

**Manners of reality (truth) are *real royalty*.**

Today, BapDada is seeing His elevated family, that is, He is seeing His *royal family*. Throughout the entire cycle, you elevated souls are the most *royal* souls. In your eternal form of souls, you are the most elevated *royal* souls, and in your original form, in the form of the deity souls, you are also *royal*; - the *royal family* who have a right to the *royal* kingdom. In your worthy of worship form, you deity souls are worshipped with so much *royalty*. None of the souls of other religions and no political leaders are worshipped in such a *royal* way. In all three forms - the eternal, the original and the worthy of worship form – no one is as *royal* as you, because you souls have the *royalty* of *purity*. Neither has there been nor will there be such completely pure souls in the entire cycle. This is the speciality of *purity*. This is why people only sing this praise in front of the deity souls: You are completely viceless. They do not sing this praise for the righteous souls of any other religion. People just sing praise of the elevated actions (kirti) of the deity souls, that is, they only praise their elevated purity. There is no singing of praise (kirtan – singing devotional songs) in any other religion. The system of singing with the sound of instruments playing music is just for the deity souls and the shaktis of the confluence age. This is the attainment of the method of complete purity. This is why no other soul has such spiritual *royalty* as yours. *Check* to what extent you have imbibed such *royalty* of *purity*. The most elevated sign of spiritual *royalty*, that is, of *reality*, is truth, just as the original form of souls is truth. Truth means imperishable as well as truth. You especially sing praise of the Father as the Truth, the Benefactor and the Most Beautiful One. It is said: Shiva is the Truth, *God is Truth*. So the praise of the Father is the Truth, that of the truth. In the same way, *royalty* means *reality*. Truth is never made up or mixed up with anything. Whether in words, actions or relationships and connections, there is nothing made up or mixed up. In plain language, BapDada calls this honesty. *Royal* souls are those whose attitude, vision, words and activities will all be true. It isn't that they would have one thing in their attitude and some other mixed intention in their words. That is not called *royalty* or *reality*.

BapDada sees and hears the wonderful activities of the children nowadays. Many children are very clever at making up stories and mixing things. Why? Because they have been listening to many stories that have been made up and mixed up since the copper age. So they allow that sanskar to *emerge* even in their Brahmin life. They make up a story with such a beautiful form that they make something completely false true and they prove the truth to be false. This is called being one thing internally and something else externally. So, would you call this *royalty*? Is this *reality*? Is this *royalty*? It is not. The *royalty* of such purity is *reality*. This is one sign of *royalty*. If you do not have this sign, then understand that you do not have the *royalty* of *purity* yet, or that you only have it to a certain *percentage*, not fully.

The second sign of *reality* that BapDada constantly tells you about is that, when there is truth, the soul continues to dance. True souls will constantly continue to dance in happiness. Their happiness will not be less at some times and greater at other times. Day by day, at every moment, their happiness continues to increase. This sign of *reality* is that they constantly dance in happiness. You speak of the eyes and the features. So, then, the meaning of *royalty* is that you will be constantly cheerful in your hearts and also in your features - not just external cheerfulness, but cheerfulness even in your heart. A cheerful heart and a cheerful face - both should be cheerful. It often happens that your heart is not cheerful, but at the time of having to be extroverted, you show a smiling face. This is called being cheerful temporarily, but you should have a permanently cheerful heart and a cheerful face. The *royalty* and *reality* of purity means that your heart is imperishable and your face is cheerful all the time. *Check* yourself; do not begin to *check* others, but *check* yourself. Such *royal* souls are much loved by BapDada and the entire Brahmin family. What is the speciality

of a *really* loved soul? According to the systems of today, you become attracted by someone for whom you have a lot of love. In your language, you call this *attachment*. Because you have love for that one there will be *attachment*, will there not? However, if someone is truly loved, the sign of such *real* and *royal* love is that the more love you have, the more detached you will be. Therefore, neither that one himself develops *extra attachment*, nor do others develop *attachment* for that one. This is known as *real* love, perfect love. That soul will be cheerful and will also attract others, but will not attract others in a limited way. So, what is the sign of someone who is *real* and *royal*? He has deep love and great detachment.

Another speciality of *royalty* is that that soul will not have the sanskar of asking for anything, whether physical or subtle. Why is that? A *royal* soul is always completely full. One is to be full externally, full of physical things, full of physical facilities, and the other is to be full in the mind. Someone who is full in the mind will never feel he is lacking anything, even if he is not full of physical things or facilities, because his mind is full. Even if something is not there, he will experience it to be there. However, no matter how full a soul may be with physical things and facilities, if his mind is not full he will never consider himself to be full. Even though that soul has everything, he will never consider himself to be full. Because of his desires such a soul constantly sings the song, "I want, I want". At all times, that soul sings the song, "This should happen, that should be done, that should be received, this should change." That soul constantly sings these songs, whereas a soul who is full in the mind constantly sings the song, "I have found; I have attained." To say, "This should happen", "This should be done", are the sanskars of *royal* asking. One is to think for the sake of unlimited service, where you think, "This should happen", "This should be done". To think about wanting something for the unlimited, for the sake of service is a different matter from having the thought of wanting some limited attainment for the self which is *royal* asking. The desire for name, the desire for respect, the desire for honour, the desire for love, to want to be consulted; all of those are limited matters. A *royal* soul does not even have a trace of the sanskar of asking. Do you understand what *royalty* is?

In your *chart* of tapasya, *check* all of this. Don't just check, "I did not insult anyone, I did not get angry", but *check* all of these things, and then claim a *prize*. The meaning of tapasya is to become completely pure. *Check* to what extent your *personality* of purity and your *royalty* of purity are *practical*. Such souls are known as tapaswi-raj (*royal* tapaswis). Do you understand what *royalty* is?

Both the face and the activity of a *royal* soul will give the experience of the manners of truth. In any case, *royal* souls are known as goddesses of manners. Their speaking, their walking, their eating and drinking, sitting and standing, their every action will automatically reveal the manners (*sabhyata*) and the truth (*satyata*). It should not be that you prove the truth, and yet you do not have any manners. Many children say, "I don't normally get angry, but when someone tells lies, I get angry." Someone tells lies and you speak with anger; who is right out of the two? Those who prove the truth will always have manners. Some are very clever and say: "I don't get angry, but my voice is loud, my voice is sharp." With the instruments of *science*, one can reduce or increase the sound. So can you not, with the *power* of *silence*, reduce or raise your sound? Your *tape recorder* and *mike* are better than you in that their sound can be reduced or increased. So *check* this. Along with the truth, are there manners? If there aren't any manners, there is no truth. Let the *royalty* of *purity* be constantly visible externally. It would not be that you have *royalty* internally and that is not visible externally. If it is inside, it would definitely be visible outside. No one can hide the *royalty* of truth. Do not remain incognito in this. Some say that they remain incognito because they are incognito effort-makers. However, just as no one can hide the sun, so no one can hide the sun of truth, nor can any reason or individual hide it. The truth is always the truth. The power of truth is the greatest power of all. Truth cannot be proved by trying to prove it. The power of truth automatically has the attainment of being proved. If anyone tries to prove the truth, then that proving becomes stubbornness. Therefore, truth is self-evident;

there is no need to prove it. Do you understand? What do you have to show in the Year of Tapasya? The *personality* and the *royalty of purity*. Achcha.

The letters, the love and remembrance of effort, the service news and the spiritual conversations of the heart of all the children from this land and abroad have reached and are reaching BapDada. BapDada gives love and remembrance to all the children personally by name. Each of you should think that you have been remembered first, because BapDada gives the *response* of love and remembrance in the *avyakt* form at that same moment. However, using the corporeal way, you write a corporeal letter, that is, you send love and remembrance. This is why BapDada gives love and remembrance in *return* in a corporeal way. BapDada knows that there is and there will be very good zeal and enthusiasm everywhere for tapasya and service through *vibrations* of your minds. Now, keep even deeper aspects filled with significance in front of you, and continue to make your efforts and service deeper and greater. All the children who are personally sitting in front of Baba now, or who are in front of the Father in the subtle form, all such children who are constantly in front of BapDada, that is, who are constantly with the Father, remain in His eyes, on His lips and in His mind, and the Father remains in their eyes, on their lips and in their minds.

To such elevated souls who are merged in remembrance, to the souls who constantly stay in the *reality* and *royalty of purity*, to the souls who remain constantly full and complete in their minds, BapDada's love, remembrance and namaste.

### **Meeting groups:**

Do you experience yourselves to be multimillion times fortunate souls? No other souls have such elevated fortune in the whole cycle. No matter how well known souls are, what is their fortune compared to your fortune? Theirs is temporary fortune and you Brahmin souls have imperishable fortune. It is not just for this one birth, but for birth after birth. To belong to the Father means to receive the inheritance of fortune as a right. So, you have received your right, have you not? To be a child means to have a right, an inheritance. Do you have the intoxication of a right or does it go up and down? You have been coming down for half a cycle, so what do you want to do now? Do you want to walk, climb up or fly? Something that flies does not stop anywhere in the middle. If you stop, you will come down. If you stop even for a short time and then fly, how would you reach your destination? Therefore, continue to fly. However, who can continue to fly all the time? Those who are light. So, you are light, are you not? Or, do you have a burden of your body, mind or relationships? If you do not have any burden, why do you stop? Something with a burden comes down and something light always stays up above. All of you are *double light*, are you not?

**Blessing:** May you be a complete *trustee* and finish the weakness of any consciousness of “mine” and experience fullness.

If you live as an instrument according to the Father's shrimat, then you neither have, “my family” nor, “my *centre*”. You are a *trustee* while living with your family and while at a *centre*, it is the Father's *centre*, not “mine”. Therefore, it is always a treasure-store (bhandari) of Father Shiva and a bhandara (kitchen) of Father Brahma. By having this awareness, you will experience fullness. If you have any consciousness of “mine”, there won't be anything left in the Bhandara or the Bhandari. If there is anything lacking in any task, the reason for it is that you have the consciousness of “mine”, instead of it being the Father's, that is, impurity is *mixed* with it.

**Slogan:** In order to become equal to the Father, make all three - your understanding, your desires and your doing - equal.

**\*\*\* Om Shanti \*\*\***

**Notice:** Today is the Third Sunday of the month and all Raj yogi tapaswi brothers and sisters especially practise meditation from 6.30 – 7.30 pm with the awareness: Be stable in the powerful form of being a master almighty authority and give the great donation of all powers. Listen to the call of those who are unhappy and uplift them.