciful* hearts are needed for an intense speed of effort and for self-progress of the Brahmin family. When you become merciful for yourselves to have self-progress, you *merciful* souls constantly and naturally have an attitude of unlimited disinterest. Each of you should have mercy for yourself: I am that same soul who belongs to the highest-on-high Father and I have that same aim of becoming equal to the Father. According to this, if there is any weakness in your *original*, elevated nature and sanskars, then the mercy in your hearts will enable you to have disinterest in weaknesses.

BapDada was having a spiritual chit-chat today, saying about all the children being very clever when it comes to *knowledge*. You have become embodiments of the *points*, but there are *points* for knowing each weakness. You know what should happen, what you should not do and you know that you have to become an embodiment of a *point*. However, you do not know how to apply the *point* of a *full stop* to whatever wasteful things you saw or heard or that were done by you. You have the *points*, but what is especially needed for becoming an embodiment of a *point*? Mercy for yourself and mercy for others. You must have seen true devotees on the path of devotion, or you yourself may have been a true devotee – it is *recorded* in the soul, is it not? True devotees are always merciful and this is why they are afraid of performing sinful actions. They are not afraid of the Father (Bap) but they are afraid of sin (paap). This is why they are saved from performing sinful actions. So, those who are accurately *merciful* on the path of knowledge have the power to step away from three things. Those who do not have *mercy* do know and understand, but they are still influenced by three things. They are carelessness, jealousy, and dislike: 90% of the reasons for weakness are these three things. Those who are merciful have a pure desire to stay away from the punishment of Dharamraj, Baba's companion. Just as devotees, due to fear, are not careless, in the same way, because of love for the Father, Brahmin souls do not become careless due to the sweet fear that they would have to go through the land of Dharamraj. Love for the Father enables you to step away from that. The mercy in your hearts finishes your carelessness. When there are feelings of mercy for yourself, then, as is that attitude or awareness, so you automatically become merciful for the whole Brahmin world in the same way; this is

accurate mercy based on knowledge. Mercy without knowledge can sometimes create a loss, but mercy based on knowledge does not allow feelings of jealousy or dislike for any soul to emerge in your heart. Along with having mercy based on knowledge, you also have intoxication of your own spirituality. There isn't simply mercy, but there is a *balance* of mercy and spiritual intoxication. This is because, if it isn't mercy based on knowledge, if it is ordinary mercy, there is then the possibility of your being influenced by that soul, whether in the form of attachment or a weakness. You must not even be impressed. You should not have any dislike or become impressed because you, including your body, mind and intellect, are already impressed by the Father. Since your mind and intellect have become impressed by the One, the Highest on High, how can they be impressed by anyone else? What would you say if you were impressed by others? To *use* for yourself what you have given away is called being dishonest with something you have been entrusted with. Since you have given your mind and intellect away, they are no longer yours that they could be impressed. Have you entrusted them to the Father or have you kept half and given half? Those who have given them *fully*, raise your hands! Look, what is the *foundation*, the great mantra, of Brahmin life? "Manmanabhav". So, have you not become "Manmanabhav"? A soul who is merciful on the basis of knowledge cannot be impressed by souls, whether it is because of their virtues or their service, or because of attaining some form of co-operation from them. Because such a soul has unlimited disinterest, he does not see anything except the Father's love, His co-operation and His company. Nothing else enters his intellect. This soul always has the awareness: "I wake up with You, I go to sleep with You, I eat with You, I do service with You, I become a karma yogi with You." Even if he does take co-operation from an elevated soul, who is the Bestower for that soul? So the intellect would only go towards the Father, would it not? Take co-operation, but do not forget who the Bestower is. Whose directions do they imbibe in order to give you co-operation? Shrimat is only that of the one Father. When an instrument soul reminds you of the Father's shrimat, it is not said to be shrimat of that soul, but that soul is *following* the Father's shrimat and reminding others to *follow* it too. Instrument souls and elevated souls would never say: Follow my directions. My directions are shrimat. They remind you of shrimat once again. This is called accurately taking co-operation and giving co-operation. It is not said to be the shrimat of a Didi or Dadi. They become instruments and remind you of the power of shrimat. This is why you must never be impressed with any soul. If you are impressed by anyone in any respect, whether it is because of the praise of that one's name, that one's beauty or speciality, your intellect will become trapped due to your attachment or being impressed. Then, if your intellect becomes trapped, you cannot have the flying stage. You can even become impressed with yourself: My intellect is a very good *planning* intellect, my knowledge is very clear, no one else can do service in the way that I can, I have an *inventive* intellect, I am virtuous. Do not be impressed with yourself in this way. You have specialities, you have a *planning* intellect, but who made you an instrument for doing service? Did you know what service is? This is why, for self-progress, it is essential to be merciful accurately on the basis of knowledge. Both jealousy and dislike will then finish. The main reasons for the lack of a fast speed are jealousy, dislike and being impressed by others or yourself. The fourth thing you heard: carelessness. "This happens anyway", "It will happen", "We will be ready on *time*." This is carelessness. BapDada had told you something amusing previously too: the farsightedness of Brahmin souls is very clear, but your nearsight is a little weak. This is why the weaknesses of others are seen very quickly, whereas your own weaknesses are seen later.

To have a feeling of mercy, become '*loved*' and also merciful, for by doing so, your heart will have disinterest. When you hear this or when you have a bhatthi or a spiritual chit-chat, you all think: This is what we have to do. There is temporary disinterest; it isn't from your heart. Let your heart have disinterest in whatever the Father doesn't like. Even if you, yourself, don't like something, now use the plough of having an attitude of unlimited disinterest. Become merciful. Some children say many good things. They say: "I get very angry when someone does not tell the truth. I get angry because of their lies, or when someone makes a

mistake. Otherwise, I don't get angry." It is understood that the other one told lies and that you consider that to be *wrong*. However, when you become angry, do you think that is *right*? How can a person who is *wrong* correct someone else who is *wrong*? How could something such a person says make an impact? You do not see your own mistake at that time, but you make a big thing of a little lie that someone else told. Become merciful at such a time. Become merciful with the powers you have attained from the Father and give co-operation. You keep a good aim: that you are saving that person from telling lies; the aim is good and so congratulations for that. However, what was the *result*? The other one *failed* and you also *failed*. So, how can someone who has *failed* make the other one who has *failed* pass? Some of you then think that it is your responsibility to make the other person good and make him move forward. However, those of you who are fulfilling the responsibility - have you fulfilled your own responsibility at the time that you are fulfilling the responsibility of others? When some become instrument *teachers*, they think that they are responsible for the little ones and that they have to give teachings to them, that they have to teach them. However, you must always think that the knowledge that is accurate will be the *source of income*. If you give teachings on the basis of the responsibility of a teacher, then first see whether there will be an income accumulated through those teachings: whether it will be a *source of income*, or whether it will be a *source* of falling down. This is why BapDada always says that, whenever you do anything, first stabilise yourself in the stage of a trikaldarshi and then do it. Do not simply see the present: "This one did this and so I said this." Also see what the future result would be. Is your stage according to what the *past* original, eternal stage of Brahmin souls was, is and will be? Check all three aspects of time. So, do you understand what BapDada wants?

You will have self-progress, but what transformation will you bring about? Whether someone is a maharathi or someone is new, BapDada has one pure desire – as yet, you haven't done as much as BapDada wants. Baba should tell you the *result*, should He not? However, BapDada does not want temporary disinterest. There has to be real disinterest – I mustn't do, think or speak what the Father doesn't like. BapDada calls this love of the heart. At present, it is *mixed*: sometimes it is love of the heart and sometimes it is love of the head. Each bead of the rosary needs to be close to every other bead, loving and co-operative for progress. The rosary is waiting for this, because, for the rosary to become ready, you have to come close and loving to one another like the dual-bead. First the rosary of 108 has to be created; only then will the others be created. BapDada sits down to make a rosary many times, yet it has not been completed. A bead comes close to another bead, that is, the Father threads that bead when the bead has three *certificates*: liked by the Father, liked by the Brahmin family, and also liked by oneself according to one's accurate efforts. When BapDada *checks* these three aspects, the beads remain in His hand, for they do not become threaded in the rosary. What *slogan* will you remember this year? You have to receive the three *certificates* from the Trimurti Father in the three special relationships, and you also have to become co-operative in enabling others to receive these certificates. You have to become a close bead of the rosary. So, did you hear what self-progress you have to make? So, what was the *foundation* of the *number one* transformation of Father Brahma? Unlimited disinterest. Therefore, Brahma did what the Father said. This was why he *won* and became *number one*. Achcha.

BapDada will see this *result*. Each one of you should look at yourself, not at others. Some of you think that today is the *last day* of the *season*, but BapDada says: It is not the *last day*, it is the *first day* of the *season* to make the rosary. Everyone has a *chance*. The beads are not yet threaded in the rosary; they have not been *fixed*. Take the three *certificates* and become threaded. To the extent that you give visible proof, that is, to the extent that you are seen as the ones who give visible proof on your faces and in your activity, accordingly you will see many interesting things once again. If you stay the same, the same things will stay in front of you. This is why you must bring about newness in yourself. Bring about a new wave of fast efforts in the family. Then, as you move ahead, just see how many beautiful scenes you will see! Whatever has happened

until now is the past; now let there be new zeal and new enthusiasm in every action. Continue to fly with these wings.

To all those who co-operated in doing service, that is, those who accumulated their fortune; you did well. Whether you are from this land or abroad, the servers from all four directions did very good service. This is why BapDada always tells servers: To be a server means to be one who takes the fortune of a *golden chance*. Now, continue to increase this fortune wherever you go. Do not let it decrease. So the *chance* of this short period will constantly continue to give you a *golden chance* for fast efforts. Congratulations to all the servers: those who have gone and those who are going. Achcha.

To all the merciful, elevated souls, to the intense effort-making souls who take themselves into the flying stage of self-progress, to the experienced souls who constantly experience the Father's company at every moment, to the souls, the lamps of the clan, who constantly fulfil the hopes of the Father's heart, to the victorious souls who constantly make themselves the close beads of the rosary, to those who *follow* the Father and become equal to the Father by having an attitude of unlimited disinterest at every moment, to the extremely loving *right-hand* children, BapDada's love, remembrance and namaste.

Blessing: May you be an easy yogi who constantly experiences happiness by your attainments emerging.

The basis of having easy yoga is love and the basis of love is a relationship. It is easy to have remembrance with a relationship. All attainments are received with a relationship. The mind and intellect easily go where there is attainment. Therefore, let your intellects emerge all the treasures of powers, knowledge, virtues, happiness, peace, bliss and love that the Father has given you, all the attainments you have had, and you will continue to experience happiness and become easy yogis.

Slogan: Those who stay beyond all questions stay happy in their hearts.

*** Om Shanti ***