

09/09/21

Morning Murli Om Shanti

BapDada

Madhuban

Essence: Sweet children, you have become *sensible*, so you should have a lot of interest in earning an income. Make time in your work to remember the Father and you will continue to earn an income.

Question: What shrimat you children not received before, that you receive now?

Answer: At this time, the Father gives you the shrimat: Sweet children, wake up early in the morning and sit in remembrance of the Father and you will be able to claim your full inheritance. 2) While living at home with your family, remain like a lotus. At no other spiritual gathering can you ever receive such shrimat. There is no question of the Father and the inheritance in those spiritual gatherings.

Song: You are the Mother and You are the Father!

Om shanti. There are many types of spiritual gatherings in Bharat in particular and the world in general. There would not be any such spiritual gatherings or temples or *churches* etc. where it would be in people's intellects that they are claiming an inheritance. You children sitting here and at all the *centres*, are sitting in remembrance of the unlimited Father with the thought that are claiming the inheritance of the land of happiness from their Father. They do not believe this in any other spiritual gathering or *church* etc.; it is only in the intellects of you children. You children know that you are sitting in remembrance of the unlimited Father. You are claiming your inheritance of the new world of heaven. All the children are claiming the inheritance from the one Father. There are so many children and this number continues to grow. All of you receive the shrimat: Wake up early in the morning and remember the Father. We are going to receive this inheritance from Baba. We belong to that Father. The soul has now received recognition from the Father. The Father gives you the *direction*: Remember Me and, while living at home with your family, remain as pure as a lotus. Not everyone has to come and just stay here. You go to *school* to study and then go back home. Every child can claim an inheritance from his or her *teacher*. It is the same here. You can study every day and then go back home and go to work etc. You are living at home with your family and are also *students*. While living at home, remain as pure as a lotus. None of the *sannyasis* say this. You are sitting here in a *practical* way. You become pure while living in households. No others become pure and remember the Supreme Father, the Supreme Soul. Although they listen to the Gita and study it, they don't remember Him. There is a difference between what they say and what they do. You know that our Father is *full of knowledge*. He has the *knowledge* of the whole cycle of the *drama*. We are also now receiving this *knowledge*. This cycle is very good. Because this is the most auspicious confluence age, this birth of yours is also the most elevated one. There is the *extra* month, is there not? You children know that we are truly being made most elevated by the Father. We are once again becoming the most elevated beings who follow the highest code of conduct. We have once again been around the cycle of 84 births. You have this knowledge in your intellects. This is not explained in any other spiritual gatherings. You understand that you have to become this. Only the one Father can make you this. You can explain the picture of Lakshmi and Narayan very well. Through Brahma, they truly attained that status with the power of yoga. You should make this *emerge* in your intellects. The two forms are shown of Brahma and Saraswati, and Lakshmi and Narayan. Along with Brahma and Saraswati, the subjects also have to be shown. Think about every aspect very well. The Father says: Remember Me. He even tells Brahma: Remember Me and you will become this. He says to all the mouth-born creation of Brahma: Remember Me. It is in your intellects how you have to remember Him. The pictures are just in front of you. It is also very easy to explain this, using them. Give the Father's introduction. Explain these pictures at the exhibitions too. You have the faith that that One truly is the unlimited Father of all. According to this, we should receive the unlimited inheritance. We incorporeal souls

are brothers. We become brothers and sisters when we become corporeal. Only then can we study. It is the children of Brahma who become brothers and sisters. You receive the inheritance from the Father. Make this sit in your intellects. Explain this to anyone. First of all, give the Father's introduction. We are a *brotherhood*. When you speak of omnipresence, it becomes a *fatherhood*. How could a *fatherhood* receive the inheritance? By saying that everyone is the *Father*, you have been falling down and haven't received the inheritance. By understanding this to be a *brotherhood*, you can now receive the inheritance. When you explain this very well, all the ideas about the eight special deities that are in people's intellects will be removed. Tell them that they have two fathers: That One is the spiritual Father from whom everyone receives salvation. He alone gives the inheritance of peace and happiness and everyone becomes happy. He is called *Heavenly God*, the *Father*, the One who creates heaven. First of all, let there be the Father's influence on their intellects. That One is the unlimited Father of souls. He alone is called the Purifier. All of you souls are the children of the Supreme Father, the Supreme Soul. Make this faith firm. First, make this main aspect sit in their intellects. Only when they understand this can their mercury of happiness rise, and only then can they say: We will definitely remember the Father. We have the faith that we will become the masters of the world by remembering the Father. They will have this happiness a great deal. Those who are sensible and whose intellects have full faith will say: "First of all, let us go and meet the unlimited Father who enters Dada. Shiv Baba can only speak to us through Brahma Baba. If you souls have not yet met Him, how could you remember Him? Only when children are *adopted* can they remember Him. If you haven't been *adopted*, how could you remember Him? First of all, belong to Him. You should meet such a Father immediately. The Father will ask: Do you consider yourselves to be souls? I am the Father of you souls. Shiv Baba speaks to you. The Father of myself, this soul, is also your Father. He asks you whether you have the faith that the Father of all souls is truly just the One. He will give you the inheritance. You also have to become pure. Apart from remembering Him, you have to forget everything else. You souls came bodiless from the home; you had no body or bodily relations. Only after a soul enters a body and it grows larger can anything then be explained to him: This is your father and this is so-and-so. The soul is detached from all relationships. When a soul leaves his body, it is said: When you die, the world is dead for you. The soul becomes free from any bondage until he takes another body. The soul would enter a mother's womb and then take birth. Only when the soul becomes aware does the question of a relationship arise. You children have to explain this here too. Forget everything while alive. To remember the one Father is called unadulterated remembrance. It is this that is called yoga. Human beings here remember many others. You have unadulterated remembrance. The soul knows that all of those bodily relations are to be finished and that our relationship is with the one Father alone. The more you remember the Father, the more your sins will be absolved. It isn't that by remembering your friends and relations, you are committing a sin; no. Sins are committed when you perform *wrong* actions. By remembering other beings, you don't accumulate sin, but *time* is definitely *wasted*. By remembering the one Father, your sins are absolved. This is the way to cut away your sins. However, you do remember your friends and relatives etc. Do your business and everything else for the livelihood of your body, but continue to remember the Father whenever you have *time* and the alloy will be removed. This is the main thing. Internally, think about how to become pure from impure. You have to remember the Father. You have to live at home with your family. Sannyasis shed their bodies and then take birth to householders. It isn't that they become pure for birth after birth. The *viceless world* doesn't exist now. This is a *vicious world*. No one can be liberated from it. Because of living in a *vicious world*, there is definitely one weakness or another. However, there are only two worlds: one is the *viceless world* and the other is the *vicious world*. Deities reside in the pure world. It should be very easy to explain this. This impure world is now to be destroyed. Claim the inheritance from the unlimited Father before destruction takes place. Baba says: Renounce all bodily relations, have the faith that you are souls and remember the Father and you will become pure. The Father says: You call Me the Purifier. There are many who take a dip in the Ganges. It isn't that you will become pure by doing that. You have to explain very well at exhibitions. Prajapita, the Father of

People, has to exist here. Down below, Brahma and the Brahma Kumars and Kumaris are shown doing tapasya. You have to explain this matter very well. You should explain from your heart because, by giving too much knowledge superficially, you will defame the name. When you see that you are confused about something, ask them to wait while you send for another sister. Some are cleverer than others. Exhibitions and fairs have to be supervised to make sure that everyone is explaining and not *debating* everything. Someone who knows everyone should be at the entrance because so many different types of people come. You should definitely give *regard* to eminent people. There would definitely be some difference. You shouldn't feel that there is more love for this one than for the other and that there is discrimination. This is not called discrimination. Some feel that important people are offered greater hospitality here. Those who are *serviceable* would surely be offered that hospitality. If someone has had a building built, he would surely be looked after and given that hospitality. The buildings are built for you anyway. The subjects will *automatically* look after those who made effort and became kings. Those who have a high status will definitely be offered greater hospitality than those who have a low status. All the souls of the world are children of the unlimited Father. However, He has taken birth in Bharat. The people of Bharat who were at first elevated have now become degraded. The Father says: I have come to teach you. I come into Bharat and everyone is benefited. There is "*in particular*" and "*in general*". Bharat is now hell and has to become heaven. So, He would come into Bharat, would He not? What would He do by going anywhere else? It was in Bharat that people on the path of devotion first built a very beautiful temple to Somnath, just like the big *churches* they built abroad because it is the kingdom claimed by the *Pope*. Not all *churches* are the same; they would of course be numberwise. The Somnath Temple was full of diamonds and jewels. The Muslims *looted* it and took everything away. You were very wealthy. What would you *loot* from a *church*? People chase after money. Mahmud Guznavi took away so much and then the British came. They too continued to send wealth abroad and took away so much. You are now receiving that back in return. They give billions of rupees. You are receiving all of this at a time of need. If you didn't receive your account, how could you continue at a time of need? The Father explains to you how this *drama* is created. Look at this account of give and take. Nevertheless, you children now have to become the masters of heaven. Look how the *history* and *geography* of the *world* goes around the cycle. This too has been explained to you children. Then you are told: Children, be "Manmanabhav"! All of this will *repeat*. From sato, everything will become tamopradhan. You have to work etc. during the day. Therefore, apart from that *time*, whenever you have *time*, remember Me. Sometimes, you also have *time* at work. The work of some people is such that they just have to sign papers and that's it! Many remain *free* a great deal. Even so, the night is your own. During the day you earn an income for the livelihood of your body. So earn this income at night. This is for your future 21 births. It is said: One moment, half a moment. Stay in as much remembrance of the Father as possible and you will earn a great income. Those who are *sensible* will understand they truly can earn a great deal. Some even write in their *charts*: I remembered Baba for this long. On the path of ignorance, some people write their daily schedule. If you write your *chart*, you will be able to maintain *attention*. Check that your *time* isn't being *wasted* or that you haven't performed any sinful action. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Don't *waste* your time by remembering any bodily beings. Do not perform any *wrong* actions that become sinful action.
2. Remember the one Father while alive and forget everything else. Perform actions for the livelihood of your body. Together with that, become *sensible* and earn an imperishable income. Keep a *chart* of remembrance.

Blessing: May you be unshakeable and immovable and with an attitude of unlimited disinterest become a conqueror of attachment and an embodiment of remembrance.

Those who always have an attitude of unlimited disinterest are never afraid nor do they shake when they see any scene. They always remain unshakeable and immovable. This is because with their attitude of unlimited disinterest, they become conquerors of attachment and embodiments of remembrance. If you have even the slightest fluctuation when you see something or if you have attachment, you would not be said to be as unshakeable and immovable as Angad. With your attitude of unlimited disinterest, together with maturity and seriousness, let there also be an entertaining nature.

Slogan: As well as being a self-sovereign, having an attitude of unlimited disinterest is a sign of a Raj Rishi.

***** Om Shanti *****